

division, being far too large for the Incumbents. More men are wanted, and also increased funds. You will hear in due course the B. H. M. report, and will have to devise, if possible, more effectual methods of raising money. But how are men to be obtained? Our own College cannot supply our needs, and I am obliged continually to be looking for men from abroad. We receive in this way valuable additions from England, and from other American and Colonial Dioceses, but we ought to be able to fill all ordinary vacancies from among ourselves, whereas even with these additions the supply of men is deficient. Formerly there was not much difficulty in obtaining men from England, but now the increased demand there has cut off that supply, and for various reasons we must provide for ourselves. We are able, through the liberality of the venerable S. P. G. in past years, Dr. Warneford, the late Chas. Inglis, son of my predecessor, and others, to provide abundant help for Divinity Students, who, being otherwise well qualified, are unable to bear the expense of a preparatory course of instruction, but we have to lament that parents who could well afford to educate and partly to maintain their sons, prefer placing them where they may hope to obtain better incomes than can be attainable in the cure of souls, whereas in England very many of the Clergy are living upon their own resources. You are aware that there have been serious difficulties in connection with the College, and that there has been a change in the governing body as well as in the officers thereof. As the proceedings of the former Board have been misunderstood, if not wilfully misrepresented, I must briefly explain our action. We found that we were expending much more than our income, and decided that if we were to avoid insolvency we must reduce our teaching staff, but it was already too small for the requirements of the age and as compared with other Colleges. While we were discussing our course of conduct it was suggested that the Governors of Dalhousie were intending to move from the old building, that the Presbyterian body were withdrawing from it, and that some arrangements might possibly be made for the maintenance of Professorships in the various branches of an Arts Course by the Governors of Dalhousie as the centre of a University, while by removing to Halifax we might have the benefit of a large body of Professors in the several departments for our students. Our own students would reside in a College to be erected by ourselves, wherein all of them would receive religious instruction, while the Divinity Students could be provided with more extended Theological instruction, since funds now paid to other Professors would be employed in procuring such additional instruction. This suggestion was carefully considered by the Board, and we had some correspondence with the Governors of Dalhousie, or their representatives, to enable us to judge whether a scheme could be matured such as would tend to the better preparation and more complete instruction of our candidates for Holy Orders, and would