

Rome will pass away as Luther's doctrine of Justification by Faith is better understood in the Catholic world. It seems that after four centuries of consideration the Catholics don't understand it yet. I suspect the question is, whether Foster himself understands it. Let us see. I am not much of a metaphysician, but like Beatrice of Messina I can see a church by daylight.

Professor Foster explains Luther's doctrine as lying in "the conception that salvation is to be sought within the soul itself, consisting in what a man by grace is."

An excellent doctrine. The trouble with it is, that it is the doctrine of Rome, and exactly opposite to Luther.

Luther's teaching is: God, in Christ, forgives my sins, and justification results as soon as I say this to myself, and abide as long as I say this to myself. Faith, therefore, means confidence of justification, and nothing that does not destroy confidence can destroy justification. Therefore, says he, if adultery and murder throw a man out of grace, as they commonly do, it is only because they disturb his conscience so much as to overthrow his confidence. Intrinsically they would do him no harm in God's sight. And, says he, unchastity, or anything else, that leaves a man's confidence of justification unshaken, leaves his justification unshaken.

For instance, says he, if a priest values his salvation, he must respect other men's wives. Such a sin would shock his conscience so much as to overthrow his assurance of salvation. Yet, says he, if he takes a concubine, or two concubines, or three concubines, all his life, this need not disturb his justification. Only, if he gives up his paramours and takes a lawful wife by the Pope's leave, then he is damned.

Here, we see, Justification is a purely external thing, having nothing whatever to do with the state of the soul, implying no rejections of sins, except the most heinous. "Faith," says he, "justifies before love and without love." He jeers at Melancthon because he is concerned about sin in his soul, and adjures him the rather to exercise his faith by sinning still, and "sinning bravely." He is to leave Sanctification alone until the Resurrection, except, of course, so far as it is a spontaneous fruit of thanksgiving.

And as Luther began, so Lutheranism went on. A century later, George Calixtus reluctantly owns, that while Lutheranism highly commends love and good works, it does not absolutely insist upon them, "in life or death," as indispensable to Justification.

I fully agree with Professor Foster that the prevalence over these abominations of the true Pauline, and Roman, and Tridentine doctrine that the faith which justifies is the faith that is made operative by love is infinitely to be desired.

Charles C. Starbuck,  
Andover, Mass.

## Persons and Facts

Owing to the arrival of His Excellency the Apostolic Delegate, the solemn blessing of a new bell at St. Cuthbert's, Portage la Prairie, is put off till November the 6th.

His Excellency Mgr. Sbarretti arrived at 9.30 on Thursday, the train being an hour late. His Grace said Mass and afterwards dined with a large body of clergy at the Archbishop's house. A musical and literary entertainment in His Excellency's honor took place at 8 p.m. on Thursday. A detailed report appears in another column.

The latest number of "Missions Catholiques" report that 15,000 schismatic Greeks recently made their submission to Bishop Donnani of Tripoli. These people live in the districts around Acra, Hom and Safita in Syria; and for some years have shown marked hostility to the Catholic Church, but of late they have been won over by the preaching and example of devoted Catholic priests.

The "Italic" says that Archbishops Bourne, Walsh and Stonor will be created cardinals in the near future.

The Catholics of Boston have just concluded the celebration of the centenary of the dedication of the first Catholic church in that city. To-day they number 600,000, and are masters of the Hub. Fifty years ago the average non-Catholic of Boston did not know when Christmas Day fell. To-day Pilgrims' Day goes by unnoticed. In a hundred years more historians will speak of Boston as the city built by the Exiles of Erin.—Western Watchman.

Mgr. Merry del Val, it was called last Monday, has been appointed Secretary of State to the Sovereign Pontiff. He has been pro-Secretary of State since Pius X.'s accession, and will soon be created cardinal.

Earl Denbigh, the Catholic Colonel of the Honorable Artillery Company of London, after the festivities in Boston, left with Lady Denbigh for a tour through Mexico.

Mrs. Harrison, whose pen-name is Lucas Malet, was received into the Church lately. She is the daughter of Newman's old antagonist, Canon Charles Kingsley, the author of those fiercely anti-Catholic books, "Hypatia" and "Westward Ho!"

It is rumored that the son of one of the leading non-Catholic ministers of Montreal, and head of one of the richest congregations in this city, was recently received into the ranks of Catholicity by a well known member of the Society of Jesus.—True Witness, Oct. 17.

With an ordinary spy-glass or opera glass one can see, provided the eye-piece be properly smoked, a large spot on the sun's face a little above and near the centre. On Monday this spot, which is said to be over 100,000 miles in diameter, appeared perfectly round, but the next day its outline was somewhat irregular. The irregularity would, of course, be more apparent in a telescope of high magnifying power. Viewed through a common land telescope, the spot appears to be about one sixteenth of an inch in diameter and intensely black among the surrounding yellow glare.

The leaves of the willows on both sides of the private road leading up to St. Boniface College were still green on the 20th of this month.

Tomatoes have ripened splendidly this year.

The smallest of all republics is that of Tavalora, established in the island of that name, off the coast of Sardinia. It has a population of fewer than sixty, including the President and his Congress of six.

The remains of Hernando Cortez, the famous Spanish conqueror of Mexico, whose resting place has hitherto been unknown, have at last been discovered by Senor Sebastian Aleman, who is a lineal descendant of Cortez. They were buried in the chapel adjoining the Jesus Hospital, in Mexico, which was founded by him in 1528. In the year 1629 the remains were unearthed and removed to Texcoco, where they remained until 1786, when they were taken to Italy by the third Duke of Montecorone. Eight years later the bones were returned to Mexico and deposited in the Church of Jesus, where they remained until 1824.

One of the Fathers at the Franciscan Monastery at Erith—Father Edwin—has, says the London Daily Chronicle, just been appointed mathematical and scientific instructor of the chief works of the well known gunmaking firm of the Vickers, Son & Maxim, in that town. He will pursue his ordinary work as priest as well.

"Le Naturaliste Canidien" for September, which came to hand this week, relates how successful has been so far the war of extermination against mosquitoes waged by the Suez Canal Company, according to an article in the "Cosmos" for August 1. All cisterns received a thin coating of crude petroleum, and all holes with stagnant water were filled up. The consequence was that mosquito netting was found unnecessary in

the warmest days of the summer. Malarial fever, which is propagated by mosquitoes, also diminished.

Another curious fact chronicled in the same issue of "Le Naturaliste" is the stranding of a Humpback Whale at St. Roch des Aulnaies (Islet). The whale was 53 feet long, 9 feet thick and seven feet wide. Some of the inhabitants of this village on the south shore of the St. Lawrence cooked the flesh of the whale and found it better than beef. Seven hundred gallons of oil were taken from the carcass, and twice this quantity might have been secured had there been anybody there that understood the process of "trying out."

The Sisters of the Holy Names at St. Boniface hope to be able to conduct all their classes in the new convent by the 15th of next month. The heating apparatus is now being installed.

## Clerical News.

His Excellency the Delegate Apostolic arrives from the west on Thursday, the 22nd inst. On that day he dines with His Grace the Archbishop and the local clergy, and the same evening Mgr. Sbarretti is tendered a reception at St. Boniface College.

Rev. Father Ducharme, Provincial of the Clerics of St. Viateur, accompanied by his procurator-general, Rev. Brother Gendreau, arrived last Saturday at the Archbishop's Palace and visited St. Norbert with His Grace the following day. On Monday Father Ducharme and Brother Gendreau dined with the Jesuit Fathers. They will visit St. Jean Baptiste with a view of possibly opening a boys' school there.

Rev. Father Besson, the new curate at the cathedral, took high rank as a preacher by his first sermon last Sunday.

Rev. Father Cherrier being at St. Norbert for the close of the convent girls' retreat, Rev. Father Plante, S.J., took the principal services at the Immaculate Conception last Sunday. Rev. Father Sauve preached in English.

Rev. Edward Proulx, S.J., returned last Monday morning from St. Anne, where he concluded the previous day a retreat to more than 120 young ladies, and, after dining at the college, he left by the Atlantic express for Port Arthur, where he will take the place of Rev. Father Neault, S.J., who will make his annual retreat at Fort William Mission. As Father Proulx has three retreats to preach to the Little Sisters of the Poor in Chicago during November and the first week of December, he will not return here till the middle of the latter month.

Mgr. Guidi has been recalled from Manila, probably because Governor Taft having also been recalled, the negotiations for the sale of the Friars' lands must be transferred from Manila to Washington.

It is said that a new diocese, called Des Moines, will be formed out of the present diocese of Davignon, in the ecclesiastical province of Dubuque. The cable says this announcement will be made in a consistory to be held in November.

Rev. Father Desmarais, O. M. I., of Lesser Slave Lake, and Rev. Father Laganiere, colonizing missionary of the St. Albert diocese, were here this week on their way east. Father Desmarais hopes to get settlers for the fertile regions near Lesser Slave Lake, which will soon be accessible by rail.

Rev. Father St. Amand, of Pine Wood, was here last Monday, returning on Tuesday.

Rev. Louis Cote, S.J., arrived at St. Boniface College last Tuesday morning. He will reside on the college farm, with several lay brothers.

Rev. Fathers Filion, Giroux, Joly and Lemieux came in on Wednesday.

## IMMACULATE CONCEPTION.

Austin St., near C.P.R. Station.  
Pastor, REV. A. A. CHERRIER.  
SUNDAYS—Low Mass, with short instruction, 8.30 a.m.  
High Mass, with sermon, 10.30 a.m.  
Vespers, with an occasional sermon, 7.15 p.m.  
Catechism in the Church, 3 p.m.  
N.B.—Sermon in French on 1st Sunday in the month, 9 a.m. Meeting of the children of Mary 2nd and 4th Sunday in the month, 4 p.m.  
WEEK DAYS—Masses at 7 and 7.30 a.m.  
On first Friday in the month, Mass at 8 a.m. Benediction at 7.30 p.m.  
N.B.—Confessions are heard on Saturdays from 3 to 10 p.m., and every day in the morning before Mass.

## C. M. B. A.

Grand Deputy for Manitoba.  
Rev. A. A. Chierrier, Winnipeg, Man.  
Agent of the C.M.B.A.  
for the Province of Manitoba with power of attorney, Dr. J. K. Barrett, Winnipeg, Man.  
The Northwest Review is the official organ for Manitoba and the Northwest, of the Catholic Mutual Benefit Association.

OFFICERS OF BRANCH 163, C. M. B. A. FOR 1903.

Spiritual Adviser—Rev. A. A. Chierrier.  
President—P. O'Brien.  
1st Vice-Pres.—N. Bergeron.  
2nd Vice-Pres.—F. Welnitz.  
Rec. Secretary—J. Markinski, 180 Austin street.  
Assist. Rec. Sec.—A. Picard.  
Fin. Secretary—J. E. Manning.  
Treasurer—J. Shaw.  
Marshal—G. Altmyer.  
Guard—C. Mader.  
Trustees—R. McKenna, J. E. Manning, A. Picard, N. Bergeron, J. Markinski.

BRANCH 52, WINNIPEG.

Meets in No. 1 Trades Hall, Foulds Block, corner Main and Market Sts. every 1st and 3rd Wednesday in each month, at 8 o'clock, p.m.

Chancellor—Bro. E. J. Bawlt.  
President—Bro. W. F. Brownrigg.  
1st Vice-President—Bro. P. O'Donnell.  
2nd Vice-President—Bro. W. J. Kiely.  
Rec. Secretary—Bro. R. F. Hinds, 128 Grenville Street.  
Assist. Secretary—Bro. M. A. McCommack.  
Fin. Secretary—Bro. D. F. Allman, 270 Colony St.  
Treasurer—Bro. W. Jordan.  
Marshal—Bro. W. G. Eddy.  
Guard—Bro. H. Brownrigg.  
Trustees—Bros. G. Gladuish, R. Murphy, M. Conway, M. A. McCommack, and P. Shea.  
Spiritual Adviser—Rev. Father Cahill.

ST. MARY'S COURT, No. 276

## Catholic Order of Foresters

Meets 1st and 3rd Thursday in Trades Hall, Foulds Block, at 8.30 p.m.

Chief Ranger, E. R. Dowdall;  
Vice Chief Ranger, R. Murphy;  
Recording Secretary, W. Kiely;  
Financial Secretary, Dr. J. P. Raleigh;  
Treasurer, Jno. Macdonald  
Representative to State Court: T. D. Deegan; Alternate, Jno. Macdonald.

(In Faith and Friendship)

## Catholic Club

OF WINNIPEG.  
COR. MAIN AND MARKET STREETS  
Established 1880.  
FOULDS BLOCK

The club is located in the most central part of the city, the rooms are large, commodious and well equipped.

Catholic gentlemen visiting the city are cordially invited to visit the club.

Open every day from 11 a.m. to 11 p.m.

F. W. RUSSELL, H. BROWNRIGG,  
President Hon. Secretary

## PATENTS

promptly obtained OR NO FEE. Trade-Marks, Caveats, Copyrights and Labels registered. TWENTY YEARS' PRACTICE. Highest references. Send model, sketch or picture for free report on patentability. All business confidential. HAND-BOOK FREE. Explains everything. Tells how to obtain and sell Patents. What Inventions Will Pay. How to Get a Partner, explains best mechanical movements, and contains 500 other subjects of importance to inventors. Address, H. B. WILLSON & CO. Patent Attorneys, 792 F Street, N. W., WASHINGTON, D. C.



# Northwest Review

## INCREASED IN SIZE

And printed on Better  
Paper.

Send in  
your

Subscriptions

in

Advance

and

# SAVE

# 33 1-3

# Per Cent.

It Should

be in

Every

Catholic  
Home.

