

out the blood is like pouring out the oil; and the cold poison is as the icicle for a wick. The effect soon follows, which is cold and darkness. Can we doubt this being the fact at the present time? Do we not often see the head of a family suddenly made cold by his lamp being put out; and three or four children taken from one house, all having their lamps blown out? Can any one suppose that had their lamps been trimmed with good oil, and good wicks, that they would not have continued burning as long as the body of the lamp remained whole? But if we continue not our own guards and sentinels, but employ artificial and learned fools to watch over us, and save our oil for their own use, and trim our lamps with water and ice, we cannot wonder at seeing our wives and children "dashed in pieces like the potter's vessel." When we employ seamen to drive our coach of life, instead of horsemen, and as long as custom, superstition, error and bigotry are the ruling principles of the world, we never can expect to live while all the oil in our lamps is consumed, but to be blown out by the breath of ignorance, if nothing worse, as mankind has been in all ages where the poisonous breath of the Bohon Upas overtakes them.

The Priest and Doctor claiming the control,
One of the flesh, the other of the soul,
Hell and the pit, from which they dig their stuff,
Are never filled, yea, never cry enough.

The effect of religious meetings, where women chiefly attend, in the absence of their husbands.

If women are allowed to attend day and night meetings, for the purpose of having the priest pray for their souls and pardon their sins, while their husbands and children are left at home, how long will it be before the sandals of the priest will be left at the door, as in some other countries, as a token that the husband must not enter, lest he should see and learn how the priest pardons his wife's sins?

The doctor also, who comes in for a full share in these secret privileges, if he be allowed to examine secretly our wives and daughters for the purpose of finding some secret complaint, which is indecent for the husband or father to witness or to know, as was the case of R——'s wife and