

THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

THE VOICE UNHEEDED—WHY?

The Catholic Church Extension Society is the Saviour's herald in our land. This Society, as the Apostolic Letters of its institution prove, has been constituted the official guardian and helper of the home-mission fields in Canada and Newfoundland. Its President is directly appointed by the Consistorial Congregation.

Therefore of Extension may be said, "Behold I send my angel before thy face, who shall prepare the way before thee." Like John the Baptist she is the great voice crying out to all Catholics in Canada, "Prepare ye the way of the Lord, make straight His paths."

In our distant mission fields she walks before the face of the Lord—to give knowledge of salvation to his people—to enlighten them that sit in darkness and in the shadow of death. By the help she offers to the struggling missionaries, by the vocations she has developed and nursed to fruition, by the Chapels with which she has dotted the Western plains, by the prayers her members offer daily to God for the missionary cause, the Catholic Church Extension Society is blazing the way of the Lord beyond our Great Lakes where Canada is still in the making. For the way of the Lord on earth is the way of His Church. So to every Catholic Canadian the work of Extension—as the word itself implies—should stand in the Church of Canada and Newfoundland as the very realization of the great prayer of the Master, "Thy Kingdom Come."

Yet, the voice of Extension, like that of the Baptist, is crying in the wilderness. The response it meets with through the length and breadth of our vast Dominion is faint. Like the voice of many waters when the ocean tide is at its crest, its pathetic and repeated appeals, week after week, beat against the shores of our heart, break in upon the placidity of our every-day life. Frantic signals of distress are flashed from Extension Headquarters, telling us that thousands of souls have lost their course on the high seas of life in our great West. How many Catholics pick up the message and answer the call! The Ruthenian issue alone is, in our mind, the most ringing challenge flung into the face of Canadian Catholicism. The future of the Church out West is deeply involved in it. And yet, what response has Extension met with in its repeated appeals for the Yorkton Ruthenian College?

Confronted with these facts we are prompted to repeat the words of Elihu Root, "The pity of it all is that nobody seems to care!" Should not the plundering of our Catholic heritage by unscrupulous proselytizers awaken in the soul of every thoughtful Catholic Canadian at least that feeling of an immense, even if suppressed pity? One has only to scan the columns of the Catholic Register, its official organ, which tabulates the donations from all over Canada, to be convinced that these appeals of Extension go unanswered by entire sections of the country. There are indeed laudable exceptions. Very often the poorest Dioceses are the best contributors to the Great Catholic Apostolic endeavor. But these exceptions are the bright spots on the landscape and they only help to emphasize the darkness of the too many shadows.

Yes—it is a fact, a stubborn fact.—The Voice of Catholic Extension goes unheeded—Why? Let us try to diagnose this spiritual languor which, without doubt, is the source of great weakness in the Church in Canada at this critical hour of her history.

False is the conception of our responsibilities to our home-missions, wrong are our methods in dealing with them. This is, in our humble estimation, the summing up of the case under study.

THE CASE UNDER STUDY The acute realization and faithful discharge of our responsibilities are in direct relation to the consciousness of the moral obligations that awaken them and prompt them to action. The vision of tomorrow, the reality of the deeper the conviction and the stronger the action. The rushing waters that generate human power and drive the wheels of life into lasting action spring from the fountain of limpid thought. But water never rises higher than its level.

What is, therefore, accountable for the lack of vision among the great number of Catholics in Canada as regards their duties to the mission field? It is not our intention to insist on the causes of a general nature which to a certain degree are responsible for the deficiencies we deplore. The original dimness of the minds eye in religious matters; the drifting clouds of passion which often blot out the landscape of the Spiritual world or at least wipe away gradually the sharpness of its contours and the definiteness of its lines; the heavy mists of wealth and pleasure that narrow the horizon to selfish pursuits and becloud the stern realities of human life; the suffocating and oppressive heat of what we call "business," that so often gives rise to deceptive

mirages as we go tramping through the burning sands of life's desert: all these are so many causes that blur our vision. But these deficiencies are inherent to human frailty and imputable to the conscience of the individual. What we have in view particularly is that prevailing and irresponsible attitude of disinterest and apathy imputable to the community as a whole and traceable, we believe, to a lack of emphasis on certain points of Catholic teaching and to an absence of direction from authoritative leadership.

This social fact accounts for the inconsistency of a people always Catholic in belief, yet frequently un-Catholic in action. This want of catholicism in action is reflected among many Catholics in Canada by the absence of interest, sympathy and co-operation for our home-missions.

Catholic action does not exist because our perspective is not true and our horizon obstructed.

G. DALY, C. S. S. R. Donations may be addressed to: Rev. T. O'DONNELL, President Catholic Church Extension Society 67 Bond St., Toronto.

Contributions through this office should be addressed to: EXTENSION, CATHOLIC RECORD OFFICE, London, Ont.

DONATIONS Previously acknowledged \$6,136 97

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WEEKLY CALENDAR

Sunday, May 27.—St. Mary Magdalen of Pazzi was born in Florence in 1566 of an illustrious family. She persuaded her parents to allow her to embrace the religious life and at the age of eighteen was professed in the Carmelite monastery of Santa Maria degli Angeli. She was twice chosen mistress of novices and then made superior. She died in 1607.

Monday, May 28.—St. Germainus, Bishop and Abbot, was known as the glory of the Church in France during the sixth century. Chosen to fill the See of Paris he was noted for his charity and by his eloquence converted King Chilbert, who founded many religious institutions and gave large sums for charity. He died in 576.

Tuesday, May 29.—St. Cyril, Martyr, while still a boy, suffered martyrdom at Caesarea in Cappadocia during the persecutions of the third century. He was burned at the stake.

Wednesday, May 30.—St. Felix I., pope and Martyr, succeeded St. Dionysius in the government of the Church in 259. During his reign Paul of Samosata, Bishop of Antioch, was excommunicated for gross heresy concerning the Divine Nature of Christ and the mysteries of the Trinity and the Incarnation. When the persecution of Aurelian broke out St. Felix was among those who obtained the crown of martyrdom in 274.

Thursday, May 31.—St. Petronilla, virgin, is said to have been a daughter of St. Peter who was married before he was called to become one of the Apostles. She lived at Rome and was buried on the way to Ardea where in ancient times a cemetery and church bore her name.

Friday, June 1.—St. Justin, Martyr, born in the first year of the second century, sought the true source of wisdom among the many diverse schools of philosophy. The Scriptures and the constancy of the Christian martyrs led Justin from the darkness of human reason to the light of faith. At Rome he sealed his testimony with his blood surrounded by his disciples.

Saturday, June 2.—St. Pothinus, Bishop, governed the See of Lyons during the persecution that broke out in that city in 177 during which many were martyred.

POPE PIUS XI. IS SHOWN IN MOVIE

ROMAN CATHOLICS WILL FIND MUCH INTEREST IN THIS FILM

The official and only authorized motion picture of His Holiness Pope Pius XI., filmed by the Moral and Educational Cinematograph Institute San Marco of Rome, by the sovereign and benevolent concession of His Holiness, will be the attraction at the Grand Opera House, commencing Monday, June 4th, with daily showings, afternoons 2:30, 4:00; evenings, 7:30 and 9:00 p. m. The pictures are being handled by the National Exploitation Company, who have secured this distinguished sanction after months of negotiations with the dignitaries of Rome.

Among the wonderful and impressive scenes to be screened are the following: "The Panorama of Rome (the Eternal City)," "The Holy Father's Papal Blessing to the World," "Inside of St. Peter's," "The Vatican Palaces and Gardens (exterior and interior)," "One Family—One Father," "The Pope's Plea for World Peace," "St. Peter's Square and Basilica," "The Hippodrome of Domitian," "Capitol to the Coliseum," "The Place of Execution and the Altar of Thousands of Martyrs," "Catacombs of St. Calixtus," "Atop of Michel Angelo's Dome," "The Swiss and Noble Guards," "The Cross Rules Rome

and the World," "The Gigantic Remains of the Glorious Palatine," which retains the immortal relics of history and legend, "The Holy Host Carried Through the Streets of Rome," "Court of the Belvedere," "The Apartments of the Pope," "The Court of S. Domasco," "The Flaming Cross on the Tomb of the Galilean Fisherman," and others, including wonderful scenes of the ruins of the Coliseum, with thousands of people receiving Holy Communion, also the important scenes of the International Eucharistic Congress festivities held in Rome last May.

There are many intensely interesting scenes and wonderful "close-ups" of the Holy Father, which will be of intense interest to every Roman Catholic man, woman and child, and, incidentally, to non-Catholics. Coming to London direct from Royal Alexandria Theatre, Toronto, where it will be shown all next week.

THE MONTH OF MARY

I kneel before thee, mother mine, I kneel in prayer before thy shrine, Where clasping close thy Son Divine, Thou smilest on me.

I bring thee flowers, May flowers sweet, And gladly strew them at thy feet. Thy month is here—I haste to greet Its Queen in thee!

And as my May flowers sweet I strew, Here at thy feet, I ask of you O Queen of Heaven! make me true To thee always!

Despise me not, nor turn from me, A child of thine O let me be! To ever love and honor thee From day to day!

And when life seems most dark and drear And prostrate at thine altar here, I ask thine aid—O be thou near To guide my way!

And when things earthly end for me, I would, sweet Queen, that it might be When all thy children bring to thee The flowers of May!

OTTAWA —LOUIS HILL.

IRELAND RAPIDLY RECOVERING

Dublin, May 14.—Not for half a dozen years has the country been so optimistic as it is today. The headings, "Mine Explosions," "Buildings Destroyed," so familiar in the newspapers, have suddenly disappeared and in their stead there are such captions as "Normal Life Again," "Railway Service Restored," "Business Reviving," "Industrial Activity."

Signs of improvement are manifested in various directions. Works which had been suspended have been restarted; administrative departments and local authorities are no longer handicapped by lack of funds.

There is less unemployment and it is expected that soon there will be plenty of work for those at present without jobs. Many schemes of public-utility works have been planned and are ready to be put into execution.

The holiday season is about to start. City and town folk are planning holidays at the home watering places. Steps are being taken to cope with an influx of tourists. Relations, too, between north and south are less estranged than they had been.

In one of his latest speeches, Sir James Craig spoke in a very conciliatory tone. He expressed the hope that "our beloved country" might be blessed with peace and prosperity. The era of peace and prosperity has in fact begun. To complete it all that is needed is the fusion of north and south in one Parliament.

Traces of recent bitterness are rapidly vanishing in Southern Ireland. Free Staters and Republicans are anxious to unite their energies in constructive directions. For this reason it was decided to open this Institute to train young men as experts in various branches, particularly social and political science, in order that they may be later for the application of Catholic principles in their respective countries.

GERMAN CENTER FOR SPANISH-AMERICANS

The Jesuit Fathers of the German Province have opened in Cologne a University Center for Spanish-American Youth, the object of which is to enable young men from the Spanish-speaking countries of America to get in touch with the leaders of the Catholic social movement in Europe and receive the training which will enable them to carry back to their native countries those methods which have been successfully tried out in Europe.

The Directors of the Institution are convinced that Spain and the Spanish countries of America are called upon to play a prominent part in the revival of Catholic culture since they are all countries of great faith and glorious Catholic traditions. For this reason it was decided to open this Institute to train young men as experts in various branches, particularly social and political science, in order that they may be later for the application of Catholic principles in their respective countries.

NEW BOOK

"Ever Timely Thoughts." Cheerful Considerations on Facts of Enduring Worth. By Rev. Edward F. Garesché, S. J. 12mo, Cloth, with Frontispiece. Net, \$1.35. Post-paid, \$1.45.

Thoughts of a sort, as the Reverend Author so aptly states in his preface to this happily conceived new volume from his versatile pen, are tossed about nowadays thicker than leaves in Vallombrosa. Commercialized magazines and newspapers are continually feeding the minds of their readers with ideas cunningly and alluringly worded and often attractively illustrated, which are however permeated with the all-destructive spirit of present-day worldly principles.

Therefore, to help us shake off these human and natural tendencies, born only of selfish solicitude for things temporal, Father Garesché offers in this new book a series of thought provoking themes, ever timely because these thoughts rise from earth to eternity, not concerning themselves with the unsubstan-

tial product of the modern magazine and newspaper writer.

In his usual sprightly and appealing warm-hearted manner the author leads us with him, all the while presenting food for reflection intimately affecting our spiritual welfare, animating us toward a more perfect life in the service of God and illuminating our way in those whirling and unstable times.

For sale at the CATHOLIC RECORD, London, Ont.

ARCHBISHOP URGES CIVIC DUTY

New Orleans, May 7.—Catholics were counseled to cast their votes for candidates who represent real American ideals, irrespective of party affiliations, in an address made by the Most Rev. John W. Shaw, Archbishop of New Orleans, at the twentieth annual convention of the Federation of Catholic Societies of Louisiana, held here last week.

Archbishop Shaw urged the members of the Federation to stand firmly against any candidate for Governor or any other State office who does not "openly and above board" declare himself on questions involving the rights of citizens under the constitutional guarantee of religious freedom.

"Before we meet again," Archbishop Shaw said, "we will know who is going to be the next chief executive of this State. We are anxious to know what kind of man he is going to be. We don't want anyone who is going to take refuge behind 'night garments.' We want an out-and-out, bred-in-the-bone American for governor. We want a man who is going to give a square deal to all.

"We want a man who will show us his platform and will do it plainly and openly and above board. I have been reading the newspapers and I notice there is no great flock of candidates so far. They seem wary and to be watching each other. I am not advocating a Catholic candidate for governor, I want that clearly understood. I do not care what his creed is so long as he is honest in matters of political trust and responsibility.

"My advice to you is that when a candidate solicits your vote you require of him to show you just how he stands on matters affecting your rights as citizens. We do not want any privileges, but we want these candidates to stand for the guarantee of our constitutional rights. Unless they can assure us this and we can feel assured they are honest in their declarations we will have nothing to do with them.

"I will vote for any man I believe to be fair and just to all. Party affiliation, right or wrong, is wrong in principle."

Archbishop Shaw preached the sermon at the Solemn High Mass in St. Theresa's Church, which formally opened the convention. He analyzed the religious and civic duties and rights of Catholics, declaring that the more faithfully a Catholic lives in accord with the teachings of the Church, the more nearly does he fulfill his duties as a good citizen.

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An investment in any one of the following Bonds is thoroughly to be recommended upon the grounds of safety, interest yield and possible appreciation in value:

Drummond Apartments 6 1/2% Due 1938 P. Burns & Co., Limited 6 1/2% Due 1943 Price: 100 and Interest Yield, 6.50% Chas. Walmesley Co., Ltd. 6% Due 1933 Price: 97.25 and Interest Yield, 6.27%

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NURSES WANTED WANTED three graduate nurses willing to alternate day and night duty for men and women's ward and night duty. Salary \$80 per month and maintenance. Apply to Sisters of Charity, Good Samaritan Hospital, Sufferen, N. Y. 232-1

RETREAT RETREAT for Ladies will open at Loretto Convent, Niagara Falls, on Friday evening June 29 and close on Tuesday morning, July 3. Address Mother Superior. 232-5

CHILDREN FOR ADOPTION HEALTHY, promising boy of seven and girl of nine to place in Catholic home. Write Box 406, Catholic Record, London, Ont. 232-3

POSITION WANTED YOUNG lady of twenty-five desires position in Northern Ontario, or Western Canada of responsibility holding high school and convent training. Speaking French fluently also. Address Box 12, Carleton, Que. 232-1

YOUNG lady very well educated, desires position as interpreter for French into English, or vice versa, in Western Canada or Upper Canada. Address Box 15, Carleton, Que. 232-1

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