

The Northwest Review

178 PRINCESS STREET. EVERY WEDNESDAY BY E. J. DERMODY.

ADVERTISING RATES. Made known on application. Orders to discontinue advertisements must be sent to the office in writing.

Subscription Rates. All Postage is paid by the Publishers. The Northwest Review \$2 a year, \$1 for 6 months.

Agents wanted to canvass for the Northwest Review in every town in the Northwest. Write for terms.

Agents of Review. The following gentlemen have been appointed agents of the Northwest Review.

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Notice. The editor will always gladly receive (1) articles on Catholic matters, matters of general or local importance, even political if not of a party character.

OUR ARCHBISHOP'S LETTER. ST. BONIFACE, MAY 10th, 1883.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been intrusted by the directors of the journal with the management of the same.

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories.

Yours all devoted in Christ, ALEX. ARCHBISHOP OF ST. BONIFACE, O. M. I.

The Northwest Review

WEDNESDAY, AUGUST 2.

EDITORIAL NOTES.

In another column we give a communicated report of the commencement exercises which took place at St. Mary's Academy on the 29th of June last.

MANITOBA'S SIDE SHOW.

There are many curious things to be witnessed at the Manitoba side show. A gentleman, who has recently returned from Chicago informs us that among the many things to be seen at the show is a large banner bearing the announcement that: "In Manitoba we have but one system of schools."

tries less enlightened than we, gentlemen—especially honorable gentlemen, would consider it disgraceful to violate a solemn and voluntary pledge.

OUR CATHOLIC SCHOOLS.

Under the above heading, our able and esteemed contemporary, the Irish World, of New York, puts it thus:

It goes without saying that in the Catholic schools of this country religious and moral instruction is ever regarded as of paramount importance.

Some enemies of the Catholic schools have charged that the training therein has been too worldly, and now we often hear it said that they teach nothing but religion.

The boys who are graduated from schools like that of the Sacred Heart go forth into the world well instructed in Christian principles certainly.

As a consequence, many of the young men of this school at the end of their term have positions awaiting them in mercantile houses.

The whole question between Mr. Tarte and His Grace the Archbishop of St. Boniface, reduces itself to this: the Catholic schools of Manitoba have been under the eye of Mgr. Tache since ever the first Catholic child received instruction upon the banks of the Red River.

opportunity offers. Hence the many thefts and forgeries and embezzlements that we read of in the newspapers.

And so business men, who know what is good for them, try to get in their service young men who have had a good moral and religious education as well as a secular training.

To Reverend Father Nash, the well-beloved pastor of the church of the Sacred Heart, whose intelligent zeal has sustained the school on the high plain of efficiency it attained years ago, we beg to offer our hearty congratulations.

A MODERN BRUTUS.

"Brutus was an honorable man," so said Mark Anthony; "So is Mr. Tarte," cries out Israel. They may be both "honorable men," but both had sufficient patriotic courage to stab their friends.

Mr. Tarte's career reads like a novel; he was a regular Don Quixote in the political arena. In the days of the DeBoucherville, the Joly, the Chaplain and the Mousseau regimes, there was no such Blue in all Quebec as Mr. Tarte; he even out did Mr. R. P. Vallee, in his Conservatism.

To Delia Chevalier are awarded the 1st ac. to the prize of catechism, 4th Eng. division; the 2nd prize of etching, the 1st ac. to the prize of knitting, 2nd course.

To Agnes Donoghue is awarded the 2nd prize of crocheting work, 3rd course. To Louise Doyle are awarded the 2nd prize of reading and the 1st ac. to the prize of grammar, 4th Eng. division.

To Stella O'Connor are awarded the 2nd prize of catechism, 3rd Eng. div.; the 2nd prize of reading, 1st French division.

To Anna Prud'homme are awarded the prize of grammar, 4th Fr. division; the 2nd prize of vocal music, 3rd course.

(for reasons better known to himself) to undermine. At the recent convention in Ottawa the Liberals were wise enough to fight shy of Mr. Tarte and his schemes; he failed to set his little plank into the platform they had built: so on his own hook he is determined to make a party question of the Manitoba school episode.

Distribution of Prizes.

(Concluded from page one.)

division; the prize of reading, 2nd Fr. division.

To Exilia St. Onge are awarded the prize of composition, 5th Fr. division; the prizes of application and spelling, 4th Eng. division.

To Gertrude Cass are awarded the 1st prizes of application and reading, 5th Eng. division; the prize of application, 4th Fr. division.

To Louise Haverty are awarded the 2nd prize of mental arithmetic, 5th Eng. division; the prize of elements of grammar, 3rd Fr. division; the 2nd prize of crocheting work, 1st course.

To Mary Tennant are awarded the prize of catechism, the 2nd prize of spelling, 5th Eng. division; the prize of drawn thread work, 2nd course.

To Aimee Mager are awarded the 1st prizes of penmanship and linear drawing, 5th Eng. division; the 1st prize of knitting, 1st course.

To Isabel Moffat are awarded the 2nd prizes of reading, history of Canada and practical arithmetic; the 1st ac. to the prize of letter writing, 5th Eng. division.

To Ella Kilbourne are awarded the 1st prizes of history of Canada and practical arithmetic, the 1st ac. to the prizes of application, mental arithmetic and penmanship, 5th Eng. division.

To Hortense Mager are awarded the 2nd prize of penmanship and linear drawing, the 1st ac. to the prize of oral lessons, 5th Eng. division.

To Margaret McInnes are awarded the 1st prize of mental arithmetic, 5th Eng. division; the 1st prize of plain sewing, 3rd course.

To Alice Doyle are awarded the prize of catechism, the 2nd prize of parsing and analysis, 5th Eng. division.

To Margaret Madden are awarded the 2nd prize of grammar, 5th Eng. division.

To Irene Cordingley are awarded the prizes of spelling, letter writing, linear drawing, 4th Eng. division; the prize of elements of grammar, 2nd Fr. division; the 1st ac. to the prize of plain sewing, 3rd course.

To Julia Burke are awarded the prizes of composition, mental arithmetic, 4th Eng. division; the 1st prize of etching, 3rd course.

To Antoinette Marrin are awarded the prizes of catechism and sacred history, 4th Eng. division; the 2nd ac. to the prize of reading and elements of grammar, 2nd Fr. division.

To Delia Chevalier are awarded the 1st ac. to the prize of catechism, 4th Eng. division; the 2nd prize of etching, the 1st ac. to the prize of knitting, 2nd course.

To Blanche Hazel are awarded the prize of reading, 4th Eng. division.

To Mary McDonald are awarded the prizes of reading, grammar, geography, 4th Eng. division; the prize of application, 3rd Fr. division; the prize of knitting, 2nd prize of plain sewing, the prize of household order and the prize of French conversation, 2nd course.

To Edna Kilbourne are awarded the prize of grammar, the 2nd prize of writing, the 4th Eng. division.

To Maud McLroy are awarded the prizes of Sacred history and arithmetic, 4th Eng. division.

To Beatrice Champion are awarded the prize of catechism, the 1st ac. to the prizes of reading and sacred history, 4th Eng. division.

To Agnes Donoghue is awarded the 2nd prize of crocheting work, 3rd course.

To Louise Doyle are awarded the 2nd prize of reading and the 1st ac. to the prize of grammar, 4th Eng. division.

To Seraphine Gervais are awarded the prize of history, 4th Eng. division.

To Johanna McDonald are awarded the prize of penmanship, 4th Eng. division.

To Julia Bourke are awarded the 1st ac. to the prize of arithmetic, 4th Eng. division.

To Ethel Head are awarded the prizes of application, geography and arithmetic, the 2nd prize of penmanship, 3rd Eng. division; the 1st prize of crocheting work, the 2nd prize of plain sewing, 3rd course.

To Alice Boire are awarded the prizes of spelling and penmanship, 3rd Eng. div.; the 1st prize of catechism, reading, 4th French div.; the first prize of vocal music, 3rd course.

To Mary McKay are awarded the prizes of reading, sacred history; 3rd Eng. div.; the first prize of reading, 1st Fr. div.; the 1st prize of knitting, 3rd course.

To Stella O'Connor are awarded the 2nd prize of catechism, 3rd Eng. div.; the 2nd prize of reading, 1st French division.

To Anna Prud'homme are awarded the prize of grammar, 4th Fr. division; the 2nd prize of vocal music, 3rd course.

prizes of application, reading and arithmetic, 2nd Eng. division.

To Julia Flanagan is awarded the 2nd prize of plain knitting, 3rd course.

To Frances Marrin are awarded the prize of catechism, 2nd Eng. div.

To Inez Doherty is awarded the 2nd prize of application, 2nd Eng. div.

To Florence Barry is awarded the 2nd prize of spelling, 2nd Eng. div.

To Josephine Gervais is awarded the 2nd prize of arithmetic, 2nd Eng. div.

To Mabel McVicar are awarded the prizes of application and spelling, the 1st ac. to the prize of reading, 1st Eng. division.

To Bernadette Doherty are awarded the prizes of catechism and reading, 1st ac. to the prize of application, 1st Eng. div.

To Elizabeth Madden are awarded the prizes of catechism and reading, the 1st ac. to the prize of spelling, 1st Eng. div.

To Eileen Head are awarded the prize of writing, the 1st ac. to the prize of arithmetic, 1st Eng. div.

To Edna Shaughnessy are awarded the prize of spelling, the 1st ac. to the prizes of catechism, application and reading, 1st Eng. div.

To May Burrell is awarded the 2nd prize of spelling, 1st Eng. div.

To Annie Monchamp is awarded the 3rd prize of crocheting work, 3rd course.

FATHER MAISONNEUVE DEAD.

A Well-Known Missionary goes to His Reward.

Struck by a Locomotive and Succumb to His Injuries.

On Thursday last, the Rev. Father Maisonneuve, O.M.I. whilst walking on the transfer track along the bank of the Red river, was struck by a Northern Pacific locomotive and received such injuries, that although he lingered for some hours, he succumbed on Friday evening at 7.20, having never regained consciousness.

The remains were removed to the vestry of the cathedral on Saturday morning where they were viewed by many.

At 10 o'clock on Sunday morning, high mass of Requiem was celebrated in the cathedral Rev. Father Langevin, superior of the Oblates in the diocese of St. Boniface, officiated, assisted by Father N. Pelletier as deacon, and Father J. G. Lajeunesse as sub-deacon.

His name was Charles Augustin Maisonneuve; he was born on the 10th of August, 1824, in France, and was consequently 60 years of age at the time of his unfortunate death.

He took his course for the priesthood in the Grand Seminary of Viviers, France, after which he entered the convent of the Oblates at Notre Dame de l'Otzer, where he made his vows in the year 1848, and was ordained a priest in the same year.

He came to the Red River in 1850, accompanied by Rev. Father Tissot, with whom he took his novitiate in France, and who died in 1880. He was sent to the far Northwest as a missionary to the Indians, hunters and voyageurs, and established a mission at Isle la Croix.

At 5 o'clock in the afternoon the customary services for the dead, including the singing of the Libera, were held in the cathedral, and were presided over by His Grace the Archbishop in person.

Among the members of the clergy present at the service were: Rev. Father Allard, vicar-general of the diocese of St. Boniface; Father Leduc, vicar-general of the diocese of St. Albert; Father Langevin, vicar of the oblates in the arch-diocese of St. Boniface; Father Ritchot, of St. Norbert; Father Messier, parish priest of St. Boniface; Father Drummond, Father Hudon, rector of St. Boniface college; Father Beaudry, of La Salle; Father Fillon, of St. Jean Baptiste; Father Cherrier, of the church of the Immaculate Conception; Father Godtz, who is at present preaching a retreat at the church of the Immaculate Conception; Father

Fox and Father McCarthy of St. Mary's; Father Louis, superior of the trappist monks at St. Norbert; Father Giroux, Father N. Pelletier, Father E. Bequet, Father Gautier and Father Lajeunesse.

A number of officials and employees of the Northern Pacific railway attended the funeral as an expression of the sorrow they felt on account of the accident which caused Father Maisonneuve's death having occurred on that road.

A city paper in recording the funeral says, that an air of sadness and mourning prevailed the archiepiscopal palace and cathedral, whilst the burial service was being gone through; and we may safely add, that this feeling of sadness is felt by the whole of our Catholic people in the Northwest.

There is hardly a spot in this Province or the adjoining territories where the deceased father was not well known, at least by name and reputation, and every one who knew him or knew of the noble, self-sacrificing, life he led will mourn for him.

A GLEAM

From the Past into the Future.

Life is a voyage—a similitude waited to us on the wings of bygones mellowed by distance, but carrying in its depths the burden of a great thought.

As the billows of the Present beat unceasingly on the golden sands strewn on the beach of the Past, a soft murmur comes from the coral shells of Memory, breathing of the rosy lights and shadows of Childhood the glorious aspirations and yearning of Youth's halcyon hours.

As Reminiscence with her magic wand conjures up past scenes before my eyes, she envelopes each with rosy tints, while the silvery mist of Time hangs over every feature of Memory's panorama, leaving naught but happiness to gild these declining yet ever changing views.

The perspective of infancy is easily portrayed, form on the background of life a "Mother's Love" shines in characters of gold. Ah! who could ever penetrate the depths of that affection! Years will but unfold never vistas, and childlike, we shrink back letting the sweet language of the heart be our only interpreters.

A Mother's tender care, a Father's grave solitude, are links bound together by pure filial affection, forming a golden chain, which the breath of neglect can never rust, but remembrance will ever preserve them bright and untarnished.

Would that I could linger among the pleasant recollections evoked by the thought of happy Childhood, but the Angel of Time presses and the flowery paths of the child-world soon diverge into the broader glades of youth.

On the wings of thought, I am carried away to the dear little chapel where first my soul was inundated with the ineffable sweetness of religious influence.

Near the precincts of that cherished spot another edifice is now raised, out though each stone is a testimony of a pastor's tender solicitude and ardent zeal for God's glory, yet never will it be fraught with so many sacred souvenirs.

For, within those walls have knelt those to whom the tender ties of family affection bind me; there, in silent adoration, mutual prayers have ascended with love's powerful impulse, to the Home beyond the skies; there, when the exile of Life was over, were brought their cold remains to receive Mother church's last blessing, while we weep and murmur: "They are not dead but gone before."

How many events would claim my attention, for memory seems to me like some grand sweet instrument, and as the recollection with angelic fingers touches the vibrating chords, all the rich harmonies wake and murmur back their blended voices from the past, and with melodious cadence comes the dulcet refrain singing of the happy hour when first I was enrolled beneath the banner of Mary, among whose folds, I have sought and experienced the sweet care of a Heavenly Mother.

As the orb of age advances higher in the horizon of youth, the influence of school-life mingles imperceptibly with that of home and religion. Even as our young feet yet lingered in the dark valley of ignorance, we scanned with yearning eyes, the bright summits of the lofty hill of Science, whose glittering pinnacles of glory appear to us as so time and inaccessible as the everlasting and untrodden Himalayan solitudes.

(Concluded on page 4.)