MBER 30. 1911

rn from a visit to ng on religious sub-anion, Lady Herbert sor was very severe ol" was the reply : one thing-that age from Scripture is manner was this the way which was full light of truth. ght her experience hers !

upon the Pontifi-

the Vatican in conrecent consistory the asks: "What means letachments of guards ession ?" and follows e remark that " with cardinals Rome can-n." Evidently the er heard of guards of ms strange that if, as n would persuade ithe Pope is declining, ed to such an eternal the subject of " papal nowl (the only it) in which Method. part. It is singular, said to be so obviously ald have the power of degree of terror as ns of Methodism and indicate. The Guarzard another guess.

r concern for the welolic Church and its does not harmonize anspiring within the anotum. It is all very the housetop and shout agards the affairs of but it is just as well to be sure of the 's own. The recent inference " at Toronto eet song of jubilation. benefit of the general the effect certainly of mense amount of free hat was called "worldm. But listen to the yard, out of earshot of ressed throng. Bishop o opens the gate just afford us a passing anxious faces within. ells us, "is at a standcontributing causes are r asserts, persecution any organized attempt State or political party emporalities, but subtle its own ranks upon the ist, and upon the integd Scriptures.

then, with the ever in-ce of unitarianism upon , are the canker worms the very heart out of Bishop Barry told the scopal Conference in er day. And that body, nd dozen divisions in the represented at the Tor-, and took a strong part orus of exhaltation. But the public. Meanwhile ding to the same author-m "failing to hold her s to engulf the Protest ada. Well may Father sel Protestants to look airs of their own housef wasting their substance fruitless concern for the the world bearing with ises of Christ.

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eally so well with Metho-According to a Walden-Peidmont, writing in the bis of Lausanne, "for the rs treasures of zeal and edible sum of labors and een spent on the evangeli-without producing any ' What is the reason , to them, unsatisfactory s? Simply the old, inerness of Protestantism, the r unity or cohesiveness. really lies deeper, but we rned here to go beyond nissions. "In the city of says this Italian pastor, e with the German and gregations, there are a hurch (the oldest form of extant,) a Methodist Wesleyan Methodist, two ches depending upon two ties, a group of Adventists

a, says Rome, is pained that bodies fail to agree and thers' efforts by a perpetual out ways and means. "Five hurches at the gates of the he exclaims,-"why this ly ?" And he fastens the upon that same American ission, which by its prodigal of dollars, its iniquitous h the forces of atheism in debauchery of the children