A CLEAR CONFESSION.

A YOUNG girl of only twelve years of age became troubled about her soul. Her desire was to be saved, and to know that she was saved.

The exercises of an immortal soul, when brought to think deeply on the subject of eternal salvation, are exceedingly interesting. How deep and real they are! The trifles of earth may have engrossed the mind before, but now the realities of eternity engage it. Sin is seen in its true light, death and the judgment to come present themselves before the soul, and the word and Spirit of God are there to bring conviction of the soul's guilt before a holy God.

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My dear reader, allow me to ask you in the presence of eternity, have you thus been brought into the presence of God about your sins? Have you ever stood on the shores of eternity and asked yourself the question, "Where shall I spend eternity?" But more. Have you ever had any trouble about your many sins, and about your sinful self? And as a discovered sinner, in the presence of a thrice holy God, to abhor yourself and repent in dust and ashes? It is what the nature of the whole case demands, and God "commands all men everywhere to repent." (Acts xvii 30, 31.) Remember it is God's command in the light of the day that He has fixed for judgment.

To return to the exercised soul referred to at