

to her Divine Son, From what I have since heard, there was need of such instruction. Members of St. Paul's parish, I have since learned, had believed that the Immaculate Conception of the Virgin and of our Lord and Saviour were the same.

"I courted no publicity, attacked no one, and made no reference to the Roman Catholic Church. It is a serious matter if a minister of the gospel is not free to instruct his own people. If not, where is there freedom of worship and of religion?"

### REITERATED STATEMENT

Reiterating his statement, which Bishop Fallon had challenged, that the name of the Blessed Virgin had been substituted for that of God and Christ in a psalter for devotional uses and in the Te Deum, the preacher submitted his proof, the writings of eminent theologians. Rev. R. P. Blakeney, D. D., Vicar of Bridlington, Yorks, in the "Manual of Romanish Controversy" was quoted as follows :

"Mary is called the Queen of Heaven and praises which belong only to the Divine Being are ascribed to her. St. Bonaventure, called the seraphic doctor, published a "Psalter of the Virgin," which was in part the psalms of David, with the name of Mary substituted for that of God. The author of these pages has before him an edition of this psalter, published in Rome in the year 1834, with the imprimatur of the Roman authorities. The following are specimens of the work :

#### Psalm I.—

"Blessed is the Man that loveth thy name, Virgin Mary. As a fertile spot moistened by water streams, thou shalt plant in him the fruit of righteousness," etc.

#### Psalm II.—

"Why do our enemies rage and imagine vain things against us? Let thy right hand protect us, Mother of God, as a terrible sword confounding and destroying them. Come until her, all ye that labor and are heavy laden, and she will give rest unto your souls."