Provincial Westepan.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America.

Volume IX. No. 22.

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HALIFAX, N. S., THURSDAY, MAY 28, 1857.

Whole No. 411.

FOR THE PROVINCIAL WESLEYAN. Religion.

What heart is there by ills of life opprest,— What soul so shaded by the direst woe, That it can find no welcome peace and rest Where men in paths of life all hurried go Oh let that heart of earthly joy despair, But find in Christ a true, a ready cure,-Biest with religion be shall surely wear A sunshine of the mind that shall endure:

() God, with mercy's healing hand The drooping sinner cheer and guide, Till he, a white robed saint, shall stand With angels at his Savour's side!

The joys of life are mixed with certain woe, The paths of pleasure oft the soul deceive No lasting peace the men of riches know. But with possessions numerous cares receive The heart must be of God's good grace posses'd. To steer a course of safety to the grave ;-The ills of life can never be redress'd But where the palms of saints in peace shall

O God, with mercy's healing hand The drooping sinner cheer and guide, Till be, a white robed saint, shall stand With angels at his Saviour's side!

The lures of worldly pleasure aye are great, Oft magnified by young and untaught eves, All needful seems to them a good estate, in which the soul up honour's steep may

The pleasures of the world seem just at hand, The full cup ready for the seeking soul, And thousands in those paths expectant stand Where adders sting and pois'nous serpents

O'God, with mercy's healing hand The erring sinner cheer and guide, Till he, a white robed saint, shall stand With angels at his Saviour's side

Religion's joys shall ne'er the soul deceive, Her heavenly pleasures ne'er the heart betray,-

Too much we cannot of their bliss believe, When angels know them in their fair array Upward these pleasures lead the joyous mind, Where all the good in glory's beams are And make the souls on earth more just and

kind,
And fill with love for man each happy breast O God with mercy's healing hand

The erring sinner save and guide Till he, a white robed saint, shall stand With angels at his Saviour's side!

New Brunswick, 17th April, 1857.

Paul and Silas in Prison.

ACTS XVI. 25-33. read in the aucient world were like that temporal and spiritual life. It is known to the readers of Cicero and heard before concerning these prisoners, Sallust as the place where notorious conspi- and all that he had observed of their derators were executed. The Tullianum (for meanour when he brought them into the

been "hurt in the stocks," and he became a shall bring salvation to all thy house."

was that they thus sang we know not; but to the jailer's family at midnight, while the flowers fade, the heart withers, man grows salvation?"—Wesleyan (English) Mag. the Psalms of David have ever been dear prisoners were silent around and the light old and dies; the world lies down in the to those who suffer: they have instructed was thrown on anxious faces and the dun- sepulchre of ages, but time writes no wrinkin captivity, and deliver the children ap-pointed unto death." "O let the sorrowful ed together, so has it always been in his signing of the prince of the pointed unto death." sighing of the prisoners come before thee: Church.

For he brought them out of darkness, and and Howson. out of the shadow of death; and brake their bonds in sunder." When suddenly, as

when they felt the prison shaken and the kingdom for an apple? chains fall from their limbs; and when to himself became a Christian; we can hardly avoid the conclusion that the hearts of many of those unhappy bondmen were prepared jailer himself was their evangelist and plainly commanded her not to touch it.

Philippi is famous in the annals of suicide. very different from the austere comfort of many, whose names have never reached us, ter-

"dungeon in the court of the prison" into The loud exclamation of St. Paul, "Do s When I see a little child so fond of his which Jeremiah was let down with cords, thyself no harm, for we are all here," gave sports that he neither loves to pray to his and where "he sank in the mire." They immediate re-assurance to the terrified jailer. Saviour, nor to hear Christians speak conwere pestilential cells, damp and cold, from He laid aside his sword, and called for a cerning him, I think of Helen and her barwhich the light was excluded, and where light, and rushed to the inner prison, where gain. She sold a silver pencil for an the chains rusted on the limbs of the pri- Paul and Silas were confined. But now orange; but such children are selling heasoners. One such place may be seen to a new fear of a higher kind took possession ven for their toys. O what a sad bargain. this day on the slope of the Capitol at Rome. of his soul. The recollection of all he had Phila. Chris. Observer.

so it was called) is a type of the dungeons dungeon, the shuddering thought of the by the allusions to the punishment of slaves before them, and brought them out, as men back until it ends in the key in which it in the Greek and Roman writers; and to whom he had deeply injured and insulted, began, and closes in triumphant harmony; show how far the cruelty of heathen perse-cution, which may be said to have begun at and then he asked them with earnest anx-one great idea—man's ruin by sin, and his Philippi, was afterward carried in this peculiar kind of torture, we may refer to the sufferings which Origen endured under an earthquake, as afterward in the storm at Old Testament, that prelude to the New, iron collar, and in the deepest recesses of sea, able to overawe and control those who dimly promised at the fall, and more clearthe prison, when for many days he was ex-tended and stretched to the distance of four the occasion to a spiritual end. It is, surely, of the law; all the events of sacred history however, a mistake to imagine that the paving the way for His coming; His de-A few hours had made a serious change jailer's inquiry had reference merely to temporal and immediate danger. The the interior of a stifling dungeon. But the interior of a stifling dungeon. But the interior of a stifling dungeon is a stifling dungeon. But the conscience, the presence as the Star by Balaam, as the Prophet by the star by the star by Balaam, as the Prophet by the star by the star by the star by Paul and Silas had learned "in whatever of the unseen world, the miraculous visita. Moses, the David of the Psalms, the Restate they were, therewith to be content."- tion, the nearness of death, coupled per- decemer looked for by Job, the beloved of They were even able to rejoice that they haps with some confused recollection of the Song of Songs. were "counted worthy to suffer" for the "the way of salvation" which these stran- sublime strains of the lofty Isaiah; in the sake of Christ. And it some thoughts of gers were said to have been proclaiming, writings of the tender Jeremiah; in the discouragement came over their minds, not were enough to suggest that inquiry which mysteries of the contemplative Ezekiel; in or their own sufferings, but for the cause is the most momentous that any human soul the visions of the beloved Daniel; the great of their Master, and if it seemed a strange can make, "What must I do to be saved?" idea growing clearer and clearer as the time thing that a work to which they had been Their answer was that of faithful apos- drew on. Then the full harmony broke cut

Babylon. Thus Paul remembered with joy bers of the jailer's family had crowded round restored to the favor of God, and Jesus idols are the ugliest thinks in the world, the "Lord our Maker, who giveth songs in him and the apostles. No time was lost in Christ the key-note of the whole.—Amerimaking known to them "the words of the can Messenger. Racked as they were with pain, sleepless Lord." All thought of bodily comfort and and weary, they were heard, about midnight, repose was postponed to the work of saving from the depth of their prison-house, "pray- the soul. The meaning of " faith in Jesus' ing and singing hymns to God!" What it was explained, and the gospel was preached

both Jew and Christian in the language of prayer and praise. And the Psalms abound | Geon-wall. | les on the brow of eternity. | And now we have an instance of that | Eternity! Stupendous thought! The in such sentences as these: "The Lord sympathetic care, that interchange of tem- ever-present, unborn, undecaying, and unlooketh down from his sanctuary: out of heaven the Lord beholdeth the earth: that attended the steps of true Christianity. As he might hear the mournings of such as are it was in the miracles of our Lord and Sa-destines of the universe.

according to the greatness of thy power, "In the same hour of the night" the they are but as the gilded sepulchers; its preserve thou those that are appointed to jailer took the apostles to the well, or foundie." The Lord helpeth them to right that tain of water, which was within or near the tune; its pleasures, they are but bursting suffer wrong: the Lord looseth men out of precincts of the prison, and there he wash- bubbles. Not so in the untried bourne. prison: the Lord keepeth them that are ed their wounds, and there also he and his In the dwelling of the Almighty can come fallen: the Lord careth for the righteous." household were baptized. He did what he no footsteps of decay. Its day will know Such sounds as these were new in a Roman could to assuage the bodily pain of Paul and dungeon. Whoever the other prisoners silas; and they admitted him and his, by approach of night. Its fountains will never might be whether the other prisoners. might be, whether they were the victims of oppression, or were suffering the punishment of guilt,—debtors, slaves, robbers, or murderers,—they listened with surprise to

the voices of those who filled the midnight hospitality and love. "He took them up of the prison with sounds of cheerfuluess into his house," and, placing them in a posture of repose, set food before them, and re-

they were doubtless aware of the manner in She knew not the worth of the pencil, and served; and there is a flat variety, which which they had been brought in and thrust had no idea that she had done wrong; for having no body of faith or temperance, joy from those who were in pain, and on story. Did you ever hear of a woman who absent; and by the glistening fullness and the awe which must have overpowered them parted, not with a silver pencil but with a rich aroma which its plentiful presence cre-

means live, who gave up the kingdom of Reader, if you abide in Jesus-if His of the brazen serpent. heaven for the foroidden fruit."

treatment of felons has been a distinct sub- same crime, had not his hand been arrested her bargain. I think of the time when angelic serenity and conscious elevation in and the righteousness—man's sin, God's have learned to pray "for all prisoners and captives." The inner prisons of which we the hands of his prisoners the gift both of driven to the place where there is "wailing"

and gnashing of teeth."

The Unity of the Bible. closes in the same key in which it began; confronted it:

Eternity.

but the sunshine of an hour; its palaces,

The Vine Cluster.

The chemist who can analyse the fruit of Rose early, and went out to the roof to shone, they spoke together of the city whose Greeves, the minister who had preached, Still the apostles continued their praises, freshed their exhausted strength, It was a the vine finds many ingredients there. Of read over and examine the passages relating sun shall never set, "for there shall be no and Mr. Hogarth the preacher in charge in and the prisoners listened. "They that sat night of happiness for all. They praised these no single one, nor any two together, to Sinai. I had read them a thousand times night there, and they need no candle there, in Paris. I would look back with pleasure in darkness and in the shadow of death: before: but to read them on the spot, and they need no candle there, and they need no candle there, in shadow of death: before: but to read them on the spot, and being fast bound in misery and iron; when they cried unto the Lord in their trouble, he delivered them out of their first experience of that joy which he delivered them out of their distress.—

Inght of happiness for all. They praised might there, and they need no candle there, in shadow of death: before: but to read them on the spot, and at the foot of the old mountain, was neither light of the sun," nor of the mountain, was neither light of the sun," nor of the mountain, was neither light of the sun," nor of the mountain, was neither light of the sun," nor of the mountain, was cordially grasped by the delivered them out of their distress.—

In all feat them on the spot, and they need no candle there, in shadow of death: before: but to read them on the spot, and at the foot of the old mountain, was neither light of the sun," nor of the mountain, was cordially grasped by the dicious berry, which every one knows so well.

They praised there no single one, nor any two together, before: but to read them on the spot, and they need no candle there, in shad their distress.—

In all feat them on the spot, and they need no candle there, in shad their distress.—

In all feat them on the spot, and they need no candle there, in shad their distress.—

In all feat them on the spot, and they need no candle there, in shad the read them on the spot, and they need no candle there, in shad their distress.—

In all feat them on the spot, and they need no candle there, in shad their distress.—

In all feat them on the spot, and they need no candle there, in shad the read them on the spot and they need to shad their distress.—

In all feat them on the spot, and they need no candle there, in shad the read them on the spot and they need to shad the read them on the spot and they need to shad the read them on the spot and the place of t seasons, the proportion and blending of about also, as if anxious to give me his comthese constituents may vary, but that is not pany. He was not very attractive in look, bleaching on the plains, "uncoffined and won't you?" "O yes, labor is rest some their bonds in sunder." When suddenly, as if in direct answer to the prayer of his servants, an earthquake shook the very foun
Little Helen was standing at the door of ed, and in the best specimens the nine following the convent are not the con dations of the prison; the gates were broken, her father's store in Chartres-street, New lowing ingredients are found (Gal. v. 22): are visible from the convent are not the real the gospel read, the messenger comes with suit others. My heart was full—full of gratithe bars smitten as aney clustered together to heart of the gospel read, the messenger comes with suit others. My heart was full—full of gratithe bars smitten as aney clustered together to heart of the gospel read, the messenger comes with suit others. My heart was full—full of gratithe bars smitten as aney clustered together to heart of the gospel read, the messenger comes with suit others. My heart was full—full of gratithe pointing with his finger in a men of the read, to tell that another and anosaid he pointing with his finger in a men of the read of the gospel read, the messenger comes with suit others. My heart was full—full of gratiand the bars smitten as aney clustered together to heart or the read of the gospel read, the messenger comes with suit others. My heart was full—full of gratithe pointing with his finger in a men of the read of the gospel read, the messenger comes with suit others. My heart was full—full of gratiand the bars smitten as an experiment of the read of the gospel read, the messenger comes with the gospel read, the gospel which he had given her for her amusement.

There came by a man with a basket of Temperance.

There came by a man with a basket of Temperance.

There came by a man with a basket of Temperance.

There came by a man with a basket of Temperance.

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There came by a man with a basket of Temperance.

There came by a man with a basket of Temperance.

There came by a man with a basket of Temperance.

There came by a man with a basket of Temperance. Without striving to draw a line between the natural and supernatural in this occur.

There came by a man with a basket of the natural and supernatural in this occur.

There came by a man with a basket of the natural and supernatural in this occur.

There came by a man with a basket of the natural and supernatural in this occur.

In poor samples there is a deficiency of these cliffs which were overhanging us, and on each of which we could see little crosses.

pressive phrase of Scripture, "the prisoners were listening." When we reflect on their knowledge of the apostles' sufferings, (for they were doubtless aware of the manner in the orange.

They were doubtless aware of the manner in the orange.

They make the prisoners gentleness, goodness, and meekness. There edge. This was all I could get from the monk, and as I prefer being alone, I walked to another part of the roof.

They were doubtless aware of the manner in the orange.

They meek is austerity to me scanty intusion of gentleness, goodness, and meekness. There edge. This was all I could get from the monk, and as I prefer being alone, I walked to another country. Their places to another part of the roof.

They were doubtless aware of the manner in the orange.

They have all gone to another country. Their places to another part of the roof.

They have all gone to another country to the scanty intusion of gentleness, goodness, and meekness. There are dege. This was all I could get from the monk, and as I prefer being alone, I walked to another part of the roof.

They have all gone to another country. Their places the want of long-suffering is not easily present to another part of the roof.

At the applies of the present and the orange.

They prepare a new song for their natal day: my stay, and I felt at home against the present and the p ngdom for an apple?

ates, you can recognize the freshest and "What does father mean?" asks the most generous clusters; while the predomi-

words abide in you, you will be neither bar-Right, my child. Eve gave away para-ren nor unfruitful. Graces such as these of Sinai. These rocks had heard the words, that night to receive the gospel; that the tidings of spiritual liberty came to those whom, but for the captivity of the apostles, it would never have reached; and that the she ate the forbidden fruit; for God had ainly commanded her not to touch it.

"How foolishly Eve acted!" adds the can you detect from time to time joy in detect at home against the The effect produced that night on the elder child.

The effect produced that night on the jailer's own mind has been fully related to us. Awakened in a moment by the earth-quake, his first thought was of his prisoners:

The effect produced that night on the elder child.

Was she more foolish, my child, than her fering, and forgiveness of injury, affection-ateness, beneficence, trust in God, and trust-has brought us a happy deliverance from the lord leave against the Sabbath, took for granted that the institution was evil and not good, and that Christ has brought us a happy deliverance from time to time joy in Sabbath, took for granted that the institution was evil and not good, and that Christ has brought us a happy deliverance from the lord leave against the Sabbath, took for granted that the institution was evil and not good, and that Christ has brought us a happy deliverance from time to time joy in Sabbath, took for granted that the institution was evil and not good, and that Christ has brought us a happy deliverance from the lord leave against the Sabbath, took for granted that the institution was evil and not good, and that Christ has brought us a happy deliverance from the lord leave against the Sabbath, took for granted that the institution was evil and not good. quake, his first thought was of his prisoners; men doing, who love not the Lord Jesus, and in the shock of surprise and alarm,— but selling heaven for trifles?

men doing, who love not the Lord Jesus, worthiness in your places and calling, a low!y willingness to learn, and a readiness it was to rest from our journey each seventh "seeing the doors of the prison open, and supposing that the prisoners were fled,"—

When I see an ambitious man so set upon to take up the cross and deny yourself. day, and we did not find that it made the office and honor that he neglects Christ, I When Christians live close to Christ, His rest less pleasant to know that it was "acaware that inevitable death awaited him, think of Helen and her bargain. His body mind is transferred into theirs. "Purity cording to the commandment." It was pleawas better than disgrace, and "drew his ness, and nothing despised but sin. What Nay, in the experience of some, so great or striking was no grating sound, either at good then can the praise of men do him? has been the change, that the very expres- noon or midnight. When I see a worldly-minded man so bu- sion of their countenance has altered. Thus and eternity; too poor to buy one drop of wa- His peace dwells there—when the calm joy with our Bibles. We sung together one of

Sorrows of the Heathen.

those idle dreams, and corroborate the apos- (Heb, xii. 29; "By the law is the knowtolic testimony concerning these millions, - ledge of sin," (Rom. iii. 30); "Christ is the "hateful, and hating one another,"—as end of the law for righteousness to every As in Beethoven's matchless music there coming much nearer the truth. Dances one that believeth," (Rom. x. 4.) in the provinces; and we find the very earthquake, the burst of his gratitude toward runs one idea, worked out through all the and merriment are deceptive to the eye of In the evening I enjoyed the starlight name applied, in one instance, to a dungeon them as the preservers of his life, and the changes of measure and of key, now almost the traveller; for "even in laughter the upon the roof. These blue what kind of torture was inflicted by the windinght they had seen his intention of suiconsciousness that even in the darkness of hidden, now breaking out in rich and natur- heart is sorrowful, and the end of that mirth vens! How calm they looked, even when What kind of torture was institled by the stocks," in which the arms and legs, and seen his intention of sure stocks," in which the arms and legs, and cide,—all these mingling and conflicting ed in the bass, dimly suggested in the present the necks of offenders, were confined to itself. It could not communiand stretched, we are sufficiently informed presence of a higher power. He fell down work proceeds, winding gradually, gradually Heathendom, far and wide, is "the region cate these to the heavens above it, nor ful havoc of human life. Idolatry is misery : Sinai. its votaries have "their sorrows multiplied." (Psalm xvi. 4.) Filled as it is with wretchedness, the Pagan world has no hospitals, no war,-from the recent wholsale butcheries of insurgents in China, to the canibals feast-We find Him in the strangers, in the South Sea Isles. No Howard or Wilberforce was ever heard of in heathendom: such Godlike men are the creations of Christianity. And that the Pagans are helpless is no longer to be questioned. The wise men of the world have had ample scope for trying all their schemes : beckoned by God should be arrested in its tles. They preached "not themselves, but in the song of the angels, "Glory to God but they have never discovered or made very beginning; yet they had faith to be- Christ Jesus the Lord." "Believe not in the highest, and on earth peace, good known the true God. Idolatry is the mashere that his arm would be revealed at the us, but in the Lord Jesus, and thou shalt be will towards men." And Evangelists and ter-sin of heathenism. Philosophy has appointed time. Joseph's feet, too, had saved; and not only thou, but the like faith Apostles taking up the theme, the strain adorned and systemized that sin, but never man's wisdom, "no better prince in Egypt. Daniel had been cast into From this last expression, and from the devil, who troubles the first paradise, than folly," has increased, but never diminthe lions' den, and he was made ruler of words which follow, we infer that the mem- for ever excluded from the second; man ished, the number of the gods. And yet from Ashtaroth, Bei, and Nebo to the un-numbered deities of India. The heathen are sunk too low ever to help themselves. To not a few missionaries the people have said, " O, why did you not come sooner. "Eternity has no gray hairs" The and make known to us the words of life and

Sabbath at Sinai.

results of ordinary causes, we turn again to the thought suggested by that single but expressive phrase of Scripture. "the prisoners of the prisoners of the pasket a fine yellow orange. "See nere, said ne, taking out of the basket a fine yellow orange. "See nere, said ne, taking out of the basket a fine yellow orange. "See nere, said ne, taking out of the basket a fine yellow orange. "See nere, said ne, taking out of the basket a fine yellow orange. "See nere, said ne, taking out of the basket a fine yellow orange. "See nere, said ne, taking out of the basket a fine yellow orange. "See nere, said ne, taking out of the basket a fine yellow orange. "See nere, said ne, taking out of the basket a fine yellow orange. "See nere, said ne, taking out of the basket a fine yellow orange. "See nere, said ne, taking out of the basket a fine yellow orange. "See nere, said ne, taking out of the sepulehre, and lay their orange. This was all less of the sepulehre, and lay their of the sepule

into the dungeon.) and on the wonder they she ran immediately to her father, delighted must have experienced in hearing sounds of with her orange, and told him the whole essential principle which in case is entirely a short time were "run up" by the "lay how lived she? How lived she? How lived she? How lived she? No mating alone, but among all my sight-seebrother," in whose charge they were. The slender pole to which they are attached, is surmounted by a cross, and being formed apparently of some cypress stem or sapling, all this we add the effect produced on their minds by all that happened on the following day, and especially the fact that the jailer himself became a Christian was a Christi

sant to hear the Sabbath-bell, even in the

We breakfasted at nine, and had prayers God who on this mountain had condemned our sin,-righteousness of which we are put in immediate possession upon our reception of the divine testimony respecting it. t is not surprising, therefore, that writers and Holy Ghost;" and after service we seof a bygone age, who descanted so romanti- parated. I returned to the convent, and enchanting descriptions of the happiness of which refer to Sinai, and in texts for my a state of unsophisticated nature. But hard class at home. Such as these come into re facts, produced from every land, dissolve membrance, "Our God is a consuming fire,"

and shadow of death." Its ceremonies and dim the brilliance of a single star. Orion superstitions, whether developed in the looked brighter than ever, as he pass-Obeahism and witchcraft of Africa, or in ed along the peaks, and shed down his quiet the cruelties of India and China, make fear- luster upon their awful glocm .- Desert of

The Catacombs of Rome.

Power of Prayer.

Prayer has divided seas, rolled back flowing rivers, made flinty rocks gush into fountains,

No. 2016

Prayer and stepped to the right and lett, by opposite, over a Chapel door, in large letters, Wesievan Chapel. I cannot imagine how it missed my gaze before. But, bad never been on the outside of the earth. Down no ment and decount still thought the letters, Wesievan Chapel. I cannot imagine how it missed my gaze before. But, bad never been on the outside of the earth. Down no ment and decount still thought the letters, Wesievan Chapel. I cannot imagine how it missed my gaze before. But, bad never been on the outside of the earth. Down no ment and decount still thought the letters, Wesievan Chapel. I cannot imagine how it missed my gaze before. But, bad never been on the outside of the earth. Down no ment and decount in the supplies furnished by the fearful but for rivers, made flinty rocks gush into fountains, quenched flames of fire, muzzled lions, disarmed vipers and poisons, marshalled the armed vipers and poisons, marshalled the stars against the wicked, stopped the course stars against the wicked, stopped the course where their untenanted houses where once their untenanted houses where the house where he had not not been without the following Sabata to my heart. The description had not n stars against the wicked, stopped the course of the moon, arrested the sun in its rapid of the moon, arrested the sun in its rapid race, burst open iron gates, recalled souls commanded legions of angels down from heaven. Prayer has bridled and chained the raging passions of man, and routed and the promises." In these nocturnal streets which the raging atheists, Prayer has brought one man from the bottom of the sea, and carried another in a chariot of fire to hear ven! What has not prayer done?—Ryland.

A neglected Bible is the melancholy proof of a heart alienated from God.

On each side were their unituative bacteries more their their due to the interaction on the sund in the wonderful goodness of God the coffin cases; here and there a few bones where once their their due to the saidlest bereavement I had ever felt, and in the wonderful goodness of God the whole service was exactly adapted to one whole service was exactly adapted to one in distress. It is a large chapel, and was no that they become name was in the pulpit, who, after reading blustering atheists, Prayer has brought one man from the bottom of the sea, and carried another in a chariot of fire to hear ven! What has not prayer done?—Ryland.

A neglected Bible is the melancholy proof of a heart alienated from God.

coming. And while they timidly lingered Rev. Mr. Cook, kindly given to me in Engin a city where the sun and moon never land, by whom I was introduced to Mr. ter. She "sleeps in God."

We paused a few moments in some of ing and of all that I have learned, the chapels, small square chambers. Here they held their solemn assemblies. How made, viz: that Wesleyan Methodism is sweet the soluce of hope and faith when the same the world over .- Southern Chris they can fill such a dreary prison with tian Advocate. grateful praise. On we go, down and round, peering into the dark void as we crossed new streets .- Ger. Ref. Messenger.

Sunday in Paris.

Sunday. But a Parisian Sabbath is inconceivable except to the actual beholder. I some organization, or some persons intereststarted out early to find a Methodist Chapel ed in missions, to facts in regard to the des hours abroad to be spent there; I wonder if coast of Labrador. to me that the woman and child represented ing the coming summer among them, but a heathen divinity, and the other creatures something more permanent and extensive were the nymphs. But of the object or design of the whole affair, he could say no-

Few antique remains possess greater in- direction were thousands of men, women, from the ceiling soon reminded me that the influence to me.

Instances, to increase the hunge ancients had either smaller hats or bodies

Early in the week I sallied out determin-

stillness of the sepulehre, and lay their yes in the heart of wicked Paris, we sat It lay a little to the south and west of us, rising like a cone or spire out of a hollow, of which these other peaks formed the outer they prepare a new song for their natal day.

This result are the close of the condition of the sleeping saints, and pray for their suffering Jesus." At the close pervice, regular profit they prepare a new song for their natal day.

This result are the close of the condition of the sleeping saints, and pray for their suffering Jesus. Then they prepare a new song for their natal day. all gone to another country, Their places ers will excuse my dwelling so long upon shall know them no more forever. I search. what seems mostly personal. But as I feel At the angles of the convent there are ed eagerly for their names. I found pre- most interested in Methodism wherever pennons or flags, which, when I came upon the roof, had not been hoisted, but which in "Victorina sleeps in God." Who was she? the Advocate. Volumes might be written in Paris alone, but among all my sight-see

Labrador.

A gentlemen in one of the interior towns of Massachusetts, writing to the Treasurer of the American Board on business, appends My introduction proper to Paris was on the following remarks:-

"I have wished to call the attention of -for, somehow or other, I like my first titute condition of the shores-people on the

it is bigotry? The whole city was out be- "In a search for health, I visited that fore me. The shops were in their gayest country the past summer; and the bleak and dress and so were all the people, some rid- desert barrenness of the coast is only suring, some walking, and all apparently hap- passed by the desolate destitution of religious py. A short walk, and I was confronted by a great crowd, in the centre of which was and of living water. Quite a number of a Roman official, he resolved that suicide eternity, where nothing is honored but holiwas better than disgrace, and "drew his ness, and nothing despised but sin. What Nay, in the experience of some so great First, a body of cavalry headed the proces- men. I found there one or two Christian sion, then came men dressed as knights of men. One old man of seventy, who in early Here Cassius, unable to survive defeat, sied with making money that he can find covered his face in the empty tent, and or no time to lay up for himself a treasure in blessed saints were full of God; Christ was covered his face in the empty tent, and ordered his freedman to strike the blow.—
His messenger Titinius held it to be a Roman's part to follow the stern example.

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The messenger Titinius held it to be a roman's part to follow the stern exampl Homan's part to follow the stern example. Here Brutus bade adieu to his friends, exclaiming, "Certainly we must fly, yet not claiming, "Certainly we must fly, yet not claim to the case with list presence—when the case with list presence with list prese ornamented with the arms and flags of and the surface of the country rendering France, in which was seated a woman, the making of the roads impossible. There very different from the austere comfort of an English jail. It is only since that Christianity for which the apostles bled has had self-inflicted death. Here, too, another similar teles, when rejoicing in spirit, rock, we joined in prayer. After reading the making of the reads impossible. There are no schools, no churches, no means of interesting the making of the reads impossible. There are no schools, no churches, no means of interesting the making of the reads impossible. There is making of the reads in their names, both dressed are no schools, no churches, no means of interesting the making of the reads impossible. There is making of the reads impossible are no schools, no churches, no means of interesting the making of the reads impossible. There is making of the reads impossible are no schools, no churches, no means of interesting the making of the reads impossible. There is making of the reads impossible are no schools, no churches, no means of interesting the making of the reads impossible. There is no schools in their names, and heaven the making of the reads in their names, and heaven the making of the reads in their names, and heaven the making of the reads impossible. There is no schools in the making of the reads in their names, and heaven the making of the reads in their names, and heaven the making of the reads in their names, and heaven the making of the reads in their names, and heaven the making of the reads in their names, and the making of the reads in their names, and heaven the making of the reads in their names, and heaven the making of the reads in their names, and heaven the making of the reads in their names, and heaven the making of the reads in their names, and heaven the making of the reads in the making of the reads finity for which the apostles bled has had seri-infliced death. There, too, another with varia and seri-infliced death. There, too, another with variation and their talk, and meekness in their eye, and infliced death. There, too, another with variation and their talk, and meekness in their eye, and infliced death. There, too, another with variation and their talk, and meekness in their eye, and infliced death. There, too, another with variation and their talk, and meekness in their eye, and infliced death. There, too, another with variation and their talk, and meekness in their eye, and infliced death. There is the people with the people with the death of the people with the pe the the restriction of felons has been a distinct subject of philanthropic inquiry, and that we have learned to pray "for all prisoners and hopeless death, the jailer received at Office of the same crime, had not his hand been arrested by an apostle's voice. Instead of a sud-len of unpretending and disgusting appearance, blem from Eden.

I think of the time when angelic serenity and conscious elevation in their whole countenance.—Hamilton's Empleasures of sin, will reject him, and he be becaused with paint to enlance their beautiful the righteousness,—righteousness,—righteousness,—righteousness placed at our of unpretending and disgusting appearance, them some 'picture books and testaments,' and they contend the righteousness placed at our of unpretending and disgusting appearance, blem from Eden. ties, (ugliness) and dressed in all sorts of do something for them.' Hid I time, I fanciful costumes. I had concluded the could relate many touching incidents of the woman and child were the virgin and infant, wants and the desires of that scattered popuand these rude, bold creatures were the lation. I know not whether I ought to pre-Innocence and happiness are inseparable; then sung the doxology, "To Father, Son, angels. But the mention of that arrange. sent this subject to you, but some one should ment of things drew forth the most vocifer. be practically interested in the salvation of ous expostulations and gestures from my that distant people, who are literally waitcally on Pagan virtues, should have given spent the afternoon in reading the passages good natured Catholic host, who explained ing for God's law. I often think of spend

thing, except that it was taken from the vations were made the writer does not say. ancient heathen mythology. I, two days The religious desolation is doubtless very afterwards, saw the Emperor gravely re- extensive, but upon some portions of this inview this stupid exhibition.

But I had almost forgotten that I was been made. The Moravians have four mishospitable coast missionary efforts have long taking you to church, but you must excuse mionary stations among the Esquimaux, in me, for it is Sunday in Paris. Pressing the eastern part of Labrador; at Hopedale, through the crowd, and turning into the Nain, Okak, and Hebron; the first in lati-Champs Elysees, a bewildering scene of tude about 45° 40", and the last, the most gaiety, thoughtlessness and beauty met my northern, not far from latitude 480. The gaze. The Tuileries, its beautiful avenues station of Nain was commenced in 1771, and spacious gardens, the Place le Con. Okak in 1776, Hopedale in 1782, and He corde, with its statues, obelisk and fountains, bron in 1830. The brethren deserve much and then the long avenue of the Elysian praise for their long continued, patient and Fields, ending in the splendid Triumphal faithful efforts amidst many trials. These Arch, were all before me, and promenading, efforts have not been in vain, but among a riding, and dancing, and playing in every population so scattered, in so cold a climate, infirmaries, no alms-houses, no charitable institutions. Instead of alleviations of human woe, it has introduced funeral piles, man wee, it has introduced funeral piles, man wee, it has introduced funeral piles, man wee, it has introduced funeral piles, man week to procure less and children. Soldiers were marching, bands playing, and balloons going up, while other mission fields and under very different man week to procure less and children. and where the means of substance are so man woe, it has introduced luneral piles, swinging-hooks, spikes, and murders of infants, of the aged, and of captives taken in large transfer in the same and travertine fants, of the aged, and of captives taken in large transfer in the same and travertine all seemed as gay and happy as thoughtless circumstances cannot be expected. The narrow hearts and splendid earthly seenes could number of communicants at the four stations reticulated streets, ramify into endless make them. As I passed along, saw the is something less than 400. The "Periodimeshes and unsearchable ways so entirely Punch and Judy shows and miniature cal Accounts" for December last, states or insurgents in Calla, to the campais leasting on enemies, and sometimes on friends or past finding out, that a person once lost theatres, surrounded by hundreds of delightthat "the reports of the missions in Labrawould stand a poor chance of ever finding ed spectators. The boys were playing ball, dor are in plainful contrast with those of the his way back without a guide. They served and the girls rolled hoops and danced the preceding year. A season of great temporal successfully as the hiding place of theives and robbers, and as the abode of early Ten pins, billiard tables, and other dozen Christians. Along the various alleys are tiers or shelves where the dead were deposited. Occasionally the passage widened hundreds and thousands in every direction aries at Hebron, where the two-fold scourge into small chambers where they held their were the ladies and gentlemen around of famine and disease was most severeforbidden services. They extend for many tables, sipping wine and smoking segars. I ly felt, the like had not been known withmiles around and under Rome. Large portions of them still remain unexplored.

I visited those of St. Sebastian, said to be among the largest known. The entrance at the entire forgetfulness of God, or alarm withheld at none of the stations, the great is through the church of that name, on the for the future of a nation which so univer- need of a spiritual revival is everywhere Via Appia, several miles from the city. A sally ignored the Sabbath. But the place of felt and acknowledged; and the more so, sluggish looking friar, in cowl and cassock, worship was reached, and though it proved handed each of us a small taper and then not to be a Methodist Chapel, the services with which our Esquimaux flocks have led the way into the earth. A few bumps both morning and night, were of gracious been visited have failed, in the majority of instances, to increase the hunger and thirst than some of us moderns. And when I ed, if there was a Methodist in Paris, I ize all the children of God, and the heirs of remembered the place was hallowed by de- would find him. What was my surprise in His kingdom." The dearth of food, which votion, I cheerfully humbled both. Down stepping out on the street to see immediate we stooped, and stepped to the right and left, ly opposite, over a Chapel door, in large amounted to a famine at Okak and Hebron, bither and thinks and stepped to the right and left, ly opposite, over a Chapel door, in large