

- Hillsboro*—Rev. Jas. Irving ; Bro. D. Baizley, D. Tingley and A. Bishop.
Hopewell—Elder J. Irving ; Dea. Jas. Calhoun, N. Peck, and Thos. Parsons.
1st Jemseg—Bro. Peter McLeod, Licentiate.
1st Johnson—Rev. James Herritt.
2d Johnson—Rev. John R. Strang.
Kars—Rev. H. Charlton.
1st Moncton—Rev. W. T. Corey, W. L. Prince (Lic.), and Bro. Wm. Ritchie.
2d Moncton—Dea. Jacob Trites and Bro. T. Horsman.
Mill Cove—Bro. W. D. Manzer, Licentiate.
New Canaan—Bro. Allan McDonald, and Samuel Fowler.
Norton—Rev. J. M. Curry.
North River—Rev. James Herritt.
Point Migic—Rev. Wm. A. Coleman and Bro. John Anderson.
Point de Bute—Letter, but no delegates.
1st Sackville—Rev. T. Todd ; Brethren Joseph Sears, John Sears, L. Kin-
near, and J. Cahill.
2d Sackville—Rev. Thos. Todd ; Dea. E. Read and C. Harper.
1st Salisbury—Rev. G. W. Springer ; Dea. M. Wortman ; Bro. M. Wilson
and M. D. Harris.
2d Salisbury—Rev. J. Tremble ; Dea. Israel Steeves.
Central Salisbury—Rev. James Herritt and Bro. D. L. Keith.
1st Saint Martins—Elder John Rowe.
2d Saint Martins—Rev. John Rowe.
1st Springfield—Rev. Wm. A. Corey.
2d Springfield—Rev. Wm. A. Corey.
1st Studholm—Rev. John R. Strang.
2d Studholm—A Parlee.
Upper Sussez—Bros. Teakles and Godard.
Upham—Revs. A. B. Macdonald and J. M. Curry.
Upper Wickham—Rev. W. A. Corey ; Dea. John Gerow.
Lower Wickham—Rev. W. A. Corey, N. McDonald, and M. McDonald.
Wellington, formerly Dundas—Letter only.

CIRCULAR LETTER.

To the Churches composing the Eastern New Brunswick Baptist Association.

DEAR BRETHREN—In this, our annual epistle, we propose to address you on the necessity of maintaining a high standard of Christian piety.

True piety consists in right views of God, as revealed in his person, attributes, and works, in placing our sanctified affections upon Him as the one altogether lovely, and in doing to our fellow men as we would they should do unto us. Our Lord Jesus Christ himself, holy, harmless, undefiled and separate from sinners, reigns on the Throne of Grace, bringing fallen man to the same character. For this he became man, suffered in the flesh, died, rose, and intercedes on high.

In order to arrive at, and maintain this elevated standard, it becomes necessary, in the first place, to possess spirituality of mind in our worship. Let us not draw nigh with our lips while our hearts are far from Him. Can we fail to be roused from our coldness and formality, when in every avenue to the throne of grace, and in every place of worship the voice of God is lifted up, proclaiming in awful solemnity: "They that worship me must worship in Spirit and in