

debatable affairs in a church, and not as he would handle them in a kindergarten.

On the other hand, the Adult Class leaders must sympathize with the difficulties of the superintendent. They must realize how hard it is to fuse into a manageable whole elements so diverse as grandfathers and little children. They must understand the necessity of maintaining to some extent a uniform School discipline. They must realize the importance of their example before the young folk. They must be unselfish, and, while not abandoning the welfare of their cherished Class, they must consider carefully the good of the School as well. And, in it all, they must deal courteously and in a brotherly way with the superintendent.

Solutions of the perplexities I have named will naturally differ according to various circumstances. The undoubted advantage of showing the young folk that their elders believe in the School and attend it in large numbers may be gained by their joining the School occasionally in the opening session,—

perhaps once a month.

The Adult Class should also be allowed to choose its own course of study. It should be requested to make a contribution each Sunday to the object to which the rest of the School is contributing, but it should be allowed to have its own fund for its special Class purposes.

The Adult Class must not become so engrossed in its own interesting and important affairs as to neglect the general affairs of the School, in which it should play a leading and most helpful part. To bring this about, the superintendent will take into his cabinet the teacher and president of the Adult Class, and consult them constantly.

But after all nothing will so contribute to right relations between superintendent and Adult Class as the superintendent's pride in the Class and the pride the Class takes in the School. If each rejoices sincerely in the success of the other, each will be eager to contribute to that success, and careful not to lessen it in any way.

HOW WE OBSERVED RALLY WEEK

By Rev. Thomas Nixon, Ph.D.

[Rally Week begins with Sunday Sept. 27th. The following account of how the Week was observed last year in St. Andrew's Church, Kamloops, B.C., may prove suggestive of plans for making the most of it this year.—EDITORS.]

We had last year in St. Andrew's what many believe to have been a most successful Rally Week.

The first move was a consultation between the superintendent and the pastor as to the programme. Their decision was unanimously adopted by the Session. The next step was the recommendation of the plan to the officers and teachers and the formation of committees for its prosecution.

A large class of young girls and their teacher became responsible for the floral decorations, and very thoroughly they did their work. The interior of the church was made very beautiful. Two large printed notices: RALLY DAY SERVICES HERE ON

SUNDAY SEPTEMBER 28TH were placed conspicuously before each entrance to the church.

On Sabbath Sept. 21st, all the teachers and scholars were supplied with Rally Day buttons and asked to wear them until the services were over. Postcards were sent to every family, and to young persons outside of families in the congregation inviting them to the three Sabbath meetings.

Attractive notices were put in the daily papers at intervals for ten days. The members of the church who owned automobiles, were asked by the pastor to use them for carrying the aged and infirm, mothers with babies, and those at a distance from the church to and from the afternoon service. This feature was greatly appreciated and contributed much to the success of the meeting—rocking chairs were placed in the vestry for the comfort and convenience of mothers who might be obliged to retire on account of their little ones.