

*T.* Can you support this by Holy Scripture?

*S.* Our Lord's Epistles to the seven churches, with St. Paul's Epistles to the Galatians, Corinthians and Ephesians, illustrate this position and support it.

*T.* How does Bishop McIlvane illustrate this connection?

*S.* As follows, "there is but one real communion of the body and blood of Christ, that of those who feed on Him in their hearts, by Faith with thanksgiving, and yet in Scripture the *visible* Sacrament is called the Communion. 'The bread which we break is it not the communion of the body of Christ;' but in strictness of speech, it is not the communion of the body of Christ, but the *Sacrament or Divinely instituted sign* of that Communion. It is the *visible* Communion: the real is *invisible*."—*The true Temple*.

*T.* What important testimony is quoted by Bishop McIlvane in this connection?

*S.* That of St. Augustine, quoted in our Homilies, to this effect viz., that Sacraments do ordinarily receive *the names of the things they signify*.

*T.* What is the practical effect of this?

*S.* The *Sacrament* of Communion is called the Communion. The *Sacrament* of Regeneration is called the Regeneration, so also the *receiver* of these Sacramental signs is called a Christian.

*T.* You have declared that the Word of God is the (Visible) bond of union between the Invisible and Visible churches, what spiritual quality is necessary in the individual members?

*S.* A lively Faith.

*T.* Upon what does the Church of Rome base the doctrine of her infallibility?

*S.* Upon the position, which she lays down that she only is the true church, "The pillar and ground of the truth."

*T.* How then are her members bound to receive christianity?

*S.* As she herself, as the true and infallible church declares it.

*T.* Does not this entirely deny the right of individual and private judgment?