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Music Committee.

R. M. King, H. L. Beckwith, C. S. Barss, Clifford Seaman.

District Committee.

Rev. A. C. Chute, R. N. Beckwith, B. H. Eaton, A. L. Wood.

Auditors.

A. M. Hoare, James Flett.

Ladies' Visiting Committee.

Mrs. R. N. Beckwith,	Mrs. R. I. Hart,	Mrs. A. Smith,
Mrs. Geldert,	Miss Blackadar,	Mrs. Holloway,
Mrs. W. F. Parker,	Mrs. Saunders,	Mrs. R. M. King,
Mrs. Eaton.	Mrs. Wood.	Miss Fanny Parker.

Report of the Pastor and Deacons.

Dear Brethren and Sisters:

At this, our Eighth Annual Roll Call, we desire to direct your attention to a few things which may be adapted to quicken us in the work we are unitedly attempting to accomplish.

At our Roll Call two years ago, our membership numbered 236; and one year ago, 249. Within the year just ended 34 have been added by baptism, 15 by letter and one by experience. From one person fellowship has been withdrawn, two have been taken away by death and four have been dismissed by letter, making a net increase of 43, most of whom have come into the Church from the Sunday School. For this ingathering let us continue to render unto God devout thanksgiving, and let us now turn with prayer and faith to meet present opportunities, and all opportunities as they come, that many more may be won to Christ before our next Roll Call comes round.

There are on our church-book 31 names of non-residents, and we are endeavoring to keep the number as small as possible by doing what we can, from time to time, to have absent members secure letters of dismission to other churches. At the same time we are encouraging those who are living in the vicinity of our place of worship, who belong to Baptist Churches elsewhere, to secure their letters and cast in their lot with us. We deem this to be work of importance, and we will be glad of any assistance which brethren and sisters may give us in it.

The Prayer and Conference Meetings of the year have been, we are happy to say, quite well attended. But we look for further improvement in this particular. There are those whose faces are seldom or never seen at these services, though not providentially kept away, and we sincerely hope that they will not, for their own good and the Church's, allow this to continue. We long for your presence and your help.

Baptism
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