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NOTICE.

Parties desiring photographs of Cardinal Logue surrounded by Irish clergy may procure same at Mr. P. J. Gordon's studio, 411 St. Catherine street west.

Parish News of the Week

ST. ANTHONY'S FEAST.

At the Franciscan Church on Saturday, June 13, a service will be held in the evening at 7.30 in honor of St. Anthony. A panegyric of the saint will be preached and lilies will be blessed in honor of the saint. Benediction of the Blessed Sacrament will be given, and the service will be brought to a close by a distribution of blessed lilies. Those who desire to do so may bring their own lilies.

GRAND OPEN MEETING.

The second of the series of meetings, to which the public are invited, will be held by St. Patrick's T. A. & B. Society in their hall, 92 St. Alexander street, on Sunday, the 14th inst. A special program has been drafted for the occasion, and the afternoon will be enlivened by recitations, vocal and instrumental music, and a short essay on temperance by one of the members. No pains have been spared by the committee in charge to ensure the success of the entertainment, and a pleasant afternoon is anticipated by the members and their friends.

ARCHBISHOP BRUCHESE AT ST. COLUMBAN.

(Communicated.)

On the 5th inst., His Grace Archbishop Bruschesi made his pastoral visit to St. Columban. The weather was fine and the entire parish turned out to do honor to their first pastor, and at the same time to express their gratitude for all the favors he had accorded them, inasmuch as he had come to their rescue in their difficulties and had shown himself eager to maintain this the only Irish parish of his large diocese. It was observed along the route of procession a splendid arch of evergreen decorated with flags and banners; and the interior of the church made a very pretty sight, with its handsome decorations of flowers and lights. His Grace congratulated the parishioners upon the good work they had done. Confirmation was administered to 32 children. The collection amounted to \$39, which proves that St. Columban is in a prosperous condition. On the whole the visit was such as to render it a thing long to be remembered by the parishioners of St. Columban.

CATHOLIC SAILORS' CONCERT.

Although in our last report we were unable to say more respecting the present week's concert than simply to mention the fact that it was to take place under the auspices of one of our juvenile temperance societies, it gives us great pleasure to be able to say that the function was a decided success in every detail. It was in the hands of St. Ann's Juvenile Total Abstinence and Benefit Society, and certainly showed forth the spirit of its promoters to splendid advantage. Even before the opening hour every seat in the hall was occupied. Mr. H. Hyland acted as chairman of the evening in a manner that reflected credit upon himself and those whom he represented. The programme was a very good one, and was carried out to its fullest extent. In this respect mention is due to Misses Maloney, Kenahan and McKeown, as well as to Messrs. Donnelly, Daly, Fennell, Foran, McMullin, Malon, O'Brien, Prof. Smith and Master Taylor for the able manner in which they rendered their various parts.

During the course of the evening St. Ann's Fife and Drum Band, under the direction of Prof. Smith, treated their friends and patrons to a few well chosen selections. On the whole the entertainment was an ideal one in every respect, and reflected great credit upon its promoters. Next week's concert will be in the hands of the ladies' committee, and judging from present appearances, nothing will be neglected to make it worthy of its object in every possible way.

A Hundred Years Old.

Do you think you will be able to crack a joke, hum a rollicking tune, tell a funny story and threaten to wrestle with a girl when you are a hundred years of age? Do you think your chances are good for living—more living—a hundred years?

A centenarian able to do all this is living in the city of Chicago. He is a Catholic priest, the Rev. J. C. Moynihan, retired, only a few years from active duty. He is active, he eats well, he sleeps well, he laughs—oh, so heartily—and he declares he can place a man of seventy on his job in a twinkling. Were it not for his advanced age, he says he would have been a bishop and very likely the archbishop of New Orleans. They do not mold men now like Father Moynihan. He came into the world on May 3, 1808. He looks like a man of seventy. He acts like a man of seventy. He asserts that he feels like a man of seventy. You can look at him as closely as you desire and you will find no flaw in the assumption that he is only three score and ten.

When Father Moynihan was born in the little town of Kanturk, County Cork, Ireland, they were still talking of the sacrifice of Robert Emmet. There was a whisper here and there of the "wearing of the green," but it had to be only a whisper, lest the red coat British soldier would drop them dead in their tracks for possessing the undying virtue of patriotism. The rebellion of ten years previous still was on every Irish tongue. Father Moynihan was born into an atmosphere of revolution. His baby lips learned the syllables of every Irish song that moves a Celt to action. The sight of a red coat was both a horror and an indignation from the moment his baby eyes learned to discriminate colors.

"I mind them still," said Father Moynihan, as he rose from his easy chair and flourished ominously the cane in his hand. "I mind the soldier well. That is ninety years and more ago. I will never forget them if I live ninety years more."

A rugged, deep-chested man is Father Moynihan. He must have been a man of great strength in his day. He has plenty of gray hair about his head, and his eyes! They twinkle and then twinkle again. With a hundred years of handicap, he sees the joke long before you do. When you knit your forehead to find out the fifth point, you see him laughing at you under his shaggy brows.

"What place in Ireland did you come from?" he snapped out suddenly while being interviewed. "What is that—you came from New York? That is the same thing." And having delivered this little jab he stretched back and began to laugh. Such a laugh! It is in several distinct sections, each of which is more mirthful than the other.

"I came here so long ago that I can not remember it even myself," said the priest. "There was no harm in my coming, or I know I should have the day and date. What is that? Ha, ha, ha! Certainly I would. You think you are a handsome man, don't you? Well, I can tell you that in 1828 there were more girls sorry that I was to be a priest than sorry to ever be sorry about you. What is that? Ha, ha, ha! And do you know I was handsomer at fifty than I was at twenty, and at seventy it was a shame to put my vanity to such temptation. May you be spared such temptation through your beauty—but then you never will, and it is better that way."

"Spectacles? What is that? You want to insult a man who bears his hundred years with honor? Spectacles? What are the like for? I can see through you so easy I would never need them. What is that? Ha, ha, ha! I never have used them, and thank God I know my breviary from end to end without needing them. I learned a few other tongues in my life, although it is not for me to brag of my attainments. Latin a man must know, and some Greek, too. There is French and Spanish for use in New Orleans, where I was."

"Father Moynihan has been with us four years," said Mrs. Margaret O'Neil. "While his memory is of the best about incidents connected with the joys and sorrows of his life, it is sometimes cloudy as to dates. He came to this country about seventy years ago. For many years after his ordination he was stationed in New Orleans, where he was and is still greatly beloved."

"He made a trip to Ireland many years ago," said Mrs. O'Neil's mother, "and he escorted back from Dublin five Sisters of Charity, who took up their labors in America."

"He often speaks of the great and good work these Sisters did after their arrival here, and how glad he is that he was instrumental in their coming over."

Despite his great age, Father Moynihan celebrated Mass at the Church of the Holy Angels two years ago. Before going to Chicago he was rector of a parish at Wyoming, Illinois. Just before leaving there, because of growing infirmity, friends interested themselves in his comfort, and had his present friends notified that the aged priest would like a refuge with friends for the remainder of his days. He has found such a haven, and with all possible comfort.

Two sisters and a brother—one of the former a Sister of Charity and the latter a priest—preceded Canon Moynihan to the crave many years ago. While they lived the tenderest communication was sustained between the emigrant family. Although scattered over the United States the interests of each were ever kept in the minds of the others.

"I cannot go to Mass as often as I would like," said Father Moynihan,

MONTHLY CALENDAR

June, 1908.

- June 1: St. Pambulus, P. M. June 2: St. Marcellinus & Peter, M. M. June 3: St. Clotilda, Q. June 4: St. Francis Caracciolo, C. June 5: St. Boniface, A. P. June 6: St. Norbert, A. P. B.

Pentecost.

- June 7: St. Robert. June 8: St. Medard, B. C. June 9: St. Columba, A. P. June 10: St. Margaret Scotland, Q. W. June 11: St. Barnabas, A. P. June 12: St. John of San Fagender, C. June 13: St. Anthony of Padua, C.

Trinity Sunday.

- June 14: St. Basil the Great, A. P. C. D. June 15: St. Vincent and Modestus, M. June 16: St. John Francis Regis, C. June 17: St. Nicander & Marian, M. M. June 18: Corpus Christi. June 19: St. Juliana Falconieri, P. June 20: St. Silveria, P. M.

Second Sunday after Pentecost.

- June 21: St. Aloysius Gonzaga, C. June 22: St. Paulinus, B. C. June 23: St. Eusebius, P. A. June 24: Nativity of St. John Baptist. June 25: St. Julia, A. P. St. William, A. P. June 26: Feast of the Sacred Heart. June 27: St. Ladislav, K. C.

Third Sunday after Pentecost.

- June 28: St. Leo II, P. C. June 29: St. Peter and Paul, A. P. June 30: Commemoration of St. Paul.

changing his joyful mood to one of pathetic interest. It is not so easy to climb down these stairs, so I forego the blessing. But I have great compensation. I say Mass right here in my room. I have my altar arranged by faithful hands and my attendants are the devout daughters of the Church. Yes, we have regular Mass here. I am not lacking in the means of religious consolation. God be praised for that."

Through the door of the priest's bedroom could be seen the little altar with its accessories. The aged priest looked through the door at the image of the Blessed Virgin with fervent gaze, and his lips moved in prayer.—Catholic Universe.

FRENCH FROANITY.

A London secular paper, the Evening Standard, comments as follows on the latest display of anti-religious venom in France:

"We have grown accustomed to the campaign against religion in France and its various manifestations. We have seen the Chamber of Deputies remove the motto 'Dieu protège la France' from the rim of the twenty-franc pieces. Law courts emblems. The archbishop's palace have been stripped of their religious in Paris has been turned into the ministry of labor, presided over by a gentleman with a profound contempt of the Church. What were once seminaries are now cavalry barracks. All this is deplorable, and it is not far-fetched to imagine that the spring cleaning, which has been found necessary in certain places of amusement in Paris, would have been avoided if the nation had remained true to its old reverence for the Church."

"It has remained for Sturesnes to commit the final culminating act of desecration, when the parish church was demolished, and the bells were melted down and transfigured into a bust of Zola, of all people. When the bust was unveiled, the speakers 'alluded with satisfaction' to the use that had been made of the ancient religious symbols. And so the process goes on. We shall shortly have a reproduction of the Joan of Arc fetes, with the religious element, which played so vital a part in her wonderful career, carefully excluded. Our recent friendship with the country increases the pang with which such things are witnessed."

HYMENEA.

LANE-MCANALLY.

On Wednesday morning, June 3, a quiet wedding was solemnized in St. Patrick's Church, the contracting parties being Mr. James Francis Lane, and Miss Isabella McAnally. The pastor, the Rev. Gerald McShane, performed the marriage ceremony, and the Rev. T. O'Reilly celebrated the nuptial mass, during which several vocal selections were charmingly rendered by Miss McAnally, sister of the bride, Miss Mildred Hays, Miss Palmer, Miss Ida Palmer, Miss Harvey, Miss Clorinda O'Hara and Miss Bernadette O'Amour. Professor Fowler presided at the organ. The bride wore a handsome gown of cream cloth, with hat to match and carried a shower bouquet of roses and lilies of the valley. Breakfast was served at the residence of the bride's father, after which the bridal couple took train for New York, the bride travelling in a blue cloth suit with tan facings, and hat to match. Mr. and Mrs. Lane were the recipients of handsome gifts and abundant good wishes from their many friends.

HARWOOD-MORE.

The marriage of Dr. Frank A. Harwood, of Sherbrooke street, to Miss Esther Langrishe More, daughter of the late Mr. Robert Langrishe More, of St. John's, Nfld., and granddaughter of Sir Edward D'Ayton Shea, president of the Legislative Council of Newfoundland, took place in St. Patrick's Church on Tuesday morning, the Rev. Father McShane officiating. The bride, who was given away by Mr. Henry F. Harwood, uncle of the groom, wore a Copenhagen blue gown and plumed hat to match, her bouquet was of cream roses and lilies of the valley.

GRAND TRIP TO QUEBEC

Dedication Monument Laval AT QUEBEC

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Miss C. Hubert acted as bridesmaid wearing a grey suit and white moiré hair hat trimmed with pink roses. Mr. Millette attended the groom.

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