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ARCHBISHOP CLEARY AND
THE GLOBE.

Last week we published a portion of a letter from the Archbishop of Kingston to the editor of the Toronto Globe; this week we publish the entire document, and it will well repay perusal on the part of our readers. The brilliant and intrepid Archbishop wields a mighty pen, and it is quite evident our Toronto contemporary has been worsted in the argument. It has violated the principle of fair play by leaving out a considerable portion of the Archbishop's letter which would have served to establish another distinct act of corruption of sentences. This seems all the more extraordinary after stating at the top of the article that it has given the letter in full. We have no doubt that the editor of the Globe in his criticism of His Grace's pronouncement, has made as good a defence as it is possible to make, but he has not by any means succeeded in pulling himself out of the ugly predicament into which he had fallen by coupling the name of the distinguished Archbishop of Kingston with that of the clerical president of the P. P. A. The former holds high rank amongst the episcopacy of the Church of God; he is admitted to be one of the most learned, eminent and estimable prelates on the continent of America, his only ambition being to work for the greater glory of God by guarding the flock over whom he has been placed as shepherd with tender solicitude and never ceasing watchfulness.

But what shall we say of the man thrown into newspaper companionship with the Archbishop, by the editor of the Globe? While wearing the white tie of a minister of the gospel he is engaged in the work of urging one section of his neighbors to take an oath to deal unjustly, we should rather say barbarously, with another section of the people who hold a different religious belief, swearing them to deprive their Catholic neighbors of the means of earning a livelihood. The incident in Southampton gives ample proof of the result of his satanic work. This miserable man cannot be said to be even in good standing in his own Church, for the Congregational Union, at a recent session, condemned the work in which he is engaged.

How ridiculous, then, is the Globe's claim that it was justified in coupling his name with that of His Grace of Kingston because they are both clergymen! There is no justification whatever to be found in the Globe's course and the best thing the editor can do, it seems to us, is to make an ample apology to Archbishop Cleary.

WHO IS IN FAULT?

Mr. Chas. S. Hyman spoke very truly at the meeting held last Friday evening in support of Mr. Hobbs, the Liberal candidate for this city at the forthcoming election. Referring to the attempt now being made to stir up sectarian feeling, he reminded his audience that

"The majority of the Roman Catholics in Quebec give to the Protestant minority a greater amount of liberty than we are pleased to accord to the Catholics here. We should consider the subject from a broad standpoint. In this country of five million population there are forty two per cent. Roman Catholics. If we carry this bitterness and warfare into Dominion politics, Confederation cannot endure. (Hear, hear.) I hope I may always endeavor to appeal, not to men's passions, but to their common sense."

Whatever may be the result of the general election, it is a pity for our country's sake, that an appeal has been made to the worst passions of a fanatical section of the people. Such an appeal engenders a hatred and discord which will not soon disappear after the election will be over. And who is responsible for this? Certainly not the Catholic body, though Mr. Meredith and the Toronto Mail have endeavored with all their might to throw the blame upon us.

Amid all the violence of our opponents, and especially of the P. P. A. Aists of the Province, who have not hesitated to scatter broadcast the most brazen falsehoods against our religion, the Catholics have maintained a quiet and peaceful attitude which is really remarkable. Perhaps it is partly due to this fact that our opponents show so much impotent rage. They regard, perhaps, the peacefulness and quiet of the Catholic body as an evidence of our confidence that the justice of our cause will prevail.

We fully believe that with so many fair-minded Protestants who, like Mr. Hyman, have the courage to denounce the fanatics who have raised the re-

ligious cry, the know-nothing spirit will be crushed at the ballot-box on the 26th inst. Mr. Meredith has adopted the P. P. A. platform on which to conduct the present contest. This was done for the purpose of securing the solid vote, or the crystallized vote, of the fanatics, and it has succeeded, for he will have the whole force of the P. P. A. with him. He has earned their adhesion, by supporting their anti-Separate school bill in the Legislature, as well as by his declarations, both before and after his Opera House speech in this city.

We have only to say that Mr. Meredith will find it hard to run with the hare and hunt with the hounds at the same time. There has been much talk of the Catholic "solid vote." There has never been anything of the kind, as long as the Catholic religion was not assailed, but when our dearest rights are attacked, it is not to be wondered at if we should cast a solid vote in defence of them now, and we have no hesitation in expressing our hope that such a vote will be cast. We trust that the Catholics of Ontario will have the spirit to resent Mr. Meredith's having thrown himself into the arms of an association bitterly hostile to our religion.

We are aware that the society which has taken Mr. Meredith under its patronage is now endeavoring to hoodwink the people into the belief that it is not hostile to any one on account of his religion, but we all know that this is a hypocritical pretence; and as Methodists, Baptists, Presbyterians, or any other denomination would meet hostility to them by a solid vote, we trust that Catholics will do so likewise. We advise this not from any thought that Catholics should be all of the same political opinion, but because a party which has promoted and is promoting religious discord ought to be discountenanced by all who desire the prosperity of the country.

But why should so much noise be made about a solid Catholic vote even if it did exist? The Rev. Mr. Madill, the President of the P. P. A., speaking at Niagara Falls on the 1st inst., on behalf of the Conservative P. P. A. candidate, did not hesitate to say that "the P. P. A. is going to give them another solid vote worth more than the solid Catholic vote."

Why do not Mr. Meredith and the Mail protest against this solid vote with which we are threatened? It is a vote of aggression, dictated by religious hate, and therefore deserves condemnation; but it is gladly accepted by Mr. Meredith; and it is needless to say that the reason for this is that it is to be cast for Mr. Meredith and his supporters throughout the Province.

It is amusing, or it would be amusing if it were not so villainous, that Mr. Madill, true to the instincts of his association, on the same occasion produced and commented on what he called "the oath which the Roman Catholic laity are obliged to subscribe to."

It is a pity Mr. Madill did not get this oath published. It would be news to the Catholic laity to read it, for they certainly have had no knowledge of it hitherto.

THE PATRONS.

To the Editor:—I notice an article in your valuable paper of last week, as also one in this week's issue, instructing the Catholic electors of Ontario how to vote in the provincial elections. While agreeing with you in the matter of the P. P. A. and the Meredith politicians, that no Catholic elector should give his vote to them, or countenance them in any way, I must, along with a large number of Catholics, differ from you in your article referring to the Patrons of Industry. I have been connected with the order since its introduction in Eastern Ontario and have filled various offices in connection with it. I was a delegate to the Grand Council meeting held in Toronto in February and March last. At that convention a committee was appointed to investigate and report on the question whether an alliance existed between the P. P. A. and the P. P. A. The report of that committee was published at the time, and it fully established the fact that no alliance did, or could, exist between the P. P. A. and the P. P. A. I feel convinced that if a full investigation were made of the aims and objects of both organizations by you, that no other conclusion could be arrived at. While the P. P. A. carries on its nefarious and evil work in the dark, the members being ashamed to acknowledge their connection with the order, the Patrons of Industry, on the contrary, throw open their doors to all (with a few necessary exceptions), irrespective of creed or nationality. In fact, it is strictly non-sectarian, the sole aim being to better the condition, by constitutional means, of the toiling masses of the country, by their brethren in the towns and cities. While it may be a fact that in some isolated cases the P. P. A. element may get control of some of the Patron lodges, they cannot introduce their works publicly in the order; nor would it be allowed, as we have the statements met by the Grand officers and published in their official organ, the *Canada Farmer*. Say, that no such proceedings would be allowed. Another fact must be borne in mind, and that is that the membership of the order is composed largely of Roman Catholics. Holding offices in the order, they must have an influence in the general work and a choice in the selection of the candidates to represent the order in the coming contest, and it would be a very difficult matter for them to carry out your instructions in the face of the fact that the Liberals of Gengary and Stormont, at a

convention held on June 6, have withdrawn their candidates, in favor of the Patron nominees, while in Dundas Mr. Whitney, Mr. Meredith's lieutenant, is opposed by Mr. Fox, the Patron nominee. On these conditions, I would ask you to reconsider this matter, in justice to the Patrons, as I believe if any institution will kill out the P. P. A. it is the Patrons of Industry, whose members are composed of liberal-minded Protestants, with Catholic neighbors, of the country, united as they are for the purpose of benefiting their fellow-men.

J. A. A. CAMERON,
County President, Stormont,
Patrons of Industry.

We can assure our friend, Mr. Cameron, that we have no desire to do any injustice to the Patrons of Industry. For the promotion of their own interests they have as much right to exist as boards of trade or any other bodies; but when we find men prominent in the order, like Mr. McNaughton, taking an oath to deprive their Catholic neighbors of civil and religious liberty, and when we are also confronted with the fact that the Grand President of the Patrons, Mr. Mallory, has appeared on the public platform warmly advocating the election of Mr. McNaughton, Mr. Cameron will see that there are grounds why the society should, at least to some extent, lose the confidence of its Catholic members. Another point worthy of consideration is this: The Liberals, Mr. Mowat's followers, pledge themselves to support the policy of their leader, and Mr. Mowat's policy is to give justice to Catholics in the matter of education. The Patrons of Industry give no such pledge. They are, in fact, at liberty to vote away our rights in this respect; and, furthermore, they may, if so inclined, cast their votes with the P. P. A. element in the house. There is, therefore, it appears to us, a substantial reason why Catholics should, in every case, prefer a straight Liberal rather than one belonging to any other party.

One of the principal planks in the platform of the Patrons is that power to appoint sheriffs, registrars, etc., should be taken out of the hands of the Government and given to municipal bodies. From a careful observation of the methods of these bodies we have no hesitation in stating that any such change would result in the almost complete ostracism of Catholics so far as these offices are concerned. London, Brantford and Galt had recently each one Catholic in the employ of the corporation, all of whom were dismissed because of their faith. It is quite true that in such places as Stormont, Gengary, Russell, and Prescott, where the Catholic population is large, Catholics might occasionally be given responsible positions; but in nearly every other district in this immense province, it would be the wonder of a generation were a Catholic elected to such positions as sheriffs or registrars by the municipal bodies. Living as he does in the East, Mr. Cameron is not given an opportunity to experience the injustice and ostracism to which Catholics are subjected in the West.

EDITORIAL NOTES.

DURING the present political contest Mr. W. C. Coe, of the shorthand academy of this city, has proved himself to be one of the most offensive nobodies in the province. Armed with a set of the Readers used in the Catholic schools, he hops about from one Meredith meeting to another, delivering little school-boy orations, and endeavoring to aid his master, Mr. Meredith, by showing that the Catholic faith is taught in the Catholic schools. Few there are who are not highly amused at the little man's utterances, for his arguments and his statures are built on the same plan. Had Mr. Coe lived in England some years ago Charles Dickens would have had a more perfect subject for his character of "Mr. Tappertit."

MEANNESS and bigotry always run in pairs. The *Free Press* of this city firmly holds to the belief that Mr. Mowat has all along been an agent of the "foreign potentate" because the tax collector is required by law to take the school funds for the Separate as well as for the Common system. The collection of the monies for the Separate schools entails no cost whatever on the municipality, but as it is some advantage to the Separate school board that this system should prevail the *Free Press* and the party of which it is an organ want to put an end to it, on the plea that it is giving aid and comfort to the common enemy. There is absolutely no other reason for finding fault with the present law.

THE most disgraceful act of the present Ontario campaign is the liberal distribution amongst Protestants of a campaign sheet bearing the title "An Eye Opener." It is composed for the most part of those abom-

inable falsehoods about the Catholic Church which has formed the stock-in-trade of Mrs. Shepherd, the Toronto Mail, Chiniquy, Corkery, etc. Even the Toronto *Empire* became ashamed of it and expressed disapproval of its circulation. Conservatives, however, must be held responsible for its distribution, as there can be no manner of doubt that it has emanated from the headquarters of the party. It would be waste of time to make reference to its contents. We should feel sorry were any of our Protestant fellow-citizens so ignorant as to be influenced by the statements it contains.

THE Town Council of Galt has covered itself with glory! They have dismissed from the service of the corporation an old and trusty chief constable, Mr. Ahearn, because he is a Catholic! And thus vagrants, drunks, burglars, etc., will no longer be subject to the indignity of arrest at the hands of an emissary of the "foreign potentate!" "Not guilty, but he must go," is the verdict which the Galt *Reformer* says the P. P. A. members of the Council returned against Mr. Ahearn. That paper adds:

There is no wonder at the outcry raised by the indignant citizens who have watched this filibustering—this contemptible trickery—with amazement and disgust. The day of retribution is most surely coming, and the townsmen are growing alive to the fact, not so much that Chief Ahearn has been a good and faithful servant, but that some of the town councillors have formed themselves into a clique, are accustomed to transact their business in secret conclave, and then over-ride the more honest minority who have the courage of their opinions and the welfare of the town at heart.

GALT, however, is doing something to redeem itself. At a mass meeting of the citizens, held on the 14th instant, the conduct of the majority of the town councillors was denounced in the most vigorous terms. Rev. Dr. Dickson, a Protestant clergyman, in referring to the treatment accorded Mr. Ahearn, drew the following life-like picture of the P. P. A. members of the Council:

A strong sense of duty had impelled him to present to the Council the action of a majority of the Town Council, which had been cowardly and unjust, and he assured them that if he stood alone in the town he should never fail to raise his voice against what he believed to be a scandalous misuse of justice—no, it was not justice, that was the liberal's name—it was not Christian-like, and he would not bring that word into disrepute—but it was the conduct of blood-thirsts that must have blood.

Rev. Dr. Jackson, another Protestant minister, said:

In the name of British Justice and British fair play he had come there to protest against the shameful treatment which the Chief had received.

A resolution, strongly condemning the action of the Council, was carried by an almost unanimous vote.

NORTH MIDDLESEX affords us an example of how the Conservative party and the P. P. A. are running in harness together. There was there a Conservative candidate, Mr. Fox, but he has retired in order to concentrate the Conservative vote on Mr. Alexander, the nominee of the P. P. A.

THE Toronto Mail of Saturday, true to its antecedents, misrepresents the language of the CATHOLIC RECORD. It asserts that we stated that the Bishops of Ontario "were about to permit Mr. Meredith to assume the Premiership in 1896," when Mr. Meredith "bestrode the Protestant horse," and "the order for the defeat of his candidates" was passed around. THE RECORD made no such statement, though we did mention that Mr. Meredith's acceptance of the Mail's anti-Catholic platform turned from him "a large, if not unanimous support in the election of 1886." The Mail's statement is simply a sample of its skillfulness in evading the truth.

CONSERVATIVE Catholics! the issue at this Provincial election is not an issue on the policies of the Conservative and Reform parties; but it is whether the principles of P. P. Aism, that snake in the grass, are to be triumphant in Ontario. If Mr. Meredith and his party adopt P. P. Aism, they deserve to suffer for it, and the best thing that can happen for the Conservative party now is that P. P. Aism be crushed out. The next thing the P. P. A. will attempt will be to defeat the Conservative Government at Ottawa, if Mr. Mowat's Government be now defeated by them. Do not lend yourselves to their purpose.

A MESSAGE was last week sent by the Mayor of Sarnia to the Mayor of Montreal by bicycle. It was signed by all the mayors and other civic officials on the line of route. The Toronto Mail hopes this circumstance will promote good will between the two Provinces. This coming from a paper that has done more than all the other publications in the Dominion to cultivate the spirit of hatred between the people of Quebec and the people of Ontario, as

well as between the Catholics and Protestants of this Province, forms a good sample of frigid editorial hypocrisy. When the Mayor of Montreal returns the compliment no doubt he will write a friendly missive and perhaps he will in it declare his astonishment that while the Protestants of Quebec, as Mr. Blake would say, are treated by the Catholics as "spoiled children," a great number of the Protestants of Ontario have taken a solemn oath not to employ, vote for, or appoint, Catholics to any public position, and have made a beginning of the work of ostracism by dismissing a policeman in Brantford, a chief of police in Galt and a police court clerk in London solely because they are Catholics.

A. P. A. PARSONS in New York State appear to be generally the worst lot which could be picked out in the whole continent. In this respect they resemble the rank and file of the organization, who are known to be, for the most part, the hoodlums of Protestantism. One A. P. A. minister reported that a Papist had struck him with a brick-bat, and it was proved that he deliberately went into a barber's shop, and, after having his head shaved, stuck on a piece of court plaster to make it appear he had been wounded. This happened at Albany, and the person has been clapped into jail as a result of his efforts to pose as a martyr. In Brooklyn, another A. P. A. minister is on trial for pocket-picking, and in Buffalo another is being looked for by the police for attempting to choke to death his wife and three year old child. The last one is the Rev. W. S. Shin. The wife had borne his brutality for a long time, but his last effort wore out her patience and she entered the complaint for which the police now want him. He cannot be found, however, as he has left the city.

BOWMANVILLE, West Durham, is one of the places which Mr. Meredith has thought proper to visit to aid in the election of a supporter. The Conservative candidate there, Mr. W. H. Reid, has expressly accepted the P. P. A. platform as presented to him, and is endorsed by the P. P. A. as their candidate; yet there are people who would have us believe that Mr. Meredith does not approve of P. P. Aism. His public support of Mr. Reid should dispel this illusion, and it leaves us free to believe that Mr. Meredith has himself accepted the P. P. A. platform in London, where he is to have the undivided P. P. A. support.

If a Catholic priest anywhere has a word to say on the political issues, the Toronto Mail and Mr. Meredith are never tired of appealing to the Protestantism of the Province to resent it by "uniting against the common enemy"; but it is all right if a Protestant minister takes part at one of Mr. Meredith's meetings, as the Rev. Dr. Sexton did at Napanee, moving the vote of thanks and approving of Mr. Meredith's policy. It would be considered a great outrage if Catholics were to abuse Mr. Sexton for his course after Mr. Meredith's or the Mail's fashion of dealing with the Catholic clergy.

MR. MEREDITH seems to have a presentiment that he is doomed to defeat. He declared in his Napanee speech that he will persevere in his course against Catholic education, even though he should thereby shatter his party. We believe his party and himself with it will be shattered on next Tuesday.

THE West Durham Conservative candidate is not the only one who has first of all bound himself to the P. P. A. platform, and has then received the endorsement of Mr. Meredith in a public speech. Mr. Meredith spoke in Toronto for the Conservative candidates of that city, the whole four of whom have accepted positively the P. P. A. platform, as the P. P. A. have declared in a circular issued to the P. P. A. electors, formally endorsing all four Conservative candidates as the P. P. A. nominees, whom P. P. Aists must support under pain of expulsion from the order. Mr. Meredith also spoke for the P. P. A. candidate in Lincoln last week. In fact, Mr. Meredith has no party in the field but a P. P. A. party, and, if he should form a Government at all, it must be a P. P. A. Government.

THE New York Independent and some other Protestant religious journals, are very fond of emphasizing certain differences among Catholics in regard to politics, or to the expediency of adopting certain methods of making known the Catholic Church to non-Catholics, and they imagine that these

differences of opinion are an offset to the essential differences existing among Protestants regarding the doctrines of Christianity. There are certainly among Catholics differences of opinion on matters which form no part of the divine Revelation; on matters of discipline, and human policy, but in doctrine, Catholics are absolutely one; whereas the disagreements among Protestants regard the most important dogmas of religion. The contrast between the two is most striking, and those Protestant journalists who endeavor to show that there is dissension among Catholics must feel that contrast keenly, for the more it is reflected upon the more clearly will it be seen.

UNLESS P. P. Aism be crushed out at this election it will receive an impetus which will stretch its life to a score of years. To the polls to put down the demon of discord and fanaticism.

SOME foolishly enthusiastic people call the Salvation Army the truest exponents of pure Gospel principles. We are aware that the Salvation Army has received words of commendation from churchmen such as Cardinal Manning, who admitted the possibilities for good existent within such an organization properly conducted and directed. The big-hearted Cardinal was loth to disbelieve that there were many earnest spirits arrayed in the bizarre trappings of the Army. We have no desire to detract from the credit due the Salvation Army for its benevolence, but assent that its work tends to uplift socially but not spiritually. It has no dogma, and sensational songs and drum-beatings can never lay the foundation of a truly spiritual life.

A CERTAIN minister who rejoices in the name of Dobbins has a curious notion of the dignity befitting his calling. Preaching some time ago on Spring, forty canary birds were released in the church. This proceeding may have helped his auditors to realize more vividly the idea of spring, but it savored somewhat of the low comedy stage. We can scarcely wonder if the pulpit is falling into disrepute. If ministers play the mountebank and buffoon they must expect to be treated as such.

DEPUYTREN, the famous French surgeon, was, as all the world knows, no friend of Catholicism. Blunt and brusque in his manner, he had no hesitation in expressing sentiments that grated harshly on ears attuned to the harmony of orthodoxy. Yet, unlovable as all religion was to his eyes, he now and then permitted himself to be betrayed into the contrasting of Catholicism with the various sects. He had frequently the opportunity of witnessing death-bed scenes, and he could not help observing the tranquillity, the joy, which attended the passing of the Catholic from time to eternity. They went forward to the land beyond the grave as a bridegroom to the feast, as a child to a father, as an exile to his native land.

THE P. P. A. of Toronto declares in its circular, dated 2nd June, 1894, that the defeat of the P. P. A. party now will possibly be the "death blow of our order." Let all lovers of civil and religious liberty take the hint and attend the funeral on the 26th inst.

THE young King of Serbia is developing into the enfant terrible of Europe. He has suppressed the universal suffrage, the liberty of the press and the constitution of 1888. The Czar will ere long, place his heavy hand upon the kingly youngster.

THE A. P. A's. of the United States are realizing that the way of the slanderer and strife-fomentor is perilous. Let its obsequies be private.



And yet lives in ignorance of the fact that a single application of CUTICURA will afford instant relief, permit rest and sleep, and point to a speedy and economical cure, when all other remedies fail. CUTICURA works wonders, and its cures of torturing, disgusting humors are the most wonderful ever recorded. Sold throughout the world. Price, CUTICURA, 75c.; SOAP, 50c.; RESOLVANT, 50c. POTTER DRUG AND CHEM. CO., Sole Proprietors, Boston. Age—How to Cure Skin Diseases. Free.