

## FORM OF BEQUEST.

**M**ANY Associations adopt the plan of publishing in their Reports a "Form of Bequest." These Forms vary according to the localities in which they are drawn up. Personally, we recommend the following Form, published in an exchange Bulletin:

*As I am in possession of a sum of money which belongs to the Lord, and desiring His gracious approval NOW, and fearing that later in life it might be taken by the Lord out of my unwilling hands, I HEREBY send a cheque for Ten Thousand Dollars to the "Young Men's Christian Association," payable to ———, Treasurer.*  
*Cheerfully and prayerfully yours,*

No better way than to act as your own executor. It saves trouble, and it certainly gives pleasure to the *giver* and the *receiver*. If any person has a doubt upon this point, we offer ourselves as subjects upon which they may test the matter.

## HARD TO KEEP IN CHECK.

**T**HE following extract from a letter received from a prominent Y. M. C. A. Secretary in the United States, explains fully the trouble many of our brethren have to contend with in the matter of so-called "Social" work:—

"I feel that these things are being carried to an unwarrantable extreme. If the Lord tarries and permits, I am going to urge leaving out many features of our entertainment work which have been prominent this winter. We ask for a recitation with a good moral to it, but are never certain of what we will get, and the encore, if there be any, will almost surely call out something trashy, if not blasphemous. And if any objection be made, you are at once set down as fanatical, as other good Christian (?) people don't see any harm in it.

**But the end of all things is at hand: be ye therefore sober, and watch unto prayer.—1 Peter iv. 7.**

## BULLETIN FOR THE WEEK.

MONDAY, MARCH 24.

12 noon.—Thanksgiving and Praise Meeting. The Secretary.  
 8 p.m.—Young Men's Bible Class, in Parlor "B." Conducted by the Secretary.  
 9 p.m.—Young Men's Prayer and Testimony Meeting.

TUESDAY, MARCH 25.

12 to 12.45 noon.—Am I Like the Troubled Sea? Isa. lvii. 20, 21; Mark iv. 35-41. Rev. E. Clement.  
 8 p.m.—Lecture by Rev. G. M. Milligan. "Is Modern Science Anti-Scriptural?"

WEDNESDAY MARCH 26.

12 to 12.45 noon.—Finding the Pearl of Great Price. Matt. xiii. 45, 46; Rev. iii. 17, 18. W. Marks.

THURSDAY, MARCH 27.

12 to 12.45 noon.—Christ the Corner Stone of our Faith. 1 Cor. iii. 11; 2 Cor. v. 19-21. Rev. J. Matheson.  
 8 p.m.—The Workers will meet at the residence of C. S. Gzowski, Jr., Esq., 42 St. Joseph St., when a Bible Reading will be given by Rev. T. C. Des Barres, on "The Titles of Christ."

FRIDAY MARCH 28

12 to 12.45 noon.—Is my motto 'This One Thing I do?' Phil. iii. 13, 14. Rev. J. Salmon.

SATURDAY, MARCH 29.

12 to 12.45 noon.—An Offering Acceptable to God must be the Best we Have. Mal. i. 7-14; 2 Sam. xxiv. 21-25. Rev. T. Cullen.  
 4.30 p.m.—Teacher's Bible Class. Hon. S. H. Blake.  
 7.15 p.m.—Invitation Committee Meets for Prayer.  
 8.00 p.m.—Young Men's Meeting. John Wood.

SUNDAY, MARCH 30.

3.00 p.m.—Evangelistic Bible Class. H. B. Gordon.  
 " Deaf Mute Class F. S. Bridgen.  
 " Chinese Class. W. M. Morse.  
 " Italian Class.  
 8.30 p.m.—Gospel and Song Service. H. B. Gordon.  
 Followed by an Enquiry Meeting at 9.15

Requests for prayer may be addressed to the Sec'y.

## Railway Men's Meetings.

W. C. JEX, Railway Secretary.

TUESDAY, MARCH 25.

12.30 to 12.55 noon.—In G. T. R. Roundhouse Reading Room. Rev. H. M. Parsons.

SUNDAY, MARCH 30.

3 p.m.—Union Station. W. Gooderham and W. Blight.  
 4 p.m.—West End Branch (1020 Queen W.) For speakers, see West End notices below.

## West End Branch.

G. F. POPE, Secretary.

TUESDAY, MARCH 25.

7 p.m.—O. L. S. C. Meeting.  
 8 p.m.—Bible Class. Mr. R. Awde.

SATURDAY, MARCH 26.

8 p.m.—Young Men's Meeting. W. Harris.

SUNDAY, MARCH 30.

4 p.m.—Gospel Meeting. Rev. W. J. Hunter and A. Howe.