PASTOR RUSSELL PREACHES IN TORONTO

On Sunday Afternoon Royal Alexandra Was Filled to the Doors and Hundreds Turned Away—Text of His Morning Discourse at Local Convention.

Several hundred people had to be turned away from the Royal Alexandra Theatre Sunday afternoon, where Pastor Russell of Brooklyn, N. Y., the leader of the Watch Tower Bible and Tract Society, preached an eloquent sermon on man in the past, present and future, as viewed from the Bible. For one hour and three-quarters the speaker kept over 1700 people closely attentive, while from the theological standpoint he reviewed man from his creation by God in the perfect state as Adam was perfect, his downfall and the restoration and hope provided for him thru the atonement.

Pastor Russell's discourse was along the lines of sermons already published in full in The World.

On the stage with Pastor Russell were J. W. Shorney, who was chairman, and who introduced him to the audience; W. M. Hersey of Woodstock, who preached at Broadway Hall last night; A. H. Macmillan of Brooklyn, and Frank Manton and Robert Ingles of Toronto. Mr. Manton led the singing.

His presence in Toronto yesterday marked his attendance at the annual local convention of the Watch Tower Bible and Tract Society in Broadway Hall, Spadina-avenue, which opened on Saturday and will be concluded to-night.

His morning discourse at Broadway Hall was entitled "What God winked at" and was preached from the text: "The times of this ignorance God winked at; but now He has commanded all men everywhere to repent; because He hath appointed a day in which He will judge the world in righteousness by that Man whom He hath ordained." (Acts xvii, 30, 31.) He said:

"The word 'winked' in our text is used in a figurative sense to signify that God took no notice of, paid no attention to, that long period of time from the flood to the first advent of our Redeemer. During those twenty-five hundred years the world of mankind lay in ignorance and weakness and vice, but, as our text declares, God took no notice of it as a whole. He gave His attention entirely to the little nation of Israel, the descendants of Abraham, with whom He made a special law covenant. Israel entered upon a great schooling period; first in a condition of peonage in Egypt, and later, under the command of Moses, passing from Egypt to Canaan, with a wandering of forty years in the wilderness; still later, under judges, and then under kings, etc. God did not wink at sin amongst the Israelites, whom He adopted as His 'peculiar people' under the law covenant mediated by Moses. We read that every disobedience received a "just recompense of reward" (Hebrews ii, 2). Stripes, punishments, captivities, under Divine supervision and predicted thru the prophets, was the portion of the chosen people of the Lord. Obedience on their part brought blessing, and disobedience and idolatry brought chastisements—God winked at nothing as respects His chosen people.

"At first glance this is perplexing. Not understanding the Divine plan, we would be inclined to expect that the favored nation would be excused more than others—that it would be the people whose imperfections would be winked at. But not so; Israel was chosen for a purpose. And in order to prepare them for their mission and to fit them to fill it, the Lord chastened and scourged them for their sins, and thus educated and assisted them more than others out of degradation. As a result, when our Lord came into the world to be man's Redeemer, Israel, under the chastening, scourging, instructing experiences of many centuries, was by far the most advanced nation in the world along religious lines.

"Thus it was that when the Redeemer presented Himself, some, 'a remnant,' were 'Israelites indeed' and ready to receive Him—five hundred during His earthly ministry and several thousand more at the following Pentecostal season. It is but reasonable to suppose that no other nation in the world would have furnished any such numbers ready of heart for Messiah and consecrated fully to Him. Note, for instance, that St. Paul's preaching to the Athenians on Mars Hill apparently touched not a single heart nor head.

"The Almighty informs us that justice is the very foundation of all His dealings. He cannot be less than just, altho thru Christ He has proved to be more than just—that is, loving and merciful. There must have been a justice in this winking mentioned by the apostle. What was it?

"The apostle explains that owing to a death sentence that was upon the world in general, and no provision having yet been made for a redemption from that death penalty and a resurrection deliverance, it would have been illogical for God to give laws to the world of mankind commanding repentance, etc. Why? Because they were already condemned to death, the extreme penalty of the Divine law. No more could be done to them than destroy them, however badly they lived. And nothing that they could do would make them deserving of eternal life. So long as that death sentence rested upon them and no prospect was offered even of release from it, God let them alone, and justly enough 'winked' at their imperfections and did not lay it specially to their charge.

"With the Jew it was different. God instructed that nation thru the law and the prophets and the chastenings for their wrongdoings, and thus prepared in them a 'little flock' of 'Israelites indeed' ready for spiritual things. Additionally He wished to use them and their experiences as types or lessons for spiritual Israel yet future. These types, under the guidance of the Holy Spirit, thru the New Testament, have constitued very helpful lessons to the church of this gospel age—spiritual Israel—'For the law covenant was a shadow of good things coming after it.'

"But before having this dealing with Israel, God made a covenant with them, promising them life eternal if they would obey. They gladly accepted the proposition and strove to live righteously, strove to keep the law. They did not gain eternal life under the law, because they could not keep it; not that the law was defective, but that they, like all other members of Adam's fallen race, were imperfect. God knew of their weakness and allowed them to be disappointed in the outcome of their covenant, but nevertheless He made it a great blessing to them—a means of instruction, which, as we have seen, ultimately prepared several thousand to be of so ripe a condition of heart as to be ready for the Savior and become His disciples. The Jew then had this advantage over the Gentile up to that time. He had God's promises. He knew the law of God. He was profited by striving to do the impossible thing of keeping it perfectly. Had God not chosen the nation of Israel to bring them under the schooling processes of the law covenant (Galatians iii, 24) He would have "winked" at their ignorance, etc., as He did with the transgressions of other nations up to that time.

"What is the secret of this change on God's part—from winking at the sins and imperfections of the world to commanding them to repent? If it was just to wink at their sins for thousands of years, why did not God continue to wink at them? The apostle answers the question, telling us that this change in God's dealings which sent forth the message that the world should repent was based upon the fact that His eternal purposes had by that time reached the stage of development which justified such a massage. The Son of God had left the glory of the Father which He had before the world was; He had humbled Himself to become a man. As the man Christ Jesus He had been obedient to the Heavenly Father's wish and had laid down His life sacrificially—that it might first benefit consecrated believers during this gospel age; secondly that it might bless the world of mankind during the millennial age.

"For a time these good tidings were confined to the Jewish nation, but three and a half years after the crucifixion the limit of Israel's favor respecting the message came to an end, and then the good tidings of great joy was permitted to go to all the Gentiles on the same terms that the Jews had enjoyed.

"The gospel or "good news' consists of the information that God in His mercy has provided that the death sentence upon Adam and his race shall not be perpetual; that there shall be a resurrection of the dead, both of the just and the unjust; that the provision for this has already been made in and thru the death of the Redeemer. Is it inquired what advantage would there be in a resurrection of the dead if therewith all were to be placed back just where they are at present? The answer is that there would be no advantage in such a resurrection. If the Jew could not keep the law, and if the ver best-intentioned of the Gentiles have found themselves to be imperfect and thir efforts to stand approved before God in the present life to be failures, what good could result from merely awakening them from the sleep of death? Would it not be wiser and better everyway to let them perish like the brute beast?

"We answer that God's word reveals a very grand outcome to His plan of salvation. The word resurrection, as scripturally used, signifies much more than to be merely resuscitated. It signifies awakening and more—uplifting out of all sin and death conditions, up, up, up to perfection—to all that was lost by Father Adam and redeemed in the Calvary sacrifice.

"This then is the meaning of the apostle's argument. By providing the Lord Jesus Christ as the Redeemer of the church and the world God has made possible a fresh trial or judgment for Adam and his race. Adam's first judgment or trial day was in Eden. There he lost everything by his disobedience and brought upon himself and all of his race divine sentence to death. Christ has appeared that He might redeem Adam and his race, for the very purpose of giving them individually another full, fair trial or judgment for life everlasting or death everlasting.

"That general judgment day mentioned by St. Paul in our text is neither a damnation day nor a twenty-four hour day. It is the thousand-year day of Christ—the period of his mediatorial reign, in the which Satan will be bound, all evil influences be removed, and the light of the knowledge of the glory of God be made to fill the whole earth. St. Peter reminds us, 'Beloved, be not ignorant of this one thing, that one day with the Lord is as a thousand years' (II. Peter iii, 8). This is the key to the expressions, 'The day of Christ,' 'The day of judgment,' etc. The millennial day will be a day of judgment or trial in the sense that all mankind, the living and the dead, will then be brought to full knowledge of God, and to full opportunity to regain by resurrection processes a complete uplift from all weaknesses, imperfections, etc., which have resulted from our share in Adam's sin and our own weakness and ignorance. Sins to the extent that they were wilful will receive 'just recompense of reward' (Hebrews ii, 2). Every good endeavor will be rewarded and every shortcoming will be punished.

"From this standpoint we see the force of the apostle's argument, that it is the Divine intention to grant to every member of Adam's race another trial, another judgment, to determine afresh and individually the worthiness or unworthiness of each to have eternal life. But why should this fact make any difference to the world in the present life? Why did not God wait until the millennial age and give them all a surprise? Why did He send them the message of His love and a revelation of this knowledge of His future dealings? Did He not know what the past eighteen centuries has proven, namely, that few of mankind would have the 'hearing ear,' and that fewer still, after hearing, would so love righteousness and so hate iniquity, as to sacrifice the interests of the present life by espousing the Gospel message, repenting of sin, and seeking to live a saintly life, in opposition to all unrighteousness?

"Yes, we answer, it is written 'Known unto God are all his works from the beginning of the world' (Acts xv, 18). God surely knew that the message of His grace would generally fall upon ears that were dull of hearing. That we might know this He caused it to be written in the prophecies in advance, that few would have the hearing ear for His message of love and mercy. Why, then, did He send the message? We answer that there were two reasons for His so doing.

"(1) He intended that a witness should be given so that those comprehending would have an incentive to a reformation of life. He wished all to know that their responsibility in life would be proportionate to their knowledge of this fact of redemption. This principle is stated in the Scriptures by our Lord. He declares that he who knew not and was disobedient would be punished with fewer stripes and a lighter punishment for his transgressions, while those who knew better and sinned with deliberation would be punished with many stripes—in that millennial day.

"(2) Another reason for the promulgation of this good tidings of the millennial day of the Lord's Judgment is that God wishes to use this message as a primary lesson to do a primary work of instruction for a special class of 'elect' characters, whom He is seeking in the present time before the inauguration of the mediatorial kingdom. He calls these his 'jewels,' the 'Bride of Christ,' his 'members.' This class is specially called out of the world now, in advance of the millennium, that they may eventually be God's royal priesthood, or priestly kings, in association with their Redeemer. These, according to the Scriptures, are to be associate judges of the world with Christ. St. Paul asks, 'Know ye not that the saints shall judge the world?' (I Corinthians vi, 2.) We do not know it, thank God! And we know that they will be thoroly competent for that work. Their experiences in the present life, in battling against the world and the flesh and the devil and coming off conquerors thru the assistance of the great High Priest, will make them competent judges of the world; competent priests to assist and to bless the world; competent under-priests to govern the world from the Spirit plane.

"To this special class I particularly address myself. I am glad to warn all men everywhere to repent, and glad also to give them the good reason why they should repent—to tell them of God's appointed time, the millennial epoch, in which all shall have a full opportunity of gaining eternal life thru Christ. I am glad to assure them that every endeavor for righteousness put forth now will bring large returns of character development and better position then. I warn them that every wilful transgression, all wilful ignorance, will react upon them to their disadvantage and make for shame and lasting contempt on their part, under the glorious sunlight of that millennial day. It will search out and expose to all humanity their weaknesses, their sins, to the extent that these have been accepted or approved or have not been resisted.

"But as I said before, I trust that amongst the ten million readers reached by my sermons every week there are some who are of the saintly class, 'called, chosen and faithful'—some of this jewel class, whose judgment or trial is in progress now. I trust that these are striving with might and main to make their calling and election sure thru faith in the Redeemer's sacrifice and obedience to His law of the Spirit of life—the law of love. Now is our judgment day, our day of testing or trial. We will not stand or fall as congregations and denominations or lodges or societies. Our testing is an individual one and nothing short of loyalty of heart to the Lord, in His truth and to the brethren, will make us as the Lord's jewels, heirs of God, and joint heirs with Christ our Lord; if so be that we suffer with Him, that we may be also glorified together" (Romans viii, 17). Such have my special sympathy, my special endeavors, my special love and my special prayers. And the prayers of all such I solicit on my part that I may continue faithful to the end of the journey and with you all hear the Master's precious words, 'Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joys of thy Lord' (Matthew xxv, 21).

Church Federation Discussed.

On next Sunday Pastor Russell will address a mass meeting of Christian people at Brooklyn's largest auditorium on "Church Federation; Its Cost to Congregationalists, Presbyterians and Methodists." Those desiring extra copies of this journal for their friends should place orders at once.

MAKES EARTH TO QUAKE

Temperance Movement Widespread, Says F. S. Spence.

Three stalwarts in the temperance movement, two alien, and one of our own, were the features of the Sunday afternoon meeting of the Canadian Temperance League yesterday afternoon. Hon. Oliver W. Stewart of Chicago, a former member of the Illinois Legislature, was the speaker of the day, and his theme was the wonderful progress made by the prohibition movement in the United States. The very nature of God himself, said the speaker, the uplight of humanity, the best instincts of mankind, demand the banishment of the barroom.

Col. Sam Small also addressed the gathering. The chairman was Controller-elect F. S. Spence. He said the recent local option victories demonstrated the steady, onward march of public opinion to the goal of total annihilation of the liquor traffic. The temperance movement was great in all the civilized world and was almost making the earth to quake. Thirty years ago there were 6135 licensed liquor sellers in Ontario, and less than a third of that number now. While deploring the handicap of the three-fifths clause and voicing the expectation that the people would soon demand its annulment and the right to fight in a fair field, Mr. Spence said it was easier to get elected as controller than to carry a local option bylaw.

Sixth Ward Conservatives.

A meeting of the Sixth Ward Conservative Association will be held in Sheridan-avenue Hall, Sheridan-avenue and Dundas-street, to-morrow night, when the chief business will be the proposal to amalgamate all the Conservative Associations of the ward. Walter Mann is president of the central association.

Thirty-Five Years Pastor.

Dr. Alex. Gilray, pastor of the College-street Presbyterian Church, has entered on the 36th year of his pastorate there. Dr. J. A. Macdonald preached in the morning and Prof. Ballantyne of Knox College in the evening.

CORNS ARE LIKE KNOTS

Year by year they grow harder and incidentally more painful. Why suffer when you can be cured for 25c. spent on Putnam's Corn Extractor? Fifty years in use and guaranteed to cure.

ST. ANTHONY'S CHURCH OPENED BY ARCHBISHOP

Solemn Dedicatory Rites Performed In Presence of Large Congregation.

Marked by a display of the impressive rites and ceremonies of the Roman Catholic Church, the formal opening of St. Anthony's Church, at Gladstone-avenue and Shanley-street, was performed by His Grace Archbishop McEvay, before a crowded congregation, yesterday morning.

Assisting the archbishop were Rev. Dr. Kidd, chancellor of the diocese, celebrant; Monseigneur McCann Rev. Father Canning, deacon; Rev. Father Sullivan, sub-deacon; Father McBrady and Rev. Father McGrand, pastor of the new church.

Pastoral staff in hand, and attended by priests and acolytes, whose splendid ecclesiastical vestments added a striking and picturesque aspect to the solemn function, the archbishop headed the procession for the inaugurating ceremony of blessing the church by the sprinkling of holy water. After visiting the entrance and filing down each of the aisles, the procession returned to the altar, where the sacred vessels were also blessed.

Dedicatory Seermon.

Monseigneur McCann preached an eloquent dedicatory sermon, choosing as his text, "Thou art Christ the Son of the living God." After tracing the history of the Catholic Church from its earliest days, he affirmed that the charge, imposed on its founders by our Saviour to teach all nations the gospel, had been well fulfilled by the church, and dwelt on the fact that no division existed in the ranks of Catholicism, but that in every land and in every clime Catholics held to the same tenets of belief. Their missionaries had not established any one church, peculiar to the country in which they labored, but a Catholic one, united and subject to one head.

Amidst the fierce upheavals of national revolutions, the crumbling of thrones, the shattering of sceptres and the changes wrought by the passage of centuries, the church had gone on steadfastly accomplishing her work. All down the long roll of ages, she had moulded people of every nation and every tongue into one harmonious whole, believing the same united doctrine of Christ.

The Catholic Church, he said, in conclusion, was the pillar of faith against which the power of hell could not prevail.

Address of Archbishop.

In a brief address, Archbishop McEvay congratulated the congregation on their efforts, which had resulted in the opening of a church which he prophesied would be one of the most beautiful in the City of Toronto. He hopeted the Parish of St. Anthony's would take the lead in consecrating their young men and women in the service of the Catholic Church.

IN SOCIETY.

Mrs. Alfred Morgan of Carlton apartments, 38 Carlton-street, will receive on Monday, Jan. 10.

Miss Browne, Hamilton, who has been a visitor with Mrs. Pipon, 41 Cecil-street, returned home recently.

Mrs. Charles T. Cocking and Miss Cocking, 31 Hawthorne-avenue, Rosedale, will receive to-morrow, Tuesday, and afterwards on the first Monday of each month.

Mrs. R. G. Malcolm, 127 South Drive, Rosedale, will receive to-day and not again this season.

Mrs. Ph. Rosenburg, 408 Bathurst-street, will receive on Tuesday afternoon, Jan. 11, in honor of her sister Miss Myers of Winnipeg.

Mrs. T. H. Peel, and Miss Peel will receive for the first time this season to-morrow, Jan. 11, at their home, 94 East Gerrard-street, and on the second Tuesday of the month during the season.

Mrs. G. I. Blackford will receive at her home, 535 Clinton-street to-day.

BANK PRESIDENT'S ERROR

Loaned Dying Publishing House Large Sums of Deposits.

CLEVELAND, Ohio, Jan. 9.—President U. G. Walker of the South Cleveland Banking Co., which made an assignment Thursday, following the appointment of a receiver for the Werner Company of Akron, admitted today that more than $500,000 was lent by the bank to the Werner Company after Walker knew that the publishing house was on the verge of failure. Of the bank's total deposits of over $2,000,000, mostly the savings of small tradespeople and workingmen, $1,100,000 has been lent to the Werner Company, of which Walker was a director. About half this amount is secured.

The Werner Publishing Company has for years been fighting the Typographical Union, by maintaining an open shop.

LITTLE GIRL BROKE HER LEG

Foot Caught While Coasting on Pop's Hill.

While coasting on Pop's Hill, at the head of Parliament-street, Saturday morning, Verna Lukey, 11 years of age, daughter of Robt. Lukey of 98 Rose-avenue, received a compound fracture of the leg just above the ankle. With some other children she was riding on bobs and her foot caught in a hole, turning the limb back under the sleigh.

A man in an auto was riding thru the ravine and he took the little girl home, where the limb was set by Dr. Hastings of Wellesley-street. She was removed to the Sick Children's Hospital. Only a few months ago the little girl had an arm broken.

"Artistic Park Bridges."

The regular Saturday evening lecture under the auspices of the Canadian Institute was held in the physics building of the university, the vice-president, Prof. McMurrich, in the chair.

An illustrated lecture was given by C. R. Young, B.A.Sc., on the subject of "Artistic Park Bridges."

Despondent Man's Crime.

WINTERS, Tex., Jan. 9.—Frank Kembler to-day, with a hatchet, killed his wife and two young children and seriously injured a young woman living in the family. He then committed suicide with a razor. Despondency due to ill-health led to the tragedy.

Public Amusements

Maxine Elliott.

Miss Maxine Elliott comes to the Royal Alexandra Theatre to-night for an engagement of one week during which she will offer two plays. On Monday, Tuesday and Wednesday nights, she will appear in the title role of "Deborah of Tod's," the play of English town and country life. Accompanied by the author, Mrs. Henry de la Pasture, Miss Elliott spent considerable time in Devonshire last summer obtaining local color for this production which was staged under her own personal direction. On Thursday, Friday and Saturday nights and at the Saturday matinee, Miss Elliott's offering will be "The Inferior Sex," which will receive its premier at the Royal Alexandra on Thursday night. The only matinee performance during the Elliott week will be on Saturday.

"Polly of the Circus."

"The Polly of the Circus" company numbering thirty-five people, and bringing with it a dozen trained animals, open their Toronto engagement at the Princess Theatre to-night. "Polly of the Circus" has an unusually weighty and extensive scenic equipment and the mechanical arrangement of its various details is intricate. An interval of less than 90 seconds is allowed for the change from one scene to another, and as in that brief space, while fifty people and a troupe of animals are moving about, the tent must be taken down and every other evidence of the "show" removed, it is easily understood why such careful preparation is necessary. Such an insignificant happening as a pull upon the wrong rope might result in a hitch that would delay the setting of the last scene for several minutes. With an audience keyed to a high tension of expectancy, such an accident would be disastrous to the perfect effect sought by Frederic Thompson as a producer.

"A Stubborn Cinderella."

The biggest success Mort. H. Singer ever produced at the Princess Theatre, Chicago, "A Stubborn Cinderella," will be seen here at the Grand this week for the first time in this city. This new piece, which is called the quality musical play, is the work of Messrs. Hough, Adams and Howard, the authors of all the great hits produced by the Princess Amusement Company, i.e., "The Golden Girl," "The Time, the Place, and the Girl," "The Girl Question," "Honeymoon Trail," and the latest one, "The Goddess of Liberty."

Altho there are four distinct love affairs which are intermingling and developing as the plot of the play progresses, they do not overshadow completely the musical numbers, the titles of some of the songs being, "When You First Kiss the Last Girl You Love," "What's the Use?" "I'm in Love with all the Girls I Know," "None but the Brave Deserve the Fair," and "If They'd Only Let Poor Adam's Rib Alone." Matinees will be given on Wednesday and Saturday.

Majestic Music Hall.

George Lashwood, the English comedian, who makes his debut before Toronto playgoers at the Majestic Music Hall to-night, comes highly recommended. This newcomer from London has by merit attained a premier position in the front rank of modern vaudeville. Mr. Lashwood will sing a number of English comic songs. Spellman's troupe of trained bears will be the added attraction, and other artists on the bill will be Edith LeRoy, comedienne; Larola, "the man with the funny ways;" George Beane and Company, in a comedy sketch and five other vaudeville features. There will be no matinee to-day.

This Week at Shea's.

For this week at Shea's Theatre the headline attraction will be W. C. Fields, the eccentric juggler, who has no peer in his line, altho a host of imitators. Potts Brothers and company will present their cyclone of fun, entitled "Double Troubles;" Lulu Beeson Trio, introducing Lulu Beeson; Ward and Weber, in "A Night in El Paso;" Hoey and Lee, the Hebrew comedians; the Rosson Midgets, tiny comedians; Marvelous Griffiths, the human adding machine; Hugh Lloyd, original bounding rope act; the Telegraph Four, comedy and melody, and the kinetograph completes the bill.

Columbia Burlesquers.

The Columbia Burlesquers, an entirely new show, will come to the Gayety Theatre, next week. In the initial travesty, "Vacation Days," vim and snap are aimed at, new musical numbers have been furnished and some popular song hits are promised. The closing burletta "The $19,000 Prize" is handsomely staged. Genie Pollard, May Bryant and Pearl Reid have the principal female roles, while Ben Ross, Fred Russell and Fred Nolen have the comedy end of burlettas.

"New Century Girls."

The attraction at the Star this week is one that all lovers of real burlesque should not miss. It is presented under the title of the "New Century Girls," and everything is new except the title. The first burlesque is on a real new up-to-date subject, woman's suffrage, and is entitled the "Suffrage Club." The burletta is a real laugh and should be a big feature in Toronto. New ideas as to why women should have votes are given and a lively women's rights campaign is vividly depicted. Of course the mere men are there, but they only add more fun to the scene. The songs are not forgotten either. In the show there are over fifteen songs, while the dancers are said to be the most beautiful and winsome of any burlesque artists. The scenery is also most attractive. The olio is also of exceptionally merit, and includes everything from singing and dancing to comedy sketches.

"The House Next Door."

Seats will be placed on sale Thursday at the Princess Theatre, for the engagement of J. E. Dodson, in "The House Next Door," which begins next Monday. From all accounts this is an admirable comedy and one which had a prolonged season at the Gaiety Theatre, New York.

Massey Hall.

Mme. Tetrazzini, who will be heard at Massey Music Hall on Friday evening, Jan. 21, is to-day the recognized queen of coloratura sopranos, both on the concert and operatic stage. She is the leading exponent of that now almost lost art—the art of bel canto. She is in the prime of life and at the zenith of her career. Indeed, as a bravura singer Mme. Tetrazzini may be said to have no living rival.

She will be assisted by other distinguished artists of the famous Manhattan Opera Company. It is the purpose to make these concerts the most brilliant musical events of the season in each city in which they are given. The sale of seats begins next Friday.

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MISS SARAH NORTON DEAD

Aged Woman Suffragist Whose Last Days Were Dreary.

TROY, N.Y., Jan. 9.—Mrs. Sarah Frances Norton, one of the first exponents of woman suffrage in America and widely known as one of the brilliant women of the country thirty or forty years ago, is dead.

She lost a small fortune thru the panic of 1893 in New York, by the failure of an investment company, and she lived on a small pension which came from her husband's services in the Union army.

She was an associate of Susan B. Anthony and a friend of Horace B. Greeley and Henry Ward Beecher. Mrs. Norton was widely known as a lecturer. A note which she left pinned to the wall of her room said: "This is the end—friendlessness, dissolution and death. Let no one play the game of philanthropy who could desire peace and a peaceful end."

Mrs. Norton was 70 years of age, and was born in Ithaca, N.Y.

Iron and Steel Review.

NEW YORK, Jan. 9.—A fair volume of new business has developed in iron and steel products, interest being mainly centred in rails, structural and fabricated steel in the eastern district, and in billets and sheets and bars in the central west. There was also a fair degree of activity in steel sheets, hoops and wire products. Contracts for 60,000 tons of rails have been placed. Orders also have been signed for 2300 cars and 25 locomotives, and contracts for 8000 cars are still pending.

For fabricated steel orders, new business placed during the week aggregated 70,000 tons. Specifications also were received on previous contracts aggregating 43,000 tons, and business is now pending for 100,000 tons. In pigiron, pipe works have been the principal purchasers.

Grey Nuns' Long Trip.

WINNIPEG, Jan. 9.—Six devoted sisters of Grey Nuns, from Montreal, left Friday night for Isle La Crosse Mission in northern wilds.

To reach their destination the sisters will travel over snow-clad plain, thru heavy bush and over ice-covered rivers, and, after a few nights, being beyond pale of settlement, must sleep in the open.

Annuls Marriage Religious Grounds.

MONTREAL, Jan. 9.—Judgment has been given by Justice Bruneau annulling the marriage of George Normandin with Emma F. Williams. The action was taken by Normandin.

Fractures Thigh in Fall.

While walking on Bloor-street east of Spadina-avenue, Miss Isabella Simpson slipped on the icy sidewalk and fractured her thigh.

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ARCHDEACON CODY CORRECTS

New St. Paul's Church Will Be of Cut Stone.

In St. Paul's Anglican Church yesterday morning, Archdeacon Cody took the occasion to correct a false impression which, he said was in circulation in connection with the building of the new edifice. He did so because of a paragraph in one of the church papers which, he said, had taken the extraordinary course of continually ridiculing the building plans of the congregation and which had referred to intended use of "sham Roman stone," with an emphasis on the sham.

Archdeacon Cody said it was not intended to use Roman stone except, to a slight extent, in the sidewalls. The new church would be thoroly in harmony, architecturally and in material with the present one.

In the course of his sermon, Archdeacon Cody said that the greatest danger which threatened England today was the losing of respect for family sanctity, indicated by the publication of a certain class of literature. The recent refusal of certain publishers, librarians and newsdealers to countenance such productions was a good sign.

SUBSCRIBE TO DEFEND WOMAN WHO'LL BE TRIED FOR MURDER

LONDON, Jan. 9.—Public interest in the murder trial of Mrs. Wesley Scott is so keen around Thorndale that when a subscription list was circulated among farmers, nearly enough money was volunteered to pay the expenses of the second trial, which starts on Monday before Chief Justice Meredith.

People's Sunday Service.

The People's Sunday service drew a great audience last night to Massey Hall. The City Band under the leadership of J. A. Wiggins played magnificently a program of sacred music, each number being loudly applauded. Miss Frances World was in fine voice and sand with her accustomed vigor and sweetness, "Ave Maria" and the "Plains of Peace." Mr. Wilkinson's subject was Wilson Barret's touching story, "The Sign of the Cross," which was beautifully illustrated by hand-painted slides. The congregational singing, led by the band, was very impressive and the audience joined heartily in the service.

Could Not Sleep.

DOCTOR SAID HEART AND NERVES WERE RESPONSIBLE.

There is many a man and woman tossing night after night upon a sleepless bed.

Their eyes do not close in the sweet and refreshing repose that comes to those whose heart and nerves are right. Some constitutional disturbance, worry or disease has so debilitated and irritated the nervous system, that it cannot be quieted and causes nightmare, bad dreams, starting in the sleep, twitching of the muscles, restlessness, etc.

Milburn's Heart and Nerve Pills are a specific for all people troubled in this way. They have a soothing and calming effect on the nervous system.

Mrs. Calvin Stark, Rossmore, Ont., writes:—"About two years ago I began to be troubled with a smothering sensation at night when I would lie down. I got so bad I could not sleep in the dark, and would have to sit up and rub my limbs, they would become so numb. My doctor said my heart and nerves were responsible. I saw Milburn's Heart and Nerve Pills advertised and got a box to try them. I took three boxes and can now lie down and sleep without the light burning and can rest well. I can recommend them highly to all nervous and run down women."

Price, 50 cents per box or 3 boxes for $1.25, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.