

the reverse of this, that it is because the *character* of Christ is superhuman, that it stands out from all others as *the moral standard* of the world.

Under the last head of his discourse, the office of Christ, he considered him in the three-fold relation of *Prophet, Priest, and King, or Teacher, Mediator, and Intercessor.*

He maintained the *authoritative* character of his instructions on the ground that he came from God, that he was the Son of God, and that his character and life were sinless and undefiled. He described his office as the great High Priest of the human race, who put an end to all sacrifices, by offering himself, once for all, a sacrifice for the sin of the world. He described his office as King, when he shall come again to judge the world, and to receive to heaven his faithful subjects and followers.

Between eight and nine o'clock on Wednesday morning a Conference and Prayer meeting was held in the vestry of the church. The opening and closing exercises were by Rev. A. B. Fuller, of Boston, and remarks and prayers were offered by Rev. George G. Channing, Rev. Dr. Hill, of Worcester, Rev. Mr. Gage, Rev. Mr. Bulfinch, and Mr. Fenno, of Augusta, Me. The power of the Christian life was the general theme of remark, and the spirit of the meeting was excellent.

At half-past 9 o'clock, Rev. Dr. Lothrop, the President, called the Convention to order, and invited Rev. Mr. Smith, of Deerfield, Mass., to open it with prayer. The President congratulated the assembly upon the return of another of those occasions, which are so full of many and sweet memories, and so fruitful of many precious influences. In the spirit of that faith which embraces all nationalities, we have left our own land, and have gathered here under a foreign power, and he hoped we should have that spirit of Jesus with us which may be present in all places. He then called upon Mr. Morison to read the essay on —