

# THE CANADIAN CHURCHMAN.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

NEW SERIES, Vol. I, No. 33.]

TORONTO, CANADA, MARCH 17, 1853.

[OLD SERIES, Vol. XVI

**TORONTO VOCAL MUSIC SOCIETY.**  
 Rooms—St. Lawrence Buildings.  
 Regular practice every Wednesday, at Eight P.M.—  
 Terms of admission, Performing Members 20s. per annum.  
 Nonperforming 25s.  
 MR. PAIGE, Conductor.  
 G. B. WYLLIE, Secretary & Treasurer.

**WEEKLY CALENDAR.**

Date.	1st Lesson.	2d Lesson.
Mar. 20	SUN. BEP. EAST. M. Exod. 9	Matt. 26
" 21	" " " E. " 10	Heb. 7a
" 22	" " " M. Judges 10	John 8
" 23	" " " E. " 11	1 Tim. 5
" 24	" " " M. " 12	John 9
" 25	" " " E. " 13	1 Tim. 9
" 26	WED. BEP. EAST. M. Hos. 13	John 11 & 12
" 27	" " " E. " 14	2 Tim. 1
" 28	THURS. BEP. EST. M. Dan 9	John 13
" 29	" " " E. Jer. 31	2 Tim. 2
" 30	GOOD FRIDAY † M. Gen. 22c	John 18
" 31	" " " E. Isa. 53	1 Pet. 2
" 1	EASTER EVE. M. Zach. 9	Luke 23d
" 2	" " " E. Exod. 13	Heb. 4
" 3	EASTER SUN. † M. " 12	Rom. 6
" 4	" " " E. " 14	Act. 2e.

a To verse 11. b Ver. 45. c To Ver. 20. d Ver. 50.  
 e Ver. 22. f Athanasian Creed.  
 † Pr. Pa. M. 20. 40. 54. Ev. 69. 85.  
 † Pr. Pa. M. 2. 57. 111; E. 113, 114, 118.

**THE COMMON-PLACE BOOK.**

**CONTENT—DISCONTENT.**

Some murmur when the sky is clear,  
 And wholly bright to view,  
 If one small speck of dark appear  
 In their great heaven of blue;  
 And some with thankful love are filled,  
 If but one streak of light,  
 One ray of God's great mercy gild  
 The darkness of their night.

In palaces are hearts that ask  
 In discontent and pride.  
 Why life is such a dreary task,  
 And all good things denied;  
 And hearts in poorest huts admire  
 How love has in their aid,  
 (Love that not ever seems to tire)  
 Such rich provision made.

**THE BIBLE.**

If we would use the Bible aright, we must not let it lie on the surface of our minds and hearts, but seek that it may become part of ourselves. We should not read it like any other book, as if it contained information only; we should seek to drink in its spirit, so that we ourselves may become of a new heart and a new spirit—so as to read passing events and surrounding objects with new eyes—to see them in the form and hue in which not the carnal, but the spiritual minds see them.  
*Dr. Pusey.*

**FORBEARANCE.**

They who are in any way set in charge over others, may take to themselves some very wholesome instructions, from observing the manner of our Lord's dealing with his disciples;—I mean in respect to His patient forbearance, teaching and continuing to teach doctrines, which, as yet, they did not enter into—not pressing them beyond what they could bear, yet so that by-and-by they might remember what He told them. Parents, teachers, and ministers are not unlikely to fail of the good they might do through impatience or despondency. They are much tempted to imagine their endeavors of no use, because misunderstood, or not appreciated by those in whose behalf they are made. Parents and teachers have to go on with instructions, "line upon line, line upon line, precept upon precept, precept upon precept, here a little and there a little." It may be, very little result is seen. It is often a very trying and a very thankless task. It seems to breed more discomfort and trouble than if things were left more to take their own course. It seems as if they could not raise the minds of the young to higher views. And at times they will be out of heart, and think it useless to endeavour further: for that they have told them the truth, and they will not understand or receive it. But though this may be so at present, yet early lessons

will spring up and have their fruit, by God's grace, long after the seed has been first sown. The grown man will recall and gather fruit from the instructions of his childhood. So too, may the counsel of God's minister seem thrown away, and yet thereby, in time to come, the heart may be opened to truth.

**Ecclesiastical Intelligence.**

**DIOCESE OF TORONTO.**

**THE CHURCH SOCIETY OF THE DIOCESE OF TORONTO.**

**THEOLOGICAL STUDENTS FUND.**  
 Collections made in the several Churches, Chapels and Missionary Stations in behalf of this Fund, appointed for the Second Sunday in January. Previously announced in *Canadian Churchman* Vol. 1. No. 32. £165 16 3d

Marysburgh, additional,	—per Rev. J. R. Tooke	0 1 3	
St. John's Ch., Pt. Whitby, £0 11 4d	—per Rev. John Pentland	1 5 0	
St. Mary's Ch., Cayuga H's £0 15 0	All Saints " Mt Pleasant 0 10 0	per Rev. E. R. Stimson	1 5 0
Brock, per Rev. R. Garrett	0 17 6		
Camden East, St. Luke's Ch. £0 10 3	Dumban's Schilhouse	0 7 4d	
Gore's do.	0 5 2		
Baker's do.	0 5 5		
Tiner's do.	0 3 5		
Read's do.	0 2 11d		
—per Rev. Paul Shirley	1 15 0		
Port Maitland, £1 3 9	St. John's Ch. South Cayuga 0 16 3		
—per Rev. A. Towhley	2 0 0		
Christ Church, Hamilton	per Thos. Stinson, Esq.	8 13 2	
Portsmouth, £1 9 3	Macfarlane's Schilhouse	0 6 7d	
Marshall's do.	0 7 6d		
—per Rev. T. W. Allen	2 3 5		
Hillier, £1 5 0	Wellington	0 2 6	
—per Rev. R. G. Cox	1 7 6		

128 collections, amounting to.. £185 2 10d

**GENERAL PURPOSES.**

St. Mary Magdalen, Napanee £0 10 0	St. John's, Baker's Corners 0 5 0	—per Rev. W. B. Lauder	0 15 0
Additions for Widows and Orphans' Fund, collections appointed for the 16th Sunday after Trinity, June 1852.			
Previously announced	£309 5 4	St. Thomas, per Rev. M. Burnham	1 17 6
St. Mary Magdalen, Napanee	£0 15 7	St. John's, Baker's Corners	0 5 7
—per Rev. W. B. Lauder	1 1 2		

174 collections amounting to.. £312 4 0

**MISSION FUND.**

Additions for Mission Fund, collections appointed for Trinity Sunday.			
Previously announced	£195 13 9	St. Thomas, per Rev. M. Burnham	2 10 0
St. Mary Magdalen, Napanee	£0 15 6	St. John's, Baker's Corners	0 4 0
—per Rev. W. B. Lauder	0 19 6		

135 collections, amounting to.. £199 3 3

**DISTRICT BRANCHES.**

Newcastle—			
Darlington collections	£4 0 0	Clarke	3 10 0
Grafton, 4th	4 15 0	Colborne, 4th	5 10 0
—per Rev. J. Wilson			
Cobourg, 4th	20 9 3	—per W. Gravelly Esq.	38 4 3
Donation from Parochial Branch, Picton, Installation on the £15 promised in accordance with their resolution in April last, per Rev. W. Macaulay. £3 5 0.			

**ANNUAL SUBSCRIPTIONS.**

The Reverend Provost Whitaker, for 11th year	£2 10 0	The Rev. T. W. Allen	do 1 5 0
The Rev. A. MacNab	do 1 5 0		

**LIFE SUBSCRIPTIONS.**

The Rev. W. Macaulay	£12 10 0.
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THOMAS SMITH KENNEDY,  
 Sec. C. S. D. T.

March 16, 1853.

The officiating Clergyman and Churchwardens of the mission Coteau du Lac. E desire to ex-

press their public acknowledgement to W. B. Simpson Esq., collector of Her My's customs at Brockville, for the handsome and suitable memento which he has lately given them, of the feelings he still cherishes for his former place of residence—in the presentation of a bell to the newly erected Church in that mission.

They would also take this opportunity of expressing the same to the Church people of Brockville generally, as well as of Prescott and of other places, for their liberal contributions some time since, which enabled them so to complete their Church, as to stand in need of the gift which they are now called upon to acknowledge.

**St. Peter's Church, Credit, Township of Toronto.**—A meeting for promoting the objects of the Diocesan Church Society, was held in this Church, on Friday evening, the 25th ult., and was numerously attended. The several resolutions adopted were ably advocated by the Rev. Messrs. Cooper, Shanklin and Armstrong; by Capt. Harris and Messrs. Magrath, Harkness, Skynner, Cox and Adamson. The choir also rendered efficient service on the occasion. A lively interest in behalf of the objects of this most useful association was manifested by all present, which it is hoped will produce satisfactory results.

The following Resolution was unanimously concurred in:—

**Resolved**,—That with a view of increasing the efficiency of the Parent Society, the portion of the contributions in this Mission hereafter to be remitted to the Treasurer be one-half instead of one-fourth, as has been the practice hitherto.

**REPORT OF THE TECUMSETH AND WEST GWILLIMBURY PAROCHIAL BRANCH OF THE CHURCH SOCIETY.**

Again by the good hand of our God upon us, we are permitted to meet together, on this the Eleventh Anniversary of our Parochial Branch of the Church Society, who have aided in this good work, will naturally desire to know of the use who have been Stewards of your bounty, what has been accomplished during the past year, and what are our prospects for the future. The amount of subscriptions received for in the United Townships of Tecumseth and West Gwillimbury, during the past year, was only £29 13s., being £3 17s. less than was received on the former year; of this amount Tecumseth contributed £17 3s., £15 was devoted to the liquidation of the debt on the West Gwillimbury Glebe, £5 2s. 6d. remitted the Parent Society, and 8s. 3d. paid for printing, leaving a balance in hand of 4s. 3d.

During the past year St. John's Church has been new roofed, painted outside, and otherwise improved, the amount of subscription for which, was mentioned in last year's Report; a few pounds more are required to enable the Churchwardens to meet their liabilities for this necessary work, which it is hoped and believed Christian benevolence will supply. Trinity Church has also been handsomely painted throughout at a considerable expense, the whole of which has been defrayed out of the Offertory collections.

The contract for a neat Gothic Church to be erected at Cookstown (Perry's Corner), has been given to Mr. T. Harris, builder, and engagements to the amount of £185 entered into, so that the body of the church and tower may be finished by the end of July next, and it is hoped that before the expiration of the year, the church will be entirely completed and furnished with every requisite for the performance of Divine Worship. At present, a large congregation assemble in Mr. Clempinger's workshop, where Divine Worship is performed by your Minister, on the second and fourth Sunday evenings in each month.

The £15 to be paid this year for the West Gwillimbury Glebe, will complete our engagements for that object and liquidate the whole debt on it. The assistance thus rendered by this township has been productive of a large amount of good; but we must not forget that the people of West Gwillimbury, aided in the erection of the Tecumseth Parsonage, and that they were promised assistance should they need it.

The regular services performed during the month at eight different places, are—First week, three full Sunday services and the Sacrament, and one week-day service; second do. three full Sunday services and one week-day service; third do. five full Sunday services and four week-day services; fourth do. three full Sunday services and one week-day service, and should there be five Sundays in the month, three more are performed. These, with frequent occasional services and visiting the sick, occupy a very large portion of your Minister's time; but it is not the frequent services, or the long and wearisome journeys, or the many other calls

upon his time, or for his help, which press most heavily upon the Clergyman whose lot is cast on the borders of the newly settled townships; it is the receiving continual appeals for help which he cannot afford, to know of destitution which he cannot relieve, and to have continually before his mind, the sad truth, that there are hundreds who long for the ministrations of the Church, who have been brought up in her Communion, who yet are left as a prey to any false teachers, and in danger of being carried away by every wind of doctrine.

The obtaining a Travelling Missionary, for the north-western part of the County or Deanery, has been kept steadily in view, but hitherto our efforts have been in vain; there is a grievous want of faithful devoted missionaries.—Three regular missions are at present vacant, and there are many openings for the establishment of new ones; but where are the men to fill them? Oh! let us pray the Lord of the Harvest that he would send forth the labourers in his vineyard. It is hoped that before another year elapses, a missionary will have charge of Nottawasaga, Essa, and Cookstown. Still we hold to our pledge to assist the people of these places in supporting their minister to the amount of from £15 to £25 per annum for four years, fully assured that the most effectual mode of obtaining blessings for ourselves, is to aid those who are in need and necessity. Another object proposed is the adoption of Lay agency. The vast amount of good which has resulted from the employment of Scripture Readers in Ireland, and Colporteurs on the Continent of Europe, naturally lead to the hope and belief, that could the services of suitable persons—humble-minded, sound, pious, Churchmen—be obtained, to visit the members of our Church who are scattered over the destitute parts of the country, to act as pioneers of, and assistants to, the Clergy, the same blessed results would be seen in Canada.

Impressed with this feeling, the service of Mr. Maitland in the same work, has been engaged; his duty will be to visit every member and friend of the Church from house to house; distribute Tracts, read the Scriptures, and such books as he may be supplied with to the people; to endeavour to establish Sunday Schools in the backward places and, where that cannot be done, catechize the young, and leave them portions of the Catechism and Scriptures to be acquired against his next visit; to ascertain what families may be without Bibles and Prayer Books, and, when the wants of that portion of the Deanery over which his labours may extend shall be known, to take round a supply of Bibles and Prayer Books, and such other Books as may be required, which in most cases it is expected the people will purchase. To make up his moderate salary of £35 per annum; one Christian friend has promised £10; another individual will give £5, from other sources £8 or £9 will be available, and the remainder, it is hoped, will be made up by private subscriptions, or from the Parochial funds of the Church Society.

The following extract from the West Gwillimbury Report will show that the Church is steadily progressing in that Township:—The contributions for 1852 were not so large as they had previously been; but this, being traced to causes which will not in all human probability again recur, is not the source of any disencouragement. In referring to other matters affecting the prospects of our Church in this Township we may assume the tone of congratulation. In spite of the lukewarmness of some of her Members, she has not only maintained her former ground, but has made great progress. Four years ago, owing to the great extent of the district under the Rev. F. L. Oster's charge, not more than two Sunday services in the month could be obtained, now there are fourteen, embracing five different stations. In Bradford, Divine Service is celebrated every Sunday throughout the year. A Sunday School has been established, and promises success. A handsome Church, supplied with a Melodeon, and the requisites for the decent performance of Divine Service, has been built, upon which a debt of £44 currency is still due, but which we hope to see liquidated this Spring. A Sunday School, which numbers fifty children during the summer, is conducted in the north-west of the Township, and measures are being taken for the erection of another Church. It is hoped that before our next Annual Meeting we shall have a useful Parochial Library in connection with Bradford Church.

Cheering reports still continue to reach us of the good work in Ireland. For a long time the work of Reformation there seemed to be almost hopeless, now who could help exclaiming, "what hath God wrought." May we learn from what has been done, and still is doing there, and even from what with God's blessing, has been accomplished here, still to work on in faith, hope, to thank God and take courage.