

## MY MEMORY OF GLADSTONE

prives his theological writings of serious value, though they still have interest as the work of a mind at once powerful and intensely religious, dealing with topics of the highest concern. It is not difficult to meet Hume's philosophic objection to miracles, which seems little more than an assumption of the absolute impossibility of a sufficient amount of evidence. If the death of a man and his restoration to life were witnessed and certified by a great body of men of science, in circumstances such as to preclude the possibility of imposture, we should not withhold our belief, however contrary the occurrence might be to the ordinary course of nature. But we cannot believe anything contrary to the ordinary course of nature on the testimony of an