

The choice, artistic binding.

A third one prizes most

The clear and well-formed type.

The intellectual mind alone

Discerns the Meaning which the Words express.

That supposition to which I am opposing myself, is that we, as human beings, inhabiting the earth and engaged in our various avocations, are now living at the same time, as it were, in two quite different worlds—worlds characteristically different, and which do not harmonize the one with the other. One of them is the material or natural world, the world of sense, in which we see and feel; the practical, every-day world, with its star-spangled firmament or bright sky above us, and the firm earth beneath our feet; the world of sunshine, of rain and snow, of comfort and discomfort, of air to breathe and food to nourish our bodies. To many people—to a great many people—this is *the* world, the actual real world, to which they belong, in which they live, and with the things of which they are directly and immediately concerned. Yes: but, exclusively or not exclusively?...That is *the* question. Many, perhaps, if they speak with openness and sincerity, will say, doubtfully and with hesitation: No, not exclusively...We have a belief in another world; but, to a great extent, it is a vague and unsatisfactory belief; indeed, very much of what we are taught and told about this other world seems to be mysterious and unreal. We have been taught when we were young that there is such another world; our parents have taught us