

thirty or forty years, one does not minister amongst his own people. Here then we have the Bishop of Huron and two "aged" men left, viz. :—Dean Boomer and Archdeacon Ellwood.

The charges have arisen in connection with two letters published in a city newspaper called the *Herald*, and signed respectively, "Churchwoman" and "Churchman." In reading the "Explanations," some might regard Archdeacon Marsh as erring by identifying himself in any way with so weak a man as Dr. Schulte; when the latter came and showed him the epistle of "Churchwoman," he should as a wise man, have counselled him to attend to his own business. As for the letter itself, any man, woman or child, had a moral right to indite or publish it: for if Hellmuth Ladies' School—Huron College—or the Church, cannot stand the test of such a mild and effeminate composition, then they must be weak indeed, and undeserving of respect. The letter of "Churchman" has the merit of "manliness," and it is surprising that the Archdeacon should write concerning it, "I did not, and do not approve either of its sentiments or its tone," when no one knows better than he, that it contains simple, unvarnished truth. But he informed his readers that he had been "forbidden by his medical attendant to attempt answering any letters." His offering to resign his Archdeaconry and not take part in Synod for two years, but which he so properly withdrew, evidenced severe mental depression; and no wonder that a man so sensitive, should be unnerved by what he termed, "the malicious and persistent attempts to crush him down." However, we leave the two letters lest we should be guilty of the charge that like the College Council, we gave them an amount of attention beyond their deservings.

We pass on to the letters of the Bishop, of May 6th and June 16th., and the extract from the minutes of the Council, dated