

THE WHELAN MONUMENT FUND.

(From the Charlotetown Herald.)

The demonstration in aid of the Whelan monument fund, held at the Athletic grounds on Monday last, was eminently successful.

The most important feature of the proceedings was the oration by Mr. McInerney. His reputation as an orator preceded him, but it is safe to say he surpassed all expectations.

Mr. McInerney's address lasted about an hour, during which time he held the rapt attention of his audience. He began by pointing out that in all periods of the world's history the living went to perpetuate the memories of the illustrious dead.

GOVERNMENTS MOVE SLOWLY.

If a person were thoroughly acquainted with the methods that obtain in almost all Government offices, he would cease to wonder at Dickens' "Circumlocution Office."

Red-Tape plays a very important part in the Government of a country. We have a certain amount of the same material on hand in Canada.

Even to our Department of Militia, there are so many orders that have to be given, so many questions to be asked and to be taken into consideration, that the wonder is how that branch of the administration has ever been able to cope with any matter.

It is the final "red-tape" which the war office is to have as soon as the Transvaal campaign is over there will be a good deal of red-tape to burn.

Obsolete muzzle-loading guns supplied to the army which is sent to fight our battles; the discourteous treatment meted out to the colonel of the Sheffield Volunteer Artillery when he offered to provide at his own cost, about £4,000, four modern quick-firing field-guns by Armstrong, Whitworth and Co. Company for the equipment of a battery of volunteer artillery from Sheffield; the defective

When you are feeling tired and out of sorts you will find Hood's Sarsaparilla will do you wonderful good. Be sure to GET HOOD'S.

like other regiments, the victims of red-tape. After passing the prescribed tests, the Essex men expected the order to proceed to the depot at Warley. Their patience was sorely tried, however, for the order was long, long in coming. The reason of the delay afterwards leaked out. It was all a question of the color of a tunic.

The 2nd Volunteer Battalion wear a black uniform with green facings, while the 1st Essex, which is at the front, ordinarily wear the scarlet tunic of the line regiments. The aesthetic, it is asserted, made it a condition that before the Essex Volunteers went to the depot at Warley for training they should be dressed in the complete home service uniform of the territorial regiment. Consequently they had to wait till their corps was able to procure their scarlet coats, pipe-dyed belts, etc.

People look round at a nice head of hair on the street, so rare has that beautiful ornament become at the present day. Why is this? It certainly is not LUBY'S Parisian Hair Renewer, which is an almost infallible remedy against premature grey hair. Only 50-cents a bottle.

CHRISTIAN EDUCATION.

Cardinal Gibbons, in his third article on "Christian Education" in the Baltimore "Catholic Mirror," says: "The religious and secular education of children cannot be divorced from each other without inflicting a fatal wound upon the soul. The usual consequence of such a separation is to paralyze the moral faculties and to foment a spirit of indifference in matters of faith. Education is to the soul what food is to the body. The milk with which the infant is nourished feeds not only its head, but permeates also at the same time its heart and other organs of the body."

Guizot, an eminent Protestant writer of France, expresses himself so clearly and forcibly on this point that I cannot forbear quoting his words. "In order," he says, "to make popular education truly good and socially useful, it must be carried out in a religious atmosphere. It is essential that national education should be given and received in the midst of a religious atmosphere, and that religious impressions and religious observances should penetrate into all its parts. Religion is not a study or an exercise to be restricted to a certain place or a certain hour; it is a faith and a law which ought to be felt everywhere, and which, in this manner alone can exercise all its beneficial influence upon our minds and our lives."

The catechetical instructions given once a week in our Sunday schools, though productive of very beneficial results, are insufficient to supply the religious wants of our children. They should, as far as possible, every day breathe a healthy religious atmosphere in those schools where not only their minds are enlightened, but where the seeds of faith, piety and sound morality are nourished and invigorated. By what principle of justice can you store their minds with earthly knowledge for several hours each day, while their hearts, which require far more cultivation, must be content with the paltry allowance of a few weekly lessons.

There are many who consider mental culture a panacea for every mental disorder. "Let knowledge," they say, "be diffused over the land, and religion and morality will follow in its track."

The experience of other nations as well as our own shows that it is a very great illusion to suppose that intellectual development is sufficient of itself to make us virtuous men, or that the moral status of a people is

to be estimated by the widespread diffusion of a purely secular knowledge. When the Roman empire had reached the highest degree of mental culture it was sunk in the lowest depths of vice and corruption. The Persian empire, according to the testimony of Plato, perished on account of the vicious education of its princes. While their minds were filled with knowledge they were guided by no religious influences. The voice of conscience was drowned amid the more eager and captivating cries of passion, and they grew up monsters of lust, rapine and oppression, governed by no law save the instincts of their brutal nature.

It does not appear that vice recedes in the United States in proportion as public education advances. Statistics, I fear, would go far to prove the contrary fact. The newspapers published in our large cities are filled every day with startling accounts of deep laid schemes of burglary, bank defalcations, premeditated murders and acts of refined licentiousness. These enormities are perpetrated for the most part by unlettered criminals, but by individuals of consummate address and skill uncontrolled by morality and religion. How true are the words of Kempis: "Sublime words make not a man holy and just, but a virtuous life makes him dear to God."

HISTORIC ARMAQH.

The new Cathedral at Armagh is indeed well worthy a visit. This noble structure was begun sixty years ago, and the different Primates who have ruled in the See of Armagh have all contributed towards its completion. The present Primate, His Eminence Michael Cardinal Logue, well deserving its consecration. On Saturday last a grand bazaar in aid of the Cathedral was brought to a successful close. I was told that £27,000, or \$135,000, were realized. In order to accomplish this wonderful result no part of the civilized world was overlooked. The little bundles of tickets with the Irish postmark, so familiar in America, certainly produced good results in this case.

As I stood this morning on the Cathedral steps, high above the little town of Armagh and looked across the valley at that other St. Patrick's Cathedral, whose corner stone was laid by St. Patrick fifteen hundred years ago, I certainly had no kindly feelings towards the government which confiscated it. But confiscation and persecution, no matter how relentlessly both were waged, would never dim the venerable old Cathedral was vested from the Catholic people of Armagh, one more magnificent to-day crowns a still higher elevation, never more to be despoiled by the wanton hand.

I cannot begin to describe the sensations experienced when making my way through the narrow, crooked streets of the ancient town of Armagh. On these very streets St. Patrick once walked! Here he implanted the faith in a people who to-day are the very life of the Church in Europe, America and Australia. Here, too, was the seat of monastic learning which burned brightly through western Europe, until the fierce and persistent Danes in the ninth and tenth centuries overwhelmed it.

Moving indeed are the historic associations closely connected with the venerable See of Armagh. I am pleased more than I can express that so soon after my arrival in Ireland it was my good fortune to walk the streets sanctified by St. Patrick and behold with my own eyes the spot where he kindled the fire of faith which the Irish people have since carried to the farthest part of the world. Extract from correspondence of Rev. T. H. Malone to "The Intermountain Catholic."

EASE AND DISEASE.

A SHORT LESSON ON THE MEANING OF A FAMILIAR WORD. Disease is the opposite of ease. Webster defines disease as "lack of ease, uneasiness, trouble, vexation, disquiet." It is a condition of some derangement of the physical organism. A vast majority of the "disease" from which people suffer is due to impure blood. Disease of this kind is cured by Hood's Sarsaparilla which purifies, enriches and vitalizes the blood. Hood's Sarsaparilla cures scrofula, salt rheum, pimples and all eruptions. It tones the stomach and creates a good appetite, and it gives vigor and vitality to the whole body. It reverses the condition of things, giving health, comfort and "ease" in place of "disease."

IN CASE OF DROWNING.

A guest at my summer place a few miles from Pablo, says a writer in the Jacksonville "Metropolis," while bathing was carried out to sea, and when almost out of sight and all hope had fled, to our surprise we suddenly saw his body impelled forcibly toward us. Then we saw it recede a few feet, and then again, as it were, shoot twenty feet toward the shore. This continued until my son and myself, at last able to reach him, bore him insensible to the beach. After recovery, his story was that after losing all hope, guided by some mysterious impulse, he had turned upon his back, when he felt himself carried rapidly forward. He had then turned over upon his face to get his bearings, when he was carried out further from the land, and on again placing himself upon his back she surface waves brought him rapidly to the shore, a rescue man.

assertion and the upward pressure of the water upon the abdomen diminishing the space and impeding the action of the heart. By turning over on the back this pressure is removed, the back being almost entirely a strong wall of bone and muscle. Air so, when on the back, the entire body is nearer the surface and the surface waves tend toward the shore, the undercurrent out to sea, even the legs, when upon the back, being less exposed to the current that tends toward the sea. By floating gently upon the back the heart, relieved of its pressure, becomes calm and quiet, and the swimmer can regain his strength and float for hours. The bather whose heart is weak should always present, when standing erect, the right side of the body to the waves, and thus avoid the Sullivan-like blows of the incoming waves upon a crippled heart. In every bathing-house should be posted the injunction: "In case of exhaustion or accident, turn upon the back."

TALKS TO BUSINESS MEN.

The Philadelphia "Saturday Evening Post" publishes the following story of the success achieved by two non-Catholic business men in the neighboring Republic. It is a short sketch, but it contains many lessons of value to Catholic business men, young and old. It runs thus:—Two Western men recently gave \$5,000,000 to a Western university. The quiet giving of this great sum and the simplicity of the whole transaction were of marked interest.

The money was given to Washington University, St. Louis, by Samuel Cupples and Robert Brookings, two citizens of that city. Both men are merchants, the one, Mr. Cupples, well known in years, and the other, Mr. Brookings, in the very prime of life. The younger man had previously given nearly a million dollars to the same university.

Long ago, Mr. Cupples set out from Pennsylvania to make his home and fortune in the then new West. Year by year his fortune grew and year by year his position in the public mind advanced in security. Then there came to him a young man from Maryland, Robert Brookings.

Mr. Cupples set him to work as a travelling salesman, through a territory from which results had been far from satisfactory. In a year the territory became one of the most important in the whole West, and in five years the young man was taken into the firm, of which he shortly became the general manager.

Then Mr. Brookings began to suggest ideas for the development of a variety of interests outside of the boundaries of the business. The most important idea was that of building a great public freight station. The plan was laughed at by almost all St. Louis, but was carried out, and what is probably the greatest union freight station in the world is now the trade centre of the city.

Mr. Brookings next took an interest in one of the big libraries of the city. He found that it was not in a good way financially, and putting his shoulder to the wheel he placed the enterprise on a good footing. Then he built what is one of the greatest office-buildings in St. Louis. His friends tried to have it named after him, but he shook his head and another name went over the marble doorway.

About this time Mr. Brookings was elected to the directory of Washington University. Just how much money, in all, he has given to this old institution of learning is not known, but it was not possible for Mr. Brookings and his old friend Mr. Cupples to keep secret the fact of their huge gift of \$5,000,000. Even then Mr. Brookings would not talk about it. He told the town when the news got out and went on a vacation.

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CRITICS OF THE CATHOLIC PRESS.

(From the San Francisco Monitor.) One of the most frequent criticisms passed upon the Catholic paper by alleged Catholics, is that it is "too religious." There is a numerous class of our brethren who maintain that they imbibe "all the religion they need" from an occasional spiritual discourse or brief instruction at an early Sunday morning Mass. For them, the religious journal is a whole superfluous quantity. Naturally, this species of Catholic doesn't ordinarily subscribe for Catholic publications of any kind. It sometimes happens that he allows his name to be taken by the canvasser of a Catholic paper, for reasons inexplicable. But he rarely or ever reads the journal, and usually cancels his subscription without much delay. When he speaks slightly of the Catholic press, therefore, he does not speak from personal knowledge. The defects, which he deprecates under the vague generalization of "too much religion," exist mainly in his imagination. To this class, the religious press, as an institution, does not appeal. They have no communications about calling into question both the utility and influence. From this type of pretentious, knowing, liberal, easily-surfaced Catholic, is evolved the "hickory" kind and the poor creature who, lacking the courage to openly forewear the faith, basely turns his back upon it in practice.

At long intervals, a subscriber is encountered who complains that his Catholic paper is "not religious enough." He is a rare bird. He objects to the burdening of the columns of the religious press with matter not strictly germane to questions of faith and morals. He is particularly severe on editorial expressions with themes doctrinal and exclusively religious. Discussion of topics of general public interest, but lying beyond the confines of polemics, he deems outside the scope and province of religious journalism. He looks to his secular publications for that sort of thing, he tells you.

Between the two sets of opinions as to his office and functions the average Catholic editor would have a sad time of it, were he unduly sensitive to criticism. Fortunately, experience teaches him the impossibility of pleasing everybody. He does not aspire to win for himself the approbation and admiration of opposing factions whose views with regard to what he should do or should not do, are utterly divergent and irreconcilable. He simply contents himself with the next best thing. That is to exercise his own judgment as to the wisest and most useful policy to be pursued in the conduct of a publication intended primarily to serve the cause of religion, and then to uphold and defend the rights of the Church and Catholic body at large, and to promote the interests of both in its own community in particular.

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When I am... "Til give you... A case like you... And he gently... With a hand... "But, oh! my... "Whether sha... For then I can... I want to gi... "You'll always... said, "That which... "Love is bette... Better than c... "Why, I can't... "To you who... I'll be too bi... For you to k... She strained... breast, "Tears started... Ned's brows m... plexed, "I guess, when... Why, you'll b... "And I can do... "You'll sit up... And I will call... Now, mamma... "That when I g... My little girl... "When I am gr... "I'll give you... A coat, like qu... And he beautif... And he gentl... With a hand... STARTING A... The good old s... with us. The f... finished, and... rooming the in... departments... would advise a... be punctual a... ance each day... tion to their... should be no h... regard, pitch r... an energy and... your efforts, re... larly and punc... physical or bod... tion is the pe... the soul, and a... tual and attent... is present body... BRIGHT HEA... souls in the vo... of finding joy... leaving it behin... Joy gushes from... like jets of light... and energy and... heart. It seems... God's own gi... them. They giv... ing to shine. T... have a great w... THE BELLS... trading sea stor... tice that is? T... o'clock it is? T... always recorded... and "bells" do... either as a goo... pose. For inst... does "five bells... On ship board... half hour. The... midnight, is divi... of four hours, e... four to eight p... into two dog w... thus consists of... its progress is... of strokes on a... beginning at mi... watch, the bell... half-past twelve... o'clock is two... o'clock is three... four bells, three... four o'clock is... so on. The bells, exc... struck in pairs... bells are struck... clanging. It is a plea... board to hear th... PRACTICAL... cooking teacher... using a meringue... used instead of... Put the meringue... harden to prevent... These are the... are a common... night-foot-bath... mon washing so... let to tender s... cles will be do... If you are pro... you particularly... powder your ha... fullers' earth o... powder. On the... fingers will not... follow this plan... To peel tons... that there are... and efficient w... boiling water fo... lay them in col... cold, and the s... without difficul... knots unbroken... were before the... Southern be... It is better to... GOOD NE... who take i... scrofula, dyspe... Reports agree th...