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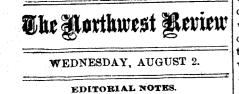
OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody. DEAR SIR,-I see by the last issue of the VORTHWEST REVIEW that you have been in-trusted by the directors of the journal with the management of the same, "the company for the present retaining charge of the edi-orial columns."

for the present retaining charge of the edi-orial columns." I need not tell you that I take a deep in-terest in the NORTHWEST REVIEW which is the only English Catholic paper published within the limits of Manitoba and the North-west Territories. I hope that you will obtain a remunerative success. It is enough that he editors do their work gratuitously, it can-not be expected that the material part of the publication should remain without remuner-ation. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the NoRTHWEST REVIEW. It has fully my approval, though, of course, I cannot be responsible for every word contain-red in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the prin-ciples they express and I have no hesitation in stating that the principles announced by them are sound and ought to be endorsed by there fore consider that you enter a good work and I pray to God that He will bless you in its accomplishment. Yours all devoted in Christ,

its accomplishment. I remain. Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. BONIFACE. O. M I.



tries less enlightened than we, gentlemen-especially honorable gentlemen, Manitoba we are more enlightened, be growing.

more free from such restraints, therefore, "In Manitoba we have but one system of schools," supported by the state. So anxious are we to assist in this great work that we would suggest to the compiler of this historieal essay the following | record in a Catholic school is a guaran. heads; (1) the St. Francois Xavier election with a portrait of Mr. Joseph Martin and his pledges to the electors; (2) the visit of Mr. Greenway to His Grace, the Archbishop of St. Boniface duly embellished by a cut of the burly premier; (3) the N. P. deal and the Free Press expose, and, (4) the violation of all pledges of

Greenway and Martin, and therefore the establishment of Protestant schools in Manitoba. What a page of history it would make?

"OUR CATHOLIC SCHOOLS."

Under the above heading, our able and esteemed contemporary; the Irish World, of New York, puts it thus: It goes without saying that in the

Catholic schools of this country religious and moral instruction is ever regarded as of paramount importance. The interest of the soul comes first in order. But because this is true, it does not follow that secular interests are neglected or that the ways and means that are necessary to their attainment are left unstudied. Some of the greatest names

in science are those of Catholic priests; the Order of St. Benedict is noted for its men of letters; while the Society of Jesus is renowned for its teachers of schools and colleges, which are distinguished throughout the world. Referring to the philosophical debates, in the ambition one grade too high upon his Latin tongue, which took place recently at St. Francis Xavier's schools, Sixteenth street. New York City, the New York Sun questioned if the pupils of any other | ing a political party to which he so long educational institution in the United those of St. Francis Xavier.

Some enemies of the Catholic schools have charged that the training therein | bishops, his head turned in a natural has been too worldly, and now we often dizziness and he committed errors that hear it said that they teach nothing but he can scarcely ever rectify. religion. Both charges are false, as all men competent to judge and speak in the matter well know. Perhaps the

best known and the most successful body of school-teachers in the world to-day are the Brothers of the Christian Schools. Manhattan College, whose fame is as wide as this continent, is one of its most distinguished lighthouses. Next to the Brothers of the Christian Schools, and operating closely on their lines, are the Franciscan Brothers. Brooklyn is full of the Franciscans. At the school of the Sacred Heart, Clermont avenue, last week, the boys in charge of Franciscan

Brothers gave a touch of their quality in public and in a way that reflects highest

see the "coming events cast their shadow before," Israel is sent into a county; credit on teachers and scholars. It was his candidate is elected by a large our pleasure to be an eye-witness of majority. But remember that he never what took place. The Stars and Stripes goes back to that constituency; he leaves decorated the walls; and every one in it in such a condition that forever afterthe audience must have felt, particularly wards it is an uphill fight for that party, when the Sacred Heart Cadet Corps, | if not a certain defeat. Credit is given amid enthusiastic applause, was per- to Brutus for having won such an elecforming its military drill, that he was tion, and out of that credit he makes then in a place whose atmosphere way Meanwhile, he enters the apital. inner circles of the party; he is a confidential man; his plans are well laid. There is no danger of any second Conservative victory in places, where Israel has once fought; he worked that part of ing, the 4th Eng. division. the scheme perfectly. The second part is to await the hour when he can hold a balance of power, become the terror of the party he has been playing with, and the only hope of the one he intends to play for. That hour comes; the political purifier gets elected and under the shield of patriotism draws the sword upon his friends of the past. So patriotic has Le become that he wants to save his suffering countrymen from the terrible oppression inflicted upon them by the Bench: so patriotic is he, that he feels inclined to usurp the Archiepiscopal crozier and dictate to the pioneer missionary of the Northwest a code of conduct regarding the Catholic school question. And he has the audacity to accuse that prelate of political intrigue, he whose whole political career has been for and to advance them in the practical nothing but a long chain of intrigues the hammer of self-interest, upon the anvil of espionage and by the fitful fire

opportunity offers. Hence the many (for reasons better known to himself) prizes of application, reading and ariththefts and forgeries and embezzlements to undermine. At the recent convention would consider it disgraceful to violate that we read of in the newspapers. And in Ottawa the Liberals were wise enough a solemn and voluntary pledge. In the worst of it is that the evil seems to to fight shy of Mr. Tarte and his schemes; he failed to set his little plank prize of catechism, 2nd Eng. div.

And so business men, who know what is good for them, try to get in their service young men who have had a good a party question of the Manitoba school moral and religious education as well as episode. To do so he made one assertion after another, until Mgr. Tache was a secular training; and a first-class forced to call him to order. The question, tee for the desired qualifications. then, simply reduces itself to this : Mgr. To Reverend Father Nash, the well-Tache, the pioneer Archbishop of that division. beloved pastor of the church of the country, the Catholic father of Manitoba, with his disinterestedness and non-Sacred Heart, whose intelligent zeal has sustained the school on the high plain political devotedness to the cause of his div. of efficiency it attained years ago, we spiritual flock' is in one scale: in the

other is Mr. Tarte, the modern political beg to offer our hearty congratulations.

A MODERN BRUTUS.

"Brutus was an honorable man," so said Mark Anthony; "So is Mr. Tarte," cries out Israel. They may be both "honorable men," but both had sufficient

patriotic courage to stab their friends. In the name of patriotism the Roman Brutus struck down Cæsar, who had so division; the prize of reading, 2nd Fr befriended him; in the name of patriotdivision ism the Canadian Brutus struck at those into whose secrets he had wormed himself, and from whose hands he had received that recognition which drew him from obscurity. But he was ambitious; he sought for fame; he secured unsavory notoriety. As a purefier of the political atmosphere he set out with his little watering-can, filled with a few cup-fulls out of the morass into which he had waded; as a corrector of public men he undertook to unearth every skull and bone that might indicate that some skeleton had once been buried in the pasture of his predilection. But he went one step too far; he carried his unbridled stairway to importance. While Mr. Tarte confined himself to his long-sighted but well-cloaked game of underminpretended to belong, success attended himself to the lofty seat of "Lord High penmanship, 5th Eng. division. Executioner" of politicians, judges and To Hortense Mager are awarded the Executioner" of politicians, judges and

Mr. Tarte's career reads like a novel; he was a regular Don Quixote in the political arena. In the days of the DeBoucherville, the Joly, the Chaplean and the Mousseau regimes, there was no such Blue in all Quebec as Mr. Tarte; he even out did Mr. R. P. Vallee, in his every contest, And yet mark his foot- 3rd course. steps; follow them from county to

county; trace his course throughout Quebec district, and you must inevitably

metic, 2nd Eng. division. To Julia Flanagan is awarded the 2nd

To Frances Marrin are awarded the

prize of spelling, 2nd Eng. div. To Josephine Gervais is awarded the

To Mabel McVicar are awarded the

To Bernadette Doherty are awarded the prizes of catechism and reading, 1st ac. to the prize of application, 1st Eng.

Brutus, with his ambitions, his animosities and his erratic career. Surely the

choice is not difficult .- The True Witness of arithmetic, 1st Eng. div.

> the prize of spelling, the 1st ac. to the prizes of catechism, application and reading, 1st Eng. div. To May Burrell is awarded the 2nd

3rd prize of crochet work, 3rd course.

To Exilia St. Onge are awarded the prize of composition, 5th Fr. division; the prizes of application and spelling, 4th Eng. division.

Distribution of Prizes.

(Concluded from page one.)

To Gertrude Cass are awarded the 1st prizes of application and reading, 5th Eng. division; the prize of application th Fr. division. To Louise Haverty are awarded the 2nd prize of mental arithmetic, 5th Eng.

division; the prize of elements of grammar, 3rd Fr. division; the 2nd prize of crochet work, 1st course.

To Mary Tennant are awarded the prize of catechism, the 2nd prize of spelling, 5tl: Eng. division; the prize of drawn thread work, 2nd course. To Aimee Mager are awarded the 1st prizes of penmanship and linear draw-

ng, 5th Eng. division; the 1st prize of knitting, 1st course. To Isabel Moffat are awarded the 2nd prizes of reading, history of Canada and

practical arithmetic; the 1st ac. to the prize of letter writing, 5th Eng. division. To Ila Kilbourne are awarded the Ist prizes of history of Canada and practical arithmetic, the 1st ac. to the prizes States could compete successfully with his efforts; but when he sought to elevate of application, mental arithmetic and

> prize of penmanship and linear the track with the terrible results we ving, the 1st ac. to the prize of oral have stated. Immediately after the drawing, the 1st ac. to the prize of oral lessons, 5th Eng. division.

the 1st prize of mental arithmetic, 5th Eng. division; the 1st prize of plain sewing, 3rd course.

To Alice Doyle are awarded the prize of catechism, the 2nd prize of parsing and analysis, 5th Eng. division. To Margaret Madden is awarded the

2nd prize of grammar, 5th Eng. division. To frene Cordingly are awarded the Conservatism. He was a remarkable organizer, a clever electioneer; he be-elements of grammar, 2nd Fr. division; came almost a sine qua non of victory in the 1st ac. to the prize of plain sewing,

> To Julia Burke are awarded the prizes of composition, mental arithmetic, 4th Eng. division; the 1st prize of etching, 3rd course.

To Antoinette Marrin are awarded the prizes of catechism and sacred history, 4th Eng. division; the 2nd ac. to the he is a chieforganizer for the Blues, and prize of reading and elements of grammar. 2nd Fr. division.

To Delia Chevalier are awarded the Ist ac. to the prize of catechism, 4th Eng. Father Drummond, as deacons of honor, division; the 2nd prize of etching, the 1st and Rev. Father Leduc as assistant ac. to the prize of knitting, 2nd course.

To Blanche Hazel is awarded the prize of reading, 4th Eng. division.

prize of plain knitting, 3rd course.

into the platform they had built: so on To Inez Doherty is awarded the 2nd prize of application, 2nd Eng. div. To Florence Barry is awarded the 2nd

2nd prize of arithmetic, 2nd Eng. div.

To Elizebeth Madden are awarded the prizes of catechism and reading, the 1st ac. to the prize of spelling, 1st Eng.

To Eileen Head are awarded the prize of writing, the 1st ac. to the prize

To Edna Shaughnessy are awarded

prize of spelling, 1st Eng. div. To Annie Monchamp is awarded the

> FATHER MAISONEUVE DEAD.

A Well-Known Missionary goes to His Reward.

> Struck by A Locomotive and Succamb to His Injuries.

On Thursday last, the Rev. Father Maisoneuve, O.M.I. whilst walking on the transfer track along the bank of the Red river, was struck by a Northern Pacific locomotive and received such

injuries, that although he lingered for some hours, he succumbed on Friday evening at 7.20, having never regained consciousness. From the best accounts we have had of this very sad occurence, it appears that the Reverend Father was on his way to Winnipeg to transact some business. The engineer of the train saw him walking ahead and blew the whistle to warn him of the approach of

the train, but owing to his extreme deafness, the reverend father did not hear these warning signs, and just as the engine was upon him he stepped on to

accident, the trainmen and others ran To Margaret McInnes are awarded to his assistance, and carried him to the ne 1st prize of mental arithmetic, 5th Northern Pacific baggage room where he was seen by Dr. O'Donnell who gave but slight hope that he could recover from the wounds he had received. which were principally about the head. When it was seen that he was a priest, the authorities at St. Boniface were at once communicated with and he was taken to the hospital where he breath-

ed his last. The remains were removed to the vestry of the cathedral on Saturday morning where they were viewed by

At 10 o'clock on Sunday morning, high mass of Regieum was celebrated in the cathedral Rev. Father Langevin, superior ot the Oblates in the diocese of St. Boniface, officiated, assisted by Father N. Pelletier as deacon, and Fa her J. G. Lajeunessee as sub-deacon. During the mass His Grace Archbishop Tache stood at the throne, with Rev. J. Messier, parish priest, and Rev. priest. Arter the service an address was delivered by the Rev. Father Cherrier, To Mary McDonald are awarded the prizes of reading, grammar, geography, 4th Eng. division; the prize of application, 3rd Fr. division; the prize of knitting, the parish priest of the church of the Im-

Fox and Father McCarthy of St. Mary's; Father Louis, superior of the trappist monks at St. Norbert; Father Giroux, Father N. Pelletier, Father E. Bequet, Father Gautier and Father Lajeunesse A number of officials and employees of the Northern Pacific railway attended the funeral as an expression of the sorrow they felt on account of the accident which caused Father Maisoneuve's

death having occurred on that road. A city paper in recording the funeral says, that an air of sadness and mourn prizes of application and spelling, the ing prevaded the archiepiscopal palace Ist ac. to the prize of reading, Ist Eng. and cathedral, whilst the burial service was being gone through; and we may safely add, that this feeling of safely add, sadness is felt by the whole of our Catholic people in the Northwest-There is hardly a spot in this Province or the adjoining territories where the deceased father was not well known at least by name and reputation, and every one who knew him or knew of the noble, self-sacrificing, life he led will mourn for him.

A GLEAM

From the Past Into the Future.

Life is a voyage-a similitude wafted to us on the wings of bygones mellowed by distance, but carrying in its depths the burden of a great thought. Truly is life a voyage on the stormy waves of time, over which myriads of frail barks sail, laden with precious souls, through the storms of the Past, the Present and the Future, into the great Ocean of Eternity.

As the billows of the Present beat unceasingly on the golden sands strewn on the beach of the Past, a soft murmur comes from the coral shells of Memory, breathing of the rosy lights and shadows of Childhood the glorious aspirations and yearning's of Youth's halcyon hours, Louder the murmur swells as the waters of to-day blend with those of vesterday; then slowly retreating, they leave but a faint ripple to tell of their presence.

As Reminiscence with her magic wand conjures up past scenes before my eyes, she envelopes each with rosy tints. while the silvery mist of Time hangs over every feature of Memory's panorama, leaving naught but happiness to gild these declining yet ever changing views.

The perspective of infancy is easily portrayed, form on the background of life a "Mother's Love" shines in characters of gold. Ah! who could ever penetrate the depths of that affection ! Years will but unfold newer vistas, and childlike, we shrink back letting the sweet language of the heart be our only interpreters. Mother's tender care, /a Father's grave solitude, are links bound together by pure filial affection, forming a golden chain, which the breath of neglect can never rust, but remembrance will ever preserve them bright and untarnished.

Would that I could linger among the pleasant recollections evoked by the thought of happy Childhood, but the Angel of Time presses and the flowery paths of the child-world soon diverge into the broader glades of youth. As

the sands of Time's nour-glass sink into the depths of the Past, 1 would gather a few to twine with the evergreens of memory, thus embalming them away in the sanctuary of the soul whence naught but the hand of death will destroy their sweet perfume. Among them will shine with purest light, that recording the hallowed moment when all the ardent

municated report of the commencement exercises which took place at St. Mary's Academy on the 29th of June last. We apologize to the parents of the pupils atending St. Mary's Convent and to the through their evolutions with a soldierly many friends of education and readers of the REVIEW for not giving this report any sooner. The oversight is due entirely to the fact of both our editor and reporter being absent from the city some days before and after the 29th.

MANITOBA'S SIDE SHOW.

There are many curious things to be witnessed at the Manitoba side show. A gentleman, who has recently returned forth into the world well instructed in from Chicago informs us that among the Christian principles certainly. They many things to be seen at the show is a are able to give a reason for the faith large banner bearing the announcement that is in them. But if they are well that: "In Manitoba we have but one trained in their catechism they are well system of schools." To be accurate, the trained also in Mathematics, in Geogra-"Hon." the commissioner should have phy, in the History of their country, as added-Protestant. Our informant, who well as in Bookkeeping, Stenography, is a Manitoban, entered a protest and Type-writing-the knowledge of against the glaring banner and told the which arts is well calculated to fit them authorities that the announcement was not strictly true, as he knew that there were two systems yet in force-just as

nother column we give a comcongenial not only to religion and intelligence but that it was wholesome and invigorating to patriotism as well. Those cadets of the Sacred Heart school went bearing and a precision that would do credit to any company in the New York State Militia. This is a strong statement, and it ought not to be uttered lightly; but we write it down here because it is true, and because those cadets should receive the credit to which they are entitled.

> The boys who are graduated from schools like that of the Sacred Heart go way of life.

As a consequence, many of the young before, the only difference being that men of this school at the end of their one system-the Protestant-was sup- term have positions awaiting them in norted by the taxes of Catholics and mercantile houses. The same is true of Protestants and the other was, for the boys who make records in other Cathtime being, supported by the contribu- olic schools. Here the office seeks the tions of the Catholics. The effect of this boy, not the boy the office. What does protest was that the banner was remov- all this prove? It proves this That ed from its conspicuous position and business men-keen, hardheaded busiquietly placed in an obscure corner of ness men-men who are influenced fully the show. The government of Manitoba, as much by consideration of self-interest to make their banner most interesting certainly, as they are moved by symto the few curiosity hunters who can be pathy-men who understand the world induced, by a free entrance, to visit the -when they need young men for secre-"Manitoba Exhibit," should issue a taries or accountants, or for other posilittle historical pamphlet informing the tions of responsibility, want those who aforesaid visitors how it comes that: are not merely capable but honest. "In Manitoba we have but one system | Young men whose hearts have been of schools." That little historical sketch educated as well as their heads. Some would be so interesting to intending of the boys growing up are a little "too years of labor and sacrifice. It so happsettlers in Manitoba. By it they would smart" in the wrong direction. They be able to learn what honorable and are fond of the races, and they like highminded gentlemen constitute the gambling better than honest work. To certain politicians; it also happens that 1st French division. government of Manitoba. It would be enjoy life they must have money, money, neither party desires to make it a suban excellent means of advertising the money. Their salary, whatever it may ject of purely party difference; and it wondrous advantages to be gained by a be, is never sufficient to enable them to likewise happens that the party in powresidence in our prairie province. By live in the style they like; and so, if er, and that has been in power since this means could be learned the absol- their employers won't give, they them. the question has been under discussion,

of uncertain principles.

and His Grace the Archbishop of St. | Course Boniface, reduces itself to this: the Catholic schools of Manitoba have been the 2nd prize of reading, 1st French under the eye of Mgr. Tache since ever division. the first Catholic shild received instruction upon the banks of the Red River. His Grace gave his life, his vigor of course. manhood, his fire of apostolic zeal, and all that a missionary could possess or all that a missionary could possess or To Irene Doyle are awarded give in the cause of the church and of the 1st prize of spelling, the 1st ac. Catholic instruction in that new country. His heart and soul are in the case now pending. He has interests at stake that are dearer to him than ought else on prize of arithmetic, 3rd Eng. division. earth, for they mean the fruits of his long ens that this question is sought to be made a political issue for the benefit of 3nd Eng. div.; the 2nd prize of spelling, Ritchot, of St. Norbert; Father Messier, Eather

2nd prize of plain sewing, the prize of ficing devotion to the work of the clurch household order and the prize of French in the uncivilized regions of the inhosconversation, 2nd course.

To Edna Kilbourne are awarded the prize of grammar, the 2nd prize of writ-

To Mand McIlroy are awarded the prizes of Sacred history and arithmetic, 4th Eng. division.

To Beatrice Champion are awarded the prize of catechism, the 1st ac. to the prizes of reading and sacred history, 4th Eng. division.

To Agnes Donoghue is awarded the 2nd prize of crochet work, 3rd course. he made his vows in the year 1848. To Louise Doyle are awarded the 2nd

prize of reading and the 1st ac. to the prize of grammar, 4th Eng. division. To Seraphine Gervais are awarded the

prize of history, 4th Eng. division. To Johanna McDonald is awarded the

prize of penmanship, 4th Eng. division. To Julia Bourke is awarded the 1st ac. to the prize of arithmetic, 4th Eng. divisio

To Ethel Head are awarded the prizes of application, geography and arithmetic, the 2nd prize of penmanship, 3rd Eng. division; the 1st prize of crochet work, the 2nd prize of plain sewing, 3rd course To Alice Boire are awarded the prizes of spelling and penmanship, 3rd Eng. div.; the 1st prize of catechism, every link of which was welded with readin7, 4th French div.; the first prize of vocal music. 3rd course.

To Mary McKay are awarded the prizes of reading sacred history; 3rd Eng. div.; the first prize of reading, 1st The whole question between Mr. Tarte | Fr. div.; the 1st prize of knitting, 3rd

Northwest.

lory of their reward.

Among the members of the clergy

To Stella O'Connor are awarded the

To Anna Prud'homme are awarded the prize of grammar, 4th Fr. division the 2nd prize of vocal music, 3rd

Sarah McIlroy is awarded the first prize of sacredhistory.

and missionary worker, Rev. Father Tissot. Together they labored, and to the prize of reading, 1st French together they rest in the peace and division To Mary Auger are awarded the

prize of grammar and the 2nd ac., to the present at the service were: Rev; Father Allard, vicar-general of the diocese of To Albina Lauzon is awarded the St. Boniface; Father Leduc, vicar-gen-eral of the diocese of St. Albert; Father prize of application, 4th Fr. division. To Blair Burrows are awarded the Langevin, vicar of the oblates in the

To Maud Saunders are awarded the Drummond, Father Hudnon, rector of St. Boniface college; Father Beaudry, 1st prize of arithmetic, the 2nd prize of reasing. 2nd Eng. div.

To Isabel Guilmet are awarded the 2nd prize of arithmetic, 2nd Eng. div.; the 3rd prize of plain sewing, 3rd course. The brack of the sewing are course. this means could be learned the about the reaching a retreat at the question has been under discussion, To Norah Head are awarded the 2nd sent preaching a retreat at the church retreat at the church prize of spelling, the 1st ac. to the of the Immaculate Conception; Father

longings of the youthful heart meet full realization, when the Angels seem to in the uncivilized regions of the inhosbend from their heavenly thrones to pitable north. In the course of his gaze upon the ravishing scene of innor cence receiving its God for the first time. remarks Father Cherrier gave a brief sketch of Father Maissoneuve's career. Ah! truly is the First Communion the His name was Charles Augustin Maispurest pearl cast into the Ocean of Lifeonenve: he was born on the 10th of in after years, its radiance is still un August, 1824, in France, and was condimmed flashes of holiest grace still sequently 69 years of age at the time of gleam from it, to illumine Life's water his unfortunate death. He took his main. course for the priesthood in the Grand

On the wings of thought, I am carried Seminary of Viviers, France, after which he entered the convent of the away to the dear little chapel where first my soul was inandated with the ineff-Oblates at Notre Dame de l'Ozter, where able sweetness of religious influence. Near the precincts of that cherished spot and was ordained a priest in the same another edifice is now raised, out though year. He came to the Red River in each stone is a testimony of a pastor 1850, accompanied by Rev. Father Tistender solicitude and ardent zeal for sot, with whom he took his novitiate God's glory, yet never will it be fraught in France, and who died in 1880. He with so many sacred souvenirs.

was sent to the far Northwest as a For, within those walls have knelt missionary to the Indians, hunters and those to whom the tender ties of family voyageurs, and established a mission at Isle la Crosse. In 1853, being renaffection bind me; there, in silent adors tion, mutual prayers have ascended with dered unfit for the arduous demands love's powerful impulse, to the Home of his mission by an infirmity of the head he came to St. Boniface for treatbeyond the skies; there, when the exile of Life was over, were brought their cold ment. On being restored to health he remains to receive Mother church last returned to the scene of his mission blessing, while we meekly murmured work in the West, and in 1857 estab-"They are not dead but gone before."

lished a mission at Lac la Biche and How many events would claim my remained there till 1868. By this time attention, for memory seems to me like his deafness had increased so much some grand sweet instrument, and at the recollection with angelic fingers that he was unable to continue longer in the missionary service and he was recalled to St. Boniface, where for the touches the vibrating chords, all the rich harmonies wake and murmur back past twenty-five years he occupied the their blended voices from the past, and office of the procurator of missions of the with melodious cadence comes the dul-cet refrain singing of the happy hour when first I was enrolled beneath the At 5 o'clock in the afternoon the customary services for the dead, including banner of Mary, among whose folds, have sought and experienced the sweet the singing of the Libra, were held in the cathedral, and were presided over care of a Heavenly Mother. That joyout w His Grace the Archbishop in person. strain tells of those happy little reunion Rev. Father Drummond preached an apknown only by Convent girls-those propriate sermon at the conclusion of annual gatherings around a Ver which the body was borne to its final erable Archbishop, a Revered Pastor, of esting place in a vault beneath the Loved Teachers. cathedral, beside that containing the

As the orb of age advances higher if remains of deceased's fellow student the horizon of youth, the influence school-life mingles imperceptibly with that of home and religion. Even as out young feet yet lingered in the dark valley of ignorance, we scanned with yearning eyes, the bright summits of the lofty hill of Science, whose glittering pinnacles of glory appear to us as sub lime and inaccessible as the everlasting and untrodden Himalyan solitudes Gradually we begin the ascent, we grow through the intricate mazes, guided of by Religion's beacon-light, until at last parish priest of St. Boniface; Father ray from the resplendant brow of science reaching us, we walk forth into brighter realms of thought, into the consecrate of La Salle; Father Fillion, of St. Jean sanctuary of Learning gleaming as w proceed from the shrines of great spirit who ever toiling upward; have left "Footprints on the sands of Time." I have garnered in the fields of kno

(Concluded on page 4.)