

The Church.

"Stand ye in the ways and see, and ask for the Old Paths, where is the good way, and walk therein, and ye shall find rest for your souls."

VOLUME XIV., No. 43.]

TORONTO, CANADA, MAY 22, 1851.

[WHOLE No., DCCIV.]

WEEKLY CALENDAR.

Date.	1st Lesson	2nd Lesson
May 23, 5th Sun. aft. Easter.	M. Deut. 8.	Matt. 23.
" 24, " "	E. " 9, 1 Cor. 8.	" " "
" 25, " "	M. Nehe 2.	Matt. 24.
" 26, " "	E. " 4, 1 Cor. 9.	" " "
" 27, " "	M. " 5.	Matt. 25.
" 28, " "	E. " 6, 1 Cor. 10.	" " "
" 29, " "	M. " 8.	Matt. 26.
" 30, " "	E. " 9, 1 Cor. 11.	" " "
" 31, ASCENSION DAY.	M. Deut. 10, Luke 24.	" " "
" " "	E. 2 Kings 2, Ephe. 4.	" " "
" " "	M. Esth. 1, Matt. 28.	" " "
" " "	E. " 2, 1 Cor. 13.	" " "
" " "	M. " 3, Mark 1.	" " "
" " "	E. " 4, 1 Cor. 14.	" " "
June 1, SUN. AFT. ASCEN. DAY.	M. Deut. 12, Mark 2.	" " "
" " "	E. " 13, 1 Cor. 15.	" " "

Psalms: Matins—8, 15, 21; Evensong—24, 47, 108; and Creed of St. Athanasias. † From 44th verse. ‡ To 17th verse.

CHURCHES.	CLERGY.	Matins.	Evensong.
St. James's	Rev. H. J. Grasset, M.A., Rector.	11 o'clock.	3 1/2 o'clock.
St. Paul's	Rev. E. Baldwin, M.A., Assist.	11 " "	4 " "
St. George's	Rev. J. G. D. McKenzie, B.A., Incumbent.	11 " "	4 " "
Holy Trinity	Rev. Stephen Lett, LL.D., Incumbent.	11 " "	4 " "
	Rev. H. Scadding, M.A., Incumbent.	11 " "	4 " "
	Rev. W. Stennett, M.A., Assist.	11 " "	4 " "

UPPER CANADA COLLEGE.
RESIDENT SCHOOL HOUSE.
For the week ending Monday, May 26th, 1851.

VISITORS:
THE PRINCIPAL,
Professor RICHARDSON, M.B., M.R.C.S.L.
CENSOR:
Rev. W. STENNETT, M.A., 2nd Classical Master.
F. W. BARRON, M.A., Principal U.C.C.

First Page.	Second Page.	Third Page.	Fourth Page.	Fifth Page.	Sixth Page.
How often do we see the rich measuring their gifts by the earnings of the poor?—Rev. ARTHUR J. WADE.	Editorial:—The Church Union; Our unscrupulous opponents; Failure of the Irish Godless College Scheme; A good example; The Clergy Reserves—the Church Union; The Queen's Birthday; Third Jubilee of the Society for the Propagation of the Gospel; Cobourg Church Grammar School.	Editorial:—The Church Union; Our unscrupulous opponents; Failure of the Irish Godless College Scheme; A good example; The Clergy Reserves—the Church Union; The Queen's Birthday; Third Jubilee of the Society for the Propagation of the Gospel; Cobourg Church Grammar School.	Editorial:—The Church Union; Our unscrupulous opponents; Failure of the Irish Godless College Scheme; A good example; The Clergy Reserves—the Church Union; The Queen's Birthday; Third Jubilee of the Society for the Propagation of the Gospel; Cobourg Church Grammar School.	Editorial:—The Church Union; Our unscrupulous opponents; Failure of the Irish Godless College Scheme; A good example; The Clergy Reserves—the Church Union; The Queen's Birthday; Third Jubilee of the Society for the Propagation of the Gospel; Cobourg Church Grammar School.	Editorial:—The Church Union; Our unscrupulous opponents; Failure of the Irish Godless College Scheme; A good example; The Clergy Reserves—the Church Union; The Queen's Birthday; Third Jubilee of the Society for the Propagation of the Gospel; Cobourg Church Grammar School.

A GUINEA A YEAR.

"How often do we see the rich measuring their gifts by the earnings of the poor?"—Rev. ARTHUR J. WADE.

The following truthful piece of satire is from a recently published volume entitled "Floreast Ecclesia," Canada, the principle which it seeks to enforce is of universal application.

Scarcely?—I have long a contributor been; I'm a man of the world, and I hate to be mean; I bestow on Church Missions a guinea a year! I am lord of broad acres of upland and lea; My mansion in London, a yacht on the sea; I contribute to Missions a guinea a year!

I've contested the country at terrible cost; All the lawyers I pay, that my seat be not lost; I humour the voters lest foemen appear— But I spare for Church Missions a guinea a year!

I grudge not high prices for hunters unique; It is high emulous fetes, my proud neighbours to pique; I subscribe to Church Missions a guinea a year!

I revolve in an orbit distinguished;—my wife Would fain be a leader of fashion for life; My pictures and bijoux win plaudits, I hear: The Church I assist with a guinea a year!

Quite an income I loose in preserving my game; Continental professors charge wondrously dear;— On my boys and their hobbies a fortune I spend, For through them must the family honours descend; A name of renown their vast talents may rear: Church Missions I aid with a guinea a year!

How? A guinea too little! Consider my store? Who presumes to assert that I ought to grant more? What! I say I dole alms unbecomingly my sphere, When I give to the Church a whole guinea a year!

FIFTH SUNDAY AFTER EASTER.
ROGATION SUNDAY.
MAY 25, 1851.

MORNING PRAYER.
FIRST PROPER LESSON.—(DEUTERONOMY VIII.)
As this is Rogation Sunday, and as, in the Collect which we acknowledge God to be the source from proper Lesson, as suitable to the immediate service of the day, as it is also a well connected portion of the series of Lessons, of which it is a part, Moses, as in the preceding Lessons, still preaches

to them obedience to God's commandments, but the motive to which he now addresses himself, is neither their fear nor their love, but their gratitude. And more especially, does he single out the incentives to gratitude, implied in that proposition of the Collect, which we have just quoted—that from God alone "all good things do come." He tells them (ver. 2) that it was God who humbled them, in the wilderness, to prove them, with hunger, (ver. 3.) therefore, being relieved miraculously, they might know that man doth not live by "bread alone, but by every word that proceedeth out of the mouth of the Lord." We know that Jesus quoted these words when tempted, and let us remember them, when we are tempted by interest and passion, let us "beware" not to trust in anything, save the Lord, nor to hear anything, but his word. Moses proceeds to point out the miraculous care of God over them in all things; and that even his chastenings are those of a father, to improve and benefit a son. They show that "he careth for us." The inspired teacher, (ver. 7-18) next lays before them the prosperity which God has in store for them, and again anxiously cautions them against the affect which prosperity is too apt to have upon us all—to make us forget from whom "all good things do come," and ascribe our success to our own abilities, and strength. And, lastly he warns them, that if such shall be their use of prosperity, it shall be taken from them, and they shall perish miserably.

EVENING PRAYER.
FIRST PROPER LESSON.—(DEUTERONOMY IX.)
The exhortation of the last chapter, that the children of Israel should regard the Lord as him, "from whom all good things do come," and should remember all his mercies, Moses enforces by laying before them a sketch of their own many sins and failures. He shows that God's goodness is the more gracious, *vis a vis*, compared with their own unworthiness. Before he begins this account he bespeaks their attention with, "Hear O Israel," desiring them to attend—he tells them (ver. 1-3) that, if their own strength, or warlike prowess, were all they had to depend upon, they would have no chance of conquering the countries they were going to invade. The inhabitants were a people more powerful, of greater personal strength, and more practiced in military affairs than they were, and of great renown for their victories. "Understand, therefore," he adds, "that the Lord thy God is he that goeth over before thee." And he then, in the following verses, tells them a truth, which every descendant of sinful Adam ought to remember, when he reflects upon the talents and blessings which God had entrusted to his stewardship.—"Speak not thou in thine heart, after that the Lord thy God hath cast them out from before thee, saying, For my righteousness the Lord hath brought me in to possess this land: but for the wickedness of these nations the Lord doth drive them out from before thee. Not for thy righteousness, or for the uprightness of thine heart, dost thou go to possess their land: but for the wickedness of these nations the Lord thy God doth drive them out from before thee, and that he may perform the word which the Lord swore unto thy fathers, Abraham, Isaac, and Jacob. Understand therefore, that the Lord thy God giveth thee not this good land to possess it, for thy righteousness; for thou art a stiffnecked people."
Moses afterwards, (ver. 7 to the end) minutely describes all the gross acts of rebellion, of which they had been guilty, and teaches them that so far from having been the authors of the good things they possessed, or were to possess, that he had been obliged to intercede with God to save them from the destruction they had so richly deserved. Brethren, these descriptions of the people of Israel, present too true a picture of corrupt man, in all ages. Art thou rich?—art thou learned?—art thou healthy?—whatsoever thou hast, remember it is of God "all good things do come." If we think or do, what is right, it is of his holy inspiration, we "think those things that be good, and by his merciful guidance perform the same;" and if we are not destroyed with the world, it is not for our own righteousness, but for the righteousness of Jesus Christ our Saviour.

Ecclesiastical Intelligence.
DIOCESE OF TORONTO.
CHURCH OF THE HOLY TRINITY, TORONTO.
PAROCHIAL STATISTICS, 1851.
On Easter Tuesday, after Evening Prayer, the usual annual meeting of the congregation of this Church took place, when Mr. Champion and Mr. E. G. O'Brien

were elected Churchwardens for the ensuing ecclesiastical year. The Churchwardens of the past year, at the same time, presented a statement of the income and expenditure of the Church during the year:—

Moneys given at the Offertory during the Ecclesiastical year ending Easter, 1851.

Clergy Widows' and Orphan Fund.....	£6 9 6 1/2
Subsequent anonymous offering to the same Fund.....	5 5 0
Church Society General Purposes Fund...	4 5 10 1/2
Church Society Mission Fund.....	2 10 0
Parochial Association Fund.....	21 17 5
Toronto General Dispensary.....	5 7 6
Organ Fund.....	10 0 0
Sunday School Library.....	2 16 4
Proportion of the Morning Offerings of the united Congregations of the Holy Trinity and St. James'.....	76 17 0
Evening Offerings, exclusive of the above for special purposes.....	42 18 8 1/2
Total receipts.....	£178 7 4 1/2

Disbursements during the Ecclesiastical year ending Easter, 1851.

Clergy Widows' and Orphan Fund.....	£11 14 6 1/2
Church Society General Purposes Fund...	4 5 10 1/2
Church Society Mission Fund.....	2 10 0
Parochial Association Fund.....	21 17 5
Toronto General Dispensary.....	5 7 6
Organ Fund.....	10 0 0
Sunday School Library.....	2 16 4
Relief of necessitous persons and towards support of the Sunday School.....	9 8 2
Servants of the Church.....	31 5 0
Washing Church Linen.....	1 17 6
Wood and cutting.....	14 5 7 1/2
Gas.....	17 18 4
Repairing pipes, stoves—taking down and putting up stoves.....	8 1 6
Oil, candles, &c.....	10 15 6
Carpenters' work.....	4 15 0
Printing.....	2 13 0
Sundries.....	4 2 11
Balance due Churchwardens, Easter, 1850	12 4 8
Total disbursements.....	£175 18 10 1/2

At the meeting above referred to, it was moved by Mr. Crawford, and seconded by Mr. Brent, "That quarterly collections be made in the Church towards meeting the liabilities incurred by the Churchwardens in respect to the Organ; and that our minister be requested to call upon the congregation generally to contribute regularly to this object until the debt is paid off."
It was moved also, 2ndly, by Capt. Lee, and seconded by Mr. Boucher, "That the South-half of the enclosure round the Church be levelled, sown and planted forthwith."
And 3rdly, it was moved by Mr. Plees, and seconded by Mr. Young, "That the thanks of the congregation should be tendered, and are hereby tendered, to C. Ambrose, Esq., for his kindness in acting as our Organist gratuitously."
At the same meeting, pursuant to notice, the communicants present elected for their number Mr. Brent and Mr. E. G. O'Brien as Synods-men, to accompany the Incumbent of this Church at the convocation of Clergy and Laity, summoned by the Bishop of the Diocese, to consult on the threatened spoliation of the English Church of her landed property in Canada.

During the year there have been, in the congregation of the Church of the Holy Trinity, Toronto, marriages nine, baptisms forty-five, burials thirteen.
The Parochial School-house on the South side of the Church has been erected and paid for during the year, by the contributions of the Parochial Association of this Church, in connexion with the great Diocesan Church Society. At the last meeting of this Association, held after Evening Prayer on Ash-Wednesday, steps were taken gradually to secure to the Church the fee-simple of the site of the School-house.

A commencement has been made in the filling of the East Window with Stained Glass. The tracery in the head of the arch and in the division between the upper and lower tiers of lights, is already filled in. The artist, Mr. Bull, contributes his skill and labour gratuitously to this undertaking.
Arrangements have been made by the Churchwardens for the final purchase of the Organ erected in the north transept, which, independently of the additional dignity given thereby to the public worship, is a source of widely-felt, refining pleasure, to the large crowds frequenting this Church. It is earnestly hoped that a generous spirit will be manifested in the assistance rendered to the Churchwardens in meeting the liabilities which they have entered into for the purchase of this noble instrument.

During the year the sum of ninety pounds was contributed, independently of the Offertory, principally by members of the congregation of St. James' Church, towards the Organ Fund. His Excellency the Governor General kindly gave five pounds.
The numbers that attend this Church continue to be large, and the participation in the services very general and gratifying. No spectacle can be well conceived more in harmony with the will and spirit of the English Church than the congregation assembled at Morning Prayer. Without distinction, rich and poor, high and low, young and old, one with another, gather together in a compact group sometimes to the number of 1000, and unite according to the intention of the Prayer Book, audibly, like the sound of many waters, and reverently, in the responses and psalms and chants; and this too without the aid of that reminiscence of a cold era in our Church's history, a parish clerk,—

a reminiscence that might now, with the happiest effects, in a better day, be universally dispensed with.

There can be no doubt, judging from the experiment of this Church of the Holy Trinity, that were all our Churches free, as at least in the wealthy cities they might be, the English Church would quickly gather back again into her fold many of those that have strayed away from it.

The Rev. J. B. Worrell gratefully acknowledges the following subscriptions, obtained by Messrs. A. Matheson and W. Carroll, toward the completion of St. John's Church, Smith's Falls.

Chief Justice Macaulay, Toronto.....	£1 5 0
A Mercer, Toronto.....	1 0 0
J. H. Cameron, Toronto.....	2 10 0
Mrs. Jones, Toronto.....	1 5 0
F. Badgley, M.D., Toronto.....	1 5 0
Mrs. Robinson, Toronto.....	1 0 0
L. H. Lafontaine, Toronto.....	1 0 0
T. D. Harrington, Toronto.....	0 10 0
J. C., Toronto.....	0 5 0
C. E. Anderson, Toronto.....	0 5 0
C. W. Macon, Toronto.....	0 5 0
Geo. Crookshank, Toronto.....	1 5 0
T. Baines, Toronto.....	0 10 0
J. Lukin Robinson, Toronto.....	0 15 0
John Arnold, Toronto.....	1 0 0
Samuel Harman, Toronto.....	1 0 0
J. H. Lefroy, Toronto.....	1 0 0
Capt. Freeth, R.E., Toronto.....	1 0 0
Mrs. Chewitt, Toronto.....	0 5 0
J. Vankoughnet, Toronto.....	0 10 0
James McCutcheon, Toronto.....	1 0 0
J. C. B. Estin, Toronto.....	1 5 0
Ven. A. N. Bethune, Cobourg, Toronto.....	1 0 0
Major D. Campbell, Toronto.....	0 10 0
Miss Wilkinson, Toronto.....	1 0 0
E. S. Winans, Toronto.....	1 0 0
W. Granby, Toronto.....	0 10 0
Hon. Geo. S. Boulton, Toronto.....	0 10 0
J. S. Merwin, Prescott, Toronto.....	1 5 0
Alfred Hooker, Toronto.....	1 5 0
Mr. & Mrs. Denroche, Brockville, Toronto.....	3 0 0
Geo. Sherwood, M.P.P., Toronto.....	1 0 0

OWEN SOUND.
The great spiritual destitution of the inhabitants of Owen Sound render the present appeal to the members of the Church in the behalf imperatively pressing. This large tract of country extending over 570 square miles, is now becoming thickly populated by settlers from home, and various parts of the Canadas, who chiefly belong to the Church. A Missionary has been sent there by the Lord Bishop, and great efforts have been made to erect THREE Churches in the Mission. Two of these have been roofed, this great progress having been achieved by voluntary labour; but owing to the repeated failures in the crops they are not able to complete them; and in order to accomplish this most desirable object they are constrained to appeal to the liberality of their brethren in this Province.
Further donations will be thankfully received and acknowledged by Robert C. McMullen, Esq., Church Street; Thomas Champion, Esq., Church Society's House, Toronto; or the Rev. A. H. R. Mulholland, Owen Sound.
A neat Communion Service has been presented to the Rev. A. H. R. Mulholland for the use of the Mission, by S. B. Harman, R. C. McMullen, Esqrs., and Dr. Bovell, the proceeds of a special collection at the St. George's Church Vestry, on Monday the 5th inst.

On Sunday, the 11th day of May, 1851, the Rev'd John A. Muloch was inducted in the benefice and living of the respective and united parishes of Adolphustown and Fredericksburg, by the Venerable the Archdeacon of Kingston; having been presented thereto by the Governor General Lord Elgin, and previously appointed by the Lord Bishop of Toronto to the Rectory or Incumbency of the said united parishes, vacant by the death of the late Rev. Job Deacon, the first Rector.

REPORT of the Western District Branch of the Church Society.
Another Anniversary Meeting of the Western District Branch of the Diocesan Church Society, calls us together to encourage each other's hearts, and to strengthen our hands in the most benevolent Christian objects through the medium of our beloved Church, which is built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the Chief Corner Stone.
The Church Society is advancing in the career of Christian benevolence through the length and the breadth of the Province, and is daily developing its blessed effects, by extending the ministrations of our holy Religion to the remote and destitute settlements, by the circulation of the Holy Scriptures and the Book of Common Prayer, as well as religious books and tracts, and by affording aid to the erection of Churches and Parsonages. Although we cannot shew a large amount of subscriptions on the subscription list of this year for the Parish of Sandwich, yet we have not failed in liberality and the duty of devoting part of our worldly substance to promote the glory of God and the welfare our fellow men, in as much as we have largely contributed to local objects connected with our own Church and Parish. We have gratifying accounts from the Parochial Branch at Amherstburgh of its stability and advancement. The abstract of the report of that Parish, with the list of subscribers, will shortly be sent up to be incorporated into the report of the District. We have received no reports from the other Parochial Branches.
Moved by Philo D. Salter, seconded by Mr. G. Jessop, and
Resolved 1.—That we congratulate this congregation upon stability and progress of the Diocesan Church Society.