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i from Mrs. M. A. McGuire, 249 Main St. phn J. Dwysr. ydney, N. S., single copies msy be pur-t at Murphy's Bookstore. Often, it is true

f at Murphy's Bookstore. Gentreal single copies may be purchased , Milloy, 241 St. Catherine St. West. Ditawa, Ont., single copies may be pur-trom J. W. O'Brien, 141 Nicholas St. following agents are authorized to e subscriptions and canvass for The

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LONDON, SATURDAY, JAN. 14, 1922

THE CHURCH UNITY

OCTAVE

The movement toward unity thee. amongst the Protestant sects may seem to the unreflecting Catholic to and void.

Already to many minds has been he worked for to be achieved.

This is the essential first step It is a recognition of the fact, somethe moment that he realizes his predicament. Retracing his steps may be a slow and arduous process; but it is the way of recovery.

ease, and finding it remove it.

Again to many Catholics it has words of e ernal life and is in very or the most learned of writers to Emilie Altieri of Rome (1670-1676), second-hand descriptive accounts by any vocational suggestion given. seemed pathetic or ludicrous accord-truth the Son of the living God, His bring about that unity so ardently the work of the celebrated De for the complete story. ing to temperament or viewpoint, prayer for unity has a stupendous desired by the divine Founder of Rossi; that of Innocent XI., of the to see "a huddle of sects and fac- significance. tions" described as "the Church," Was it answered ? or "the Christian Church," as has become the custom in recent years. Nature of things that it was we know infallibly from the very nature of things that it was In so far as it is an attempt to hide answered; that that marvellous That is our glorious privilege; Alexander VIII., Benedetto Otto-therefore, that some kindly interest rather than to cure the festering unity like unto the unity of that is our bounden duty. Per- Widespread throughout the sore of the "confusion of creeds and the distinct and separate conflict of doctrines" not much may sons in the Triune God does lish-speaking world so torn with be said in its defence. But while it characterize that Church which He sectarian division is the great and deceives nobody, it serves to educate founded upon a Rock and against growing practise of observing the all in the mighty truth that the which He promised that even the eight days from Jan. 18th, the Church, the Christian Church, the gates of Hell should not prevail. Then why the "confusion of Rome, to Jan. 25th, the feast Church of Christ is and must be ONE ; that its unity, its oneness is, creeds and conflict of doctrines " of the Conversion of St. Paul, as a according to Christ Himself, the that confront the bewildered Pro- time especially devoted to prayer proof that will convince the world testant in the English-speaking for Christian unity. Popes from that its Founder is what He claimed world ? That brings us to the great ques. have blessed the Church Unity to be. Therefore no invisible union of believers, but a marvellous unity tion of the origin of evil, the ques- Octave and its object; Bishops strikingly and above all things tion insolvable for those who walk enlightened by the grace of their visible ; a city set upon a hill. not in the light of God's revelation, sustained by faith in Jesus Christ priests and laity have cooperated All this is elementary and a mat-ter of course to Catholics ; Protesthe Saviour, who said : I have zealously in promoting united tants are beginning to see it as finished the work Thou gavest me through a glass, darkly. We must to do. Now glorify thou Me in allow for the bias of education, the giving unity to them that believe

ministry itself. In the first place individual. To the world Christ's there has been a confusion of creeds passion and death meant failure; and a conflict of doctrines that has but it is the triumph of failure ; One, as Thou, Father, in Me and In. Peter's. largely destroyed the vitality of when He was lifted up He drew all Thee; that they also may be one in belief; a house divided against things to Him. To countless millions Us; that the world may believe itself cannot stand, nor can a of souls has come and will come to that Thou hast sent me. (St. John Church which is split with internal the end of time the irresistible xvii : 21.) tive influence upon its bewildered love than this no man hath that he art Peter; membership.' Whatever be the success or failure But He does not destroy the highest build My Church.

of Protestant aspirations and attribute of man whom He created efforts toward unity, the movement to His own image ; He leaves man itself is all to the good; what its his God-endowed faculty of free promoters may sadly regard as its will. Man abuses the gift ; in the failure may, in the designs of abuse of free will lies the origin of Providence, be the measure of its evil. Yet God leaves us free, free in

forth by the advocates of unity are to accept or reject the salvation which are agreeable to Thy Will, those of utility, economy, or the bought at so great a price. like; but sometimes, also, the So too is it with Christ's prayer

rad: ents-M. J. Hagarty, Stephen V. prayer of Christ for unity is quoted with some understanding of its spirit and significance. Mance St. Montreal; Mrs. "I have glorified thee on the prayer of Christ for unity is quoted this prayer of God the Son to God the Father, this efficacious and omni-tion to the state of the son to god the spirit and significance. "I have glorified thee on the prayer on the solution of the solution of the solution of the prayer of Christ for unity is quoted the solution of the solution of the solution of the spirit and significance. "I have glorified thee on the prayer of the solution of the spirit and significance. "I have glorified thee on the prayer of the solution of the sol

lay down his life for his friend.

"I have glorified thee on the potent prayer only when we bear in earth; I have finished the work mind that though it is certainly To THE Roman correspondent of a his own natural course and inclina- King's Scout. which thou gavest me to do. And answered men are still free with contemporary we are indebted for tions will find his proper moorings; In company with other Scouts and now, glorify thou me, O Father, that freedom without which the some interesting memoranda on the that, after all is said, the boy really under the direction of the Scout-with the glory, which term would be a mockery—freedom tombs of the Pones. Many books has it in himself to make a wise master the boy may be given an Mr. Darst goes on : with thyself, with the glory, which term would be a mockery-freedom tombs of the Popes. Many books has it in himself to make a wise master the boy may be given an I had before the world was, with of the will.

"I have manifested thy Name to amongst the evils which man by the and while some of the latter have have led to the belief that boys manufacturing, trading, shipping, and weighing probably 150 pounds the men whom thou hast given me abuse of his highest attribute has indulged their fancy to the deroga- gravitate naturally toward the pos- gardening, farming, fishing, stockseem to the unreflecting Catholic to be nothing more than a piece of be nothing more than a piece of for them: I pray not for the world, divisions, the sects, the rope of sand who came into conflict with Protest- fortune unaided is not usually so suits of a practical nature may pathetic futility. We have long but for them: 1 pray not for the world, divisions, the sects, the rope of sand who came into conflict with Protest-believed it to be of the spirit of God but for them whom thou hast given which men foolishly call "the antism, all, scarcely without excepbelieved it to be of the spirit of God moving over the waters, bringing in His own way order out of the chaos are mine; and I am glorified in world of Christ's divine mission, we government and the development of have been suitable. them. And now I am not in the see helpless and hopeless divisions true civilization. brought home the conviction that world, and these are in the world, which lead the world to scoff at sectarian divisions are an evil and I come to thee. Holy Father, Christianity; instead of that unity THE CORRESPON ENT referred to seventy-five years ago. The probthing; that a united Christianity is keep them in thy name whom thou which would lead with irresistible has in a series of letters dealt with lem then was not acute. But, questions, the Scoutmaster may shall in a bad humor. His perfect control over his mind—a control that

toward unity; and it is the one of hated them, because they are not of sects driving the world into in- of special interest at the present joined with his father in the house things. toward unity; and it is the one of greatest importance and signifi-cance. It determines the direction. It determines the direction.

> word shall believe in me. That and at the same time not free. Eternal City. they all may be one, as thou, Father, That is not a limitation of divine in me and I in thee; that they also omnipotence; it is merely a contra- WHEN BERNINI, for example, had education that was practical. He The great significance of the sieur.

Praver

Let us pray

faith of Thy Church, and grant basilica.

Often, it is true, the reasons set small things, free in great; free in unto her that Peace and Unity ever and ever. Amen.

(200 Days Indulgence each Octave Day.)

NOTES AND COMMENTS

what dim perhaps as yet, that they but that thou shouldst keep them His-wisdom, made man free. He erection of these imposing monu- he got first hand impressions of the forming their "good turns," is splen-

that Church which He commissioned Odescalchi family, (1676-1689), by to carry on the work of the Stefane Mennot, in which the rais-

Redeemer to the end of time. We ing of the siege of Vennais is repre-Perlosi and De Rossi in collabora-

to transfer the remains from their mation about a large variety of them how thoughtful this Marshal Antiphon-That they all may be temporary resting place in St. activities, they are also learning to was. The incident was overheard inadvertently. The professional

AN IMPOSING tomb is that of character. Benedict XIV., Prosper Lambertine of Bologna, out of devotion to the men of broad vision and broad by American newspapers of arrange-ments by which Foch and his party might be guaranteed table wine, inaugurated an illustrious period with you. My Peace I give unto Bracci, which is one of the most

SCOUTING AND VOCATION impracticable ; that a boy following done in the gradual evolution of a

What applies to the trades, applies also to the professions, to clerkships in a less marked degree, and to such general pursuits as "MAN OF FAMILY AND FRIENDS farming. How necessary it is, boni of Venice, (1689-1691), by be taken in placing before those who must decide upon some vocation all ONE TOMB of special interest, if If these are provided, an intelligent of the United States, is "above all, for no other reason, than that with appreciation of the opportunities a its occupant died out the custom afforded for attractive, permanent for a Pontiff to wear a beard: This occupation will result. This is true is the tomb of Innocent /XII., vocational guidance as we know it. Vocational guidance is not a mere who succeeded Alexander VIII., and reigned for nine years. The figure on the tomb represents Pone ment, nor is it an effort to detar figure on the tomb represents Pope ment, nor is it an effort to deter- wrote the Armistice terms shaved Innocent with the pointed beard of mine with mathematical precision the period. Since his time all the what particular field a youth shall Popes have been clean shaven. To enter. It is rather an effort to help us of today, so accustomed to the a boy place himself where, with beardless Pontiffs, it is curious to pleasure to himself and with the pondents who accompanied him look over a gallery of Papal most value to his community, he portraits and to note the varying will become a useful member of hirsute adoruments of the medi- society. It is an effort to give the This little incident, related by the individual the benefit of competent correspondent of the New counsel in the matter of directing WITH THE opening of the his preparation for his major work eighteenth century began the long in life. Without competent counsel reign of Clement XI., Giovanni it becomes a sham and a mere pre-Albani of Urbino, (1700-1721) which tence at starting one in the right unity than for the Catholic who in point of years extended beyond direction. Only by sympathetic and heeds not this insistent call of the that of any Pope for over five hund- competent counsel can a boy be Church that he join with countless red years preceding, with the single given substantial help. Any preju- minute. But she rushed past the exception of Urban VIII., who also reigned twenty-one years. The influence. Large perspective, ability to esti-

respect honest toil and are slowly building the groundwork of sound story in every State in the Union.

dissension hope to exert any effec- appeal of infinite Love. Greater V. I say unto Thee, that Thou memory of whom the present Pope sympathies and received at a time took his name. Lambertine was one when interest in the future be- their tour. R. And upon this Rock-I will of the great scholars of his age, and comes animated, is of incalculable Foch drank no wine during his visit. his elevation to the Papal Chair value. In competition with boy and James E. Darst, in The Ameriinaugurated an illustrious period in arts and letters in Rome. Over his tomb stands the huge white O Lord Jesus Christ, who saidst his tomb stands the huge white with them he executes tasks which unto Thine Apostles ; Peace I leave marble statue executed by Pietro in effect give him confidence in his Paris, shortly after the Armistice, a practical information that enlarges his range of vision, helps him to us how you did it." There are those who contend that understand himself and to perceive vocational guidance is unnecessary ; larger significance in the every-day that it is romantic, picturesque and life about him. All this is quietly

> tombs of the Popes. Many books has it in himsen to make a wise have been written on this subject choice of his life work. This is a poportunity to see various kinds of Americans saw to be a sinewy industries in operation. Banking, figure, 5 feet and 7 inches tall And so today we see outstanding by both Catholics and unbelievers, delusion. While some exceptions industries in operation. Banking, figure, 5

It is true that men thought noth- affairs to speak to boys upon voca- companions at dinner. And his ing of vocational guidance fifty or tional preparation and by allowing mood was always interested and something to be heartily desired, to hast given me; that they may be one, conviction all mankind to the foot the Papal tombs of all ages. His nevertheless, it was practiced and, provide other means of widening the sent him to sleep promptly at night, as we also are. . . I have given of the cross, believing, adoring, we later effusions have to do with those indeed, under much more favorable vision of his boys and giving them no matter what had been the excite them thy word, and the world hath see the impotence of contradictory of the modern Popes and these are conditions than today. The boy definite knowledge about practical ments of the day-would not permit

shouldst take them out of the world. state of things? Because God, in remarked that in the designing and industries were carried on. There on different occasions, while per call. have been travelling the wrong from evil. . . As thou hast reigns absolutely over the world ments the world's most famous details of the work. With these in did. Life as a Boy Scout broadens dark and somber in hue. He inroad, that they must retrace their sent me into the world, I also have that He created ; He can and does artists have had a large share, and hand, he was able to decide whether the range of vocational choice for variably ate a roll or a piece steps. The traveller who has lost sent them into the world. . . . in his infinite mercy and love influ- that almost all of them are of high or not as a pursuit they were the boy by giving him a good toast, and drank tea instead of his way does not regain the right And not for them only do I pray but ence man's will by His grace; but artistic merit, and the objects of attractive to him. Without realiz- measure of general preparation for Em road, the old familiar landmarks, for them also who through their even God cannot make man free admiration to all visitors to the ing it, all through his boyhood, in any responsible position and by clad in his horizon blue field uniplay, in small chores, in serious affording him an insight into the form, Foch would greet everyone wish a cheery "Bon jour, Monwork, he gradually acquired an variety of life tasks.

t is the way of recovery. So it is but natural that the reigning with God : for that is the our Protestant friends should be at first halting, uncertain; the great selves Christians, deny the divinity Nothing is clearer in the whole range Chigi family of Siena. The tomb our Protestant friends should be at first halting, uncertain; the great fact is that there is a movement, of Christ, this prayer of the of revelation. And our dear Lord has was the second of the artists crea- Opportunity for cooperation be- subjects that a peal to his interest. Tact is that there is a movement, and in the right direction. To Redeemer on the eve of His passion promised that whatsoever we ask tons in St. Peter's, and is one of tween them is rarely welcomed and by self-acquired, merit-badge train- loaded with the deadly French and in the right direction. To change the simile, the leaders are like doctors, who are treating a nke doctors, who are treating a upon it as a futility which justifies us; we may associate ourselves with figure of a golden skeleton, holding with some one other than his father. self and discovering his own abilipatient's symptoms, as yet ignorant upon it as a futility which justifies us; we may associate ourselves with ingure of a golden steller, it is involved and shortcomings. With this adventures, silent, scarred and background of personal experience, devoted. A "Missouri meer-

PRE-EMINENTLY HUMAN

AND WARM SYMPATHIES AND IDEAS " Literary Digest, Dec. 24 Marshal Foch, recently the gues plain man, a simple man, an unaffected and unspoiled man, ports one of his hosts, who had an opportunity to know him at close range on his private train from Boston to New Orleans. The man himself, using a steady hand and an old-fashioned straight-edged razor. Stories galore about the French Commander came out through the small army of newspaper corresabout the country, although Marshal, unlike many notables who visit our shores, had no press agent.

press agent would have sown the

Something of a point was made might be guaranteed table wine, after the French custom, during As a matter of

ability and teach him how to carry foreign dignitary became equally with you. my reace r give the great bracel, which is one of the most faith of Thy Church, and grant unto her that Peace and Unity which are agreeable to Thy Will, Who livest and reignest God for-

Foch, smiling and imperturbable, finally answered the query. He lifted his glass of water and bowed to his bibulous admirer. By drinking this, my friend,'

That is Foch, alert, serene -

his face rugged and furrowed with Occasionally, by inviting men of an auditorium and another to genial. No one ever saw the Mar-shal in a bad humor. His perfect him to be abstracted or gloomy or

> call. He rose, shaved and dressed himself. Petit dejeuner was served after he had donned a bathrobe,

Emerging from his compartment Always the greetings-

sort of grizzled crony of many high supplanted the briar for a time, but became too vigorous and was discarded.

Newspapers made much of the Marshal's purported statement that he would abstain from wine in deference to the law of our land. He did so abstain, but his aides declared that as a matter of fact the Marshal seldom touches any-thing, even in France.

This particular meal, like all the others, found Foch sparing of appetite. He favored American soups and plain roasts. The famil-"All kinds of pier legend failed to intrigue his interest. took to ice-cream like a farm-boy. American food seemed to make a hit with him. He had been offered the privilege of bringing his own chef, but he refused to do so. The meals were Broadway Limited standard, and the Marshal and the rest of the French party demonstrated their approval Foch is credited with revising our national opinion of him" during his eight weeks stav Americans, says Mr. Darst, had heretofore thought of him as a stern and implacable warrior-curt, cold, efficient. But-His stay among us showed him to be pre-eminently human-not a thinking machine, but a man of family and friends and warm sympathies and ideas.

THE CATHOLIC RECORD

influence of the obscurantist tradiin me. tion in which they live and move and have their being if we would understand Protestant difficulties. Third Person of the Blessed Trinity. There is no understanding without sympathy. And it does not help a half-blind man to rail at his defective vision as though it were entirely due to his own perversity. No, to suffer ignominy and to die like a that is not helpful, it is harmful ; it is silly and sinful. Yet there are cross. Catholics who indulge in this sort of thing, seeming the while to think they are serving well the interest of religion !

Writing on this subject on another occasion we quoted a Protestant editor of a secular paper. As an evidence of what we regard as the inevitable educational effect of Protestant efforts toward unity we ways. As far as the heavens are prayer book. If you cannot get to are buried elsewhere. The final ment and broad sympathies may do. reproduce it here :

As man Christ shared the limitations of human nature ; as God, the may be more tolerable for the Pro-He saw all things, past, present and to come in the divine omniscience. He was about to enter on the last phase of the work of Redemption, criminal, and with criminals, on the

"Now glorify Thou Me. Keep them who believe in Me One as Thou Father in Me and I in Thee, that the world may believe that

Thou hast sent Me." Then looking around we see the disconnected fragments of Pro- by the Holy Father for the special though buried in St. Peter's, is one right direction is a fundamental testant Christianity !

"If apathy and agnosticism have above our ways. He made man services are held in your parish, example, is to be the basilica of St. training as regards vocational been on the increase the fault rests free; and that freedom of will He make the octave at home during John's Lateran, where an imposing guidance is that, while growing partly on the relaxation of parental respects in all His treatment of the family prayers. The indulgences tomb has been erected, and awaits boys in company with others near

feast of the Chair of St. Peter at the deeps of their fatherly hearts state, have urged its necessity;

prayer for the return of those "other sheep" to the Catholic Fold that there may be one Fold and one aeval Pontiffs. Shepherd. Before God's judgment seat it

testant brought up in sectarian division yet yearning hopelessly for others in fervent and constant prayer that God in His mercy may

tian unity.

" That they all may be one."

object of the Church Unity Octave. of the few Popes to whom there is requisite of vocational guidance.

above the earth, so are God's ways church every day, or if no church resting place of Leo XHI., for The advantage of the Boy Scout

see the divine plan that in His wisdom He devised and set in oper-ation to secure and assure Chris-tian unity. slab. His successor, Innocent XIII, others are necessary in one who is Michael Conte of Rome, who reigned to be a true counsellor and guide. Following is a prayer approved only four years, dying in 1724, who, Ability to influence a boy in the

But God's ways are not our Cut it out and put it in your no monument. Many other Popes This any man of insight, good judg-

Herald, shows how the Allied Commander linked our Middle with his France, in a bond of his own humanity :

A woman at the station platform in a little town in Indiana had managed to get away up front, near the observation end of Foch's special train. The train paused less than a

he noted carefully the moves with their directions.

That night some one moved the geranium into the baggage-car. Foch missed it in the morning, and made inquiries.

Fetch it back," he ordered. when informed that it had been real affection was exhibited when attend to it myself, because I intend keeping it alive and planting it in my own garden for that woman's boy." He didn't say this to reporter taken out of his way. " I shall

He didn't say this to reporters. the crowd. Foch left the frock partly on the relaxation of parental discipline, but largely upon the human race and of each human depend on the usual conditions. The indulgences tomb has been erected, and awaits boys in company with others near their own age are acquiring infor- to the correspondent's car, to tell the side of his own men. He

Crowds saw him alert and quick, reminding them of a sagacious and keen-witted old eagle. The move-

ments of his head were quick and birdlike. At functions he studied the persons about him, and evident-ly based his speeches on the mood of the listeners. Foch spoke extemoccasions. His poise was always superb; he had himself well in hand. When he alighted from trains, amid bustle and confusion,

those with him and quickly fell in

The humanity of Foch was shown by his interest in children; not the politician's kiss on the cheek, but the kindly old man's affection for

the latest generation to step into this old world of ours. The same ever a poilu in his baggy blue uni-