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Sold every-Co. Limited, onto.

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the halo of glory Bryan, the pride

n lakes and wild sounded ing strains of Ca-oore: banners of freedom Erin! may liber-

primitive ages reocean-the Emerald

HE ROOT TROUBLE

idney Pills Cured t's Backache.

several years but the Cidney Remedy gave

k., May 24.—(Spe-odd's Kidney Pills ache, and I have re-to others who have These are the Wright, a farmer "I believe I inherit-Mr. Wright const for several years re. I also suffered in the morning I e in my mouth and h dizziness and my my dharsh and there n my urine.

nd harsh and there in my urine. I could find gave it relief till finally kidneys were the le, I determined to Pills. Four boxes

t at his trouble sen-ned his symptoms, him that Kidney rouble. Do as much if your symptoms ed or diseased kid-asy. Dodd's Kidasy. Dodd's Kid-t. They never fail

Speculation.

ne surname that is Shakespeare. and are, the only Eng-writes Mr. G. K. e course of an arti-ated London News, ges in some pretty t surnames, and "A pleasing lyric built up about (says Mr. Ches-(says Mr. Chese one Englishman highest of all offihe other who rose a limit of the there was only on the highest platnd only one on the of poets; and it is of the names is the to the other one. Wes the appropriate was the coincidence was one thing er that the Renaisto shake the spar,

er that the Renaisto shake the spear,
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and by restoring
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SOCIETY DIRECTORY.

ST. PATRICK'S SOCIETY.-Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's ated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. H. J. Kavanagh, K. C.; 1st Vice-President, Mr. J. C. Walsh; 2nd Vice-President, W. G. Kennedy; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. C. Bermingham; Revording Secretary, Mr. T. P. Tansey; Asst.-Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

Examinations 4-5 p.m.

Book. Ask our nearest office PEDLAR People of Osbawa

SKIN DISEASES

These troublesome afflictions are causes whelly by bad blood and an unhealth state of the system, and can be easily cure by the wonderful blood cleansing proper ties of

Burdock Blood Bitters

Many remarkable cures have been made by this remedy, and not only have the un-sightly skin diseases been removed, and a bright clear complexion been produced, but the entire system has been renovated and invigorated at the same same time.

SALT RHEUM CURED.

Mrs. John O'Connor, Burlington, N.S., writes:—"For years I suffered with Salt Rheum. I tried a dozen different medicines, but most of them only made it worse. I was advised to try Burdock Blood Bit-ters. I got a bottle and before I had taken half a dozen doses I could see a change so I continued its use and now I am completely cured. I cannot say too much for your wonderful medicins."

TO LOVERS OF ST. ANTHONY of Padua.

Dear Reader,-Be patient with me for telling you again how much I need your help. How can I help it? or what else can I do? For without that help this Mission must cease to exist, and the poor Catholics already here remain without a church. out a Church.

I am still obliged to say Mass and

give Benediction in a Mean Upper-Room.

give Benediction in a Mean UpperRoom.

Yet such as it is, this is the sole
eutpost of Catholicism in a division
of the county of Norfolk measuring
35 by 20 miles.

And to add to my many anxieties,
I have no Diocesu: Grant. No Endowment (except Hope)

We must have outside help for the
present, or haul down the flag.

The generosity of the Catholic Public has enabled us to secure a valuable site for Church and Presbytery.

We have money in hand towards the
cost of building, but the Bishop will
not allow us to go into debt.

I am most grateful to those who
have helped us and trust they will

I am most grateful to those who have helped us and trust they will continue their charity.

To those who have not helped I would say:—For the sake of the Cause give something, if only a "little." It is easier and more pleasant to give dhan to beg. Speed the glad hour when I need no longer plead for a permanent.

Father Gray, Catholic Mission, Fakenham, Norfolk, England.

P.S.—I will gratefully and promptly acknowledge the smallest donation and send with my acknowledgment a beautiful picture of the Sacred Heart and St. Anthony.

Letter from Our New Bishop.

Dear Father Gray.—You have duly accounted for the alms which you have received, and you have placed them securely, in the names of Diocesan Trustees. Your efforts have gone far towards providing what is mecessary for the establishment of a permanent Mission at Fakenham. I authorise you to continue to solicit alms for this object until, in my judgment, it has been fully attained. Yours faithfully in Christ.

Yours faithfully in Christ, • † F. W. KEATING, Bishop of Northampton.

Synopsis of Canadian Nath-West

HOMESTEAD REGULATIONS HOMESTEAD REGILATIONS
ANY even numbered section of Dominion Land in Manitoba, Snakatache wan and Alberta, excepting 8 and 28, not reserved, may be homesteaded by any person who is the soile head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less.

Entry must be made personally at the local land office for the district in which the land is situated.

Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, brother or sister of an intending home steader.

steader. The homesteader is required to perform the conditions connected therewith under one of the following plans:

(1) At least six months residence upon and cultivation of the land is each year for three years.

(2) If the father (or mother, if the father is descused) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be

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Soft corns are difficult to eradicate, but Holloway's Corn Cure will draw them out painlessly.

Soft corns are difficult to eradicate, but Holloway's Corn Cure will draw them out painlessly.

Read a about better ceilings. Tells of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a cather of two thousand designs for every sort of structure from a



News From Catholic England.

Keen Controversy Between Two Canons Relative to the Faith of St. Anselm.

Jesuits in Glasgow Celebrate the Fiftieth Anniversary of Their Work in That City.

(From our Correspondent.)
London, May 13.—The primary subject of interest this week is the Catholic Disabilities Removal Bill, which makes its debut to-morrow. Resolutions have been passed by acclaim at large public meetings, and copies forwarded to the Prime Minister and other members of the Government. In fact, everything has Government. In fact, everything has been done to strengthen Mr. I mond's hands that the Catholics mond's hands that the Catholics of England, organized by the Federation, could do, and we now await, not the verdict of our fellow-countrymen, alas—but the combined decision which motives of policy struggling with personal bigotry will exact from the party at present in power. They are in a tight corner. act from the party at present in power. They are in a tight corner, and they cannot afford to lose their friends with a general election, from which it is freely whispered they would never return, looming in the background. Now a good number of the Catholic electors of the country are their friends in the purely political aspect of affairs, but they have cal aspect of affairs, but they have already had one demonstration, at Newcastle after the Eucharistic Con-Newcastle after the Eucharistic Congress, which showed them what the Irish Catholic will do when his most sacred feelings are outraged, and from their fear, not their courage, we may take some hope for the bill.

A CONTROVERSY

been occupying the columns of the Times during the past fortnight. The antagonists are "A Canon of Canter-bury," and "A Canon of West-minster." The former commenced minster." The former commerced hostilities by criticizing in very impertinent language Archbishop Bourne's recent sermon at Canterbury on the feast of St. Anselm, stating that he was unaware why an Archbishop of Westminster should be familiar with the works of a mediaeval Archbishop of Canterbury, but apropos of His Grace's statement that it would be natural to place the works of the saint unabridged in the hands of Catholics of to-day and to find them in avcord with all his teachings, he begged to sociations. to-day and to find them in accord with all his teachings, he begged to differ; as in the "Cur Deus Homo" of St. Anselm, it was distinctly evident that the writer did not hold the doctrine of the Immaculate Conception of Our Blessed Lady, an attitude which the learned Canon of Canterbury sareastically remarked "would be quite acceptable to many Catholics in Empland to-day. but Catholics in England to-day, but they were not Roman Catholics!" Some persons unfamiliar with the works of theologians were rather staggered by this statements and its accompanying reference, and the mns of the Times were eagerly scan ed the following day by many ned the following day by many Catholics for the Archbishop's vindicacation. It came with the very next issue. The great historian and theologian of the Archdiocese, whose identity is thinly veiled for many by the signature of his ecclesiastical rank, made the other Canon look a very tooligh man indeed by pointing

ference given AN EXPECTED ANSWER.

The "Cur Deus Homo" is a dia-The "Cur Deus Homo" is a dialogue, and the words which were quoted are put by the writer, St. Anselm, into the mouth of the Advocatus Diaboli, whose arguments he is engaged in refuting! But the Canon of Canterbury was not satisfied, and after a reasonable space of time had elasped for him to replenish his stock of ammunition. ish his stock of ammunition. he took the field again, with the statement that he quite expected the answer given, but that St. Anselm was the author of the passage quoted. He then went on to cite other works the state of the passage quoted. He then went on to cite other works of the Saint to prove he, who is usually considered the forerunner of those who were the greatest advocates of the dogma of Our Lady's stainlessness, was directly in conflict with this, at his time, undefined doctrine. Finally he ended up with a wild statement that if the Archbishop of Westminster taught what St. Anselm taught he would be excommunicated. Within a couple what St. Anselm taught he would be excommunicated. Within a couple of days the Westminster Canon had conclusively replied, and given chapter and verse which proved that if St. Anselm had lived in our day he would have taught exactly what the Catholic Church teaches now the

A STOLEN PATRIMONY

for the sins of the whole world, O listen, listen, listen to us, O holy Mary, pray for us, intercede for us, disdain not to help us, for we are confident and know with certainty confident and know with certaint that thou canst obtain all the

that thou canst obtain all thou willest from thy Son, our Lord Jesus Christ, God Almighty, the King of all ages, Who with the Father and the Holy Spirit liveth for ever and ever. Amen."

Translated from the original Latin MSS. called the "Book of Cerne," in the University Library at Cambridge Imprimatur — Herbert Cardinal Vancehor

A PROFANATION.

Great indignation has been felt in Great indignation has been felt in Scotland at the profanation of one of the glorious old Abbey shrines which the piety of mediaeval Catholies has left as a monument to our more material day. In the beautiful abbey Church of Arbroath a Massonic service has been held on the very spot where once the adorable Sacrifice of the Mass was offered daily for the living and the deed. Sacrifice of the Mass was offered daily for the living and the dead—
"where stood the altar in the ancient days." Canon MacDonald protested in the pulpit on the following
Sunday against this act of desecration. It is not enough that they
have razed these glorious monuments
of the faith to the ground that they of the faith to the ground, that the grey moss grown stones lie scatter-ed up and down the land like 'the beads of a broken and forgotten Ro-sary, because in their silent beauty they yet are fragrant with the pray-ers of those long since departed, and that clinging sweetness must be dis pelled by other and less sacred as

SAILORS AT MASS. rather, the Orkney Islands, has been taxed to its utmost capacity recently when the Catholic officers and men of the Home Fleet, who landed at Scapa Flow, arrived after a two mile tramp, in several sections to hear holy Mass, one of their number serving the priest. Father MacDonald, who was so recently in England appealing for his poor fisher folk in their spiritual needs, apologized to the men and the officers who accompanied them for the dearth of accommodation and said an extra Mass that the piety of those who were unable to squeeze into the small structure at the first. taxed to its utmost capacity into the small structure at the first Mass might not be disappointed

JESUITS IN GLASGOW.

Archbishop Maguire presided Glasgow on Sunday at the solemn-High Mass which marked the celebration of the fifty years of strenuous labor which the Jesuits have spent there, since Bishop Murdoch appealed for help to provide adequate spiritual aid for the great influx of Irish Catholics who began to people the city in the sixties of the last century. The beautiful church of the order in Woodside Road was packed by an infmense congregation, and the interesting review of the missionary labors of the Society given by Canon Macluskey was listen-Archbishop Maguire presided very foolish man indeed by pointing out the plain facts of the case, and incidentally correcting a wrong reven by Canon Macluskey was listen ed to with rapt attention. ed to with rapt attention. The Archbishop himself, though forbidden by his doctor to do any public speaking for some time to come, expressed his appreciation of the services of the good priests, and particularly of Father Parkinson's labors which are now closed forever. bors, which are now closed forever and as he passed down the long aisle, His Grace gave his blessing to

CATHOLIC ART As space is limited I must leave mention of the Royal Adademy for the next mail, with the passing word that the picture which bids fair to be acclaimed the centre of attraction in this year's exhibition, is Frank Dicksee's "Shadowed Face," a respectively work full of the centre of the section verent work full of the poetry color, and depicting against all the

To Regulate the Bowels

Keep the bowels regular.
This is the first and most important rule of health.
You can depend on Dr. A. W.
Chase's Kidney-Liver Pills to help

Chase's Kidney-Liver Pills to help you carry out this rule.

They effect prompt and thorough movement of the bowels and as they do not lose their effect the dose does not have to be increased.

By their enlivening action on the liver they positively cure biliousness and constipation.

"I have used Dr. Chase's Kidney-Liver Pills for constipation with most satisfactory results. They have also cured a young man here of backache, from which he suffered a great deal."—Mr. Peter McIntosh, postmaster, Pleasant Bay, N.S.

There is no question as to the efficiency of this well-known family medicine. One pill a dose, 25 cents a box. At all dealers, and Edmanson, Bates & Co., Toronto.

D. A. W. Chase's Kidney-Liver Pil's rishes in results.

MANY DON'T KNOW HEART AFFECTED.

More People Than are Aware of It Have Heart Disease.

Have Heart Disease.

"If examinations were made of everysme, people would be surprised at the number of persons walking about suffering from
heart disease."

This startling statement was made by a
doctor at a recent inquest. "I should not
like to say that heart disease is as common
as this would imply." said the expert,
"but I am sure that the number of persons
going about with weak hearts must be very
large."

going about with weak hearts must be very large."

"Hundreds of people go about their daily work on the verge of death, and yet do not know it. It is only when the shock comes that kills them that the unsuspected weakness of the heart is made apparent."

"But undoubtedly heart weakness, not disease, is more prevalent nowadays. I should think that the stress of living, the wear and rush of modern business life, have a lot to do with heart trouble."

There is no doubt but that this is correct, and we would strongly advise any one suffering in any way from heart trouble to try a course of MILBURN'S HEART AND RETVE PILLS

Price 50 cts. per box or 3 boxes for \$1.25, as all dealers or will be mailed direct on receipt of price by The T. Milburn Co., Lissited, Teronto, Ont.

glorious hues and delicate tracery of a gothic window, a nun kneeling at the foot of a great crucifix, her im-ploring eyes fixed upon the thornploring eyes fixed upon the thorn-crowned head, while the Divine Face is turned from her and from the is turned iron her and from the wandering rays of light, and droops in mystic shadow. A truly Catholic work, and not the only one at Burlington House this year.

PILGRIM.

An Ideal Tour

To the Pacific Coast and the Alaska-Yukon-Pacific Exposition.

Because of the fact that the Alaska-Yukor-Pacific Exposition is being held in Seattle this year, crowds of people from the east will be attracted to the Pacific Coast. In fact the Coast will make an effort to do so this year because of the extra attractions which the west will have to offer and the lower rates which have been established; because, too, that many have learned by experience that the personally conducted tour is the ideal way to travel and get the most real enjoyment and yalue out of a trip many are naturally looking for such a tour. The same has been provided for by the Grand Trunk Railway System, and on July 16, a special train party will leave Montreal. The party will leave, Montreal. The party will leave, Montreal. The party will leave, Montreal. The party will be made up of people from New England, northern New York and Canada and will be composed of teachers, business and professional Because of the fact that the Alasteachers, business and professional REMEMBERED AS A CATHOLIC, men. The fact that the service of

num. The fact that the service of this road which is easily one of the finest equipped railroads in the country, with the only double track between Montreal and Chicago and one of the finest roadbeds in America, is at the disposal of the party, and that the party is to be personally. is at the disposal of the party, and that the party is to be personally conducted by Mr. E. C. Bowler of Pethel, Maine, who has long since established a reputation of making his tours truly ideal, is sufficient guarantee that those who take this tour will get the tour of a lifetime. No effort has been spared by the railroad or Mr. Bowler to this end, the route from start to finish is the the route from start to finish is the best that can be had between ocean best that care be had between ocen-and ocean every possible detail look-ing to the comfort and pleasure of the party have been considered, and a rate which seems almost inconsis-tent with the service has been made. The party will be limited to the ca-pacity of the train, and any desiring to secure accommodations should ap-

ply at once for full information to E. C. BOWLER, Bonaventure Station,

Dark Cloud in France.

Montreal, Quebec.

Number of Religious Vocations Decreasing But Bishops are Hopeful.

There is but one dark cloud in the There is but one dark cloud in the horizon, writes a correspondent from Paris discussing the present situation in France. In some dioceses the number of ecclesiastical vocations has slightly fallen. All our bishops hold for certain that in another three or four years, this small crisis will be over. Already 1909 promises more than 1907, and 1908 have give. be over. Already 1909 promises more than 1907 and 1908 have given. And the recruiting is more from the middle, and even the rich classes—an advantage not to be despised for the support of the influence which will thus be gained to the Church.

The mission of the priest has not The mission of the priest has not been extended by the fact of the separation; but has been made easier, his independence in many external actions greater. He has no longer, in the eyes of the people, that double-character of minister of God and functionary of the Government, which harmed his prestige as much as it paralyzed his activity. The very organization of the Church can be more supple, as it is no longer subfunctionary of the Government, which harmed his prestige as much as it paralyzed his activity. The very organization of the Church can be more supple, as it is no longer subject to an endless number of administrative regulations. Thus in Paris, new parishes could be created, which are still thought to be insufficient. More will be created, with new churches, the old ones being too small for the number of faithful. There is, in fact, a revival of religious practice, and there are many conversions, in towns especially. The missions preached in the popular parishes have given truly extraordinary results.

ISAAC HENDERSON WORTHY CATHOLIC.

EDUCATIONAL GROUNDING.

His Books of Wide Circulation; His Plays Known to all Critics.

Writing of Isaac Henderson, writing of Isaac Henderson, the author whose death was recently recorded in these columns, J. G. Robbins, in America, relates that:

Mr. Henderson was born in the city of New York, Feb 13, 1850, of Scotch and Irish descent, though his family had lived in America for many generations. After making his early generations.

generations. After making his studies in private schools and studies in private schools and under tutors in his native city, he entered Williams College, from which he received the degree of B.A., M.A., and D.C.L. His wish upon graduation was to start at once upon literature as a profession, but his father, who was 'a partner of William Cullen Bryant and John Bigelow in the ownership of the New York Event Bryant and Johr Bigelow in the ownership of the New York Evening Post, had other plans for him, to which the young man yielded rather unwillingly. In 1872 he became connected with the Post, of which he was made assistant publisher in 1875, and from 1876 publisher, stockholder and a member of the Board of Trustees. He often spoke gratefully in after life of his fother; Board of Trustees. He often spoke gratefully in after life of his father's wise judgment in thus giving him a sound business training. In 1880 he sold out his interests in the Post and the iollowing year went abroad, living in Rome or London until his death.

THE FIRST NOVEL.

Mr. Henderson's first novel, "The Prelate," was published in 1886, while still a Protestant. He was most conscientious while writing this book, taking pains to consult an Episcopalian clergyman, lorg resident in Italy, to verify his statements. Later, when a Catholic be

while giving sufficient prominence to Mr. Henderson's business ability and literary talent, it is as a Catholic, first and foremost, that he should be remembered, and this would accord with his own wish. His wife, who before their marriage was Miss Marian Brown, of New York, a granddaughter of the famous Quaker philanthropist, Lucretia Mott, of Philadelphia, became a Catholic several years after their marriage, her conversion being followed soon after by that of her mother, who was received into the Church when she was more than seventy years of age. Mr. Henderson then went to work in his own earnest, conscientious way to study the evidence of Catholic work in market was those of Catholic work in the such conscientious way to study the evidence of Catholic work in the such was the constitution. conscientious way to study the evidences of Catholic truth, the outcome of which was that he was seived into the Church in 1896.

CONSTIPATION

IRREGULARITY OF THE BOWELS

Any irregularity of the bowels is always dangerous, and should be at ence attended to and corrected.

MILBURN'S LAXA - LIVER PILLS

work on the bowels gently and naturally without weakening the body, but, on the contrary, toning it, and they will if per-

This is no illusion. M. Bertillon, director of the Statistical Office of director of the Statistical Office of the City of Paris, who is rather hostile to our ideas, acknowledged that in the last two years the num-ber of civil burials is falling. All the cures of our suburbs affirm that the number of baptisms and first