

from his people on the occasion of his completing the 77th year of his age, and the 40th of his ministry in this place. We also congratulate the congregation on their increasing activities in the general interests of the Church. \$1000 they have lately spent in improvements upon their place of worship and its belongings. Their "Women's Board" reports \$117 gathered for missionary purposes. The congregation have given \$130 for French Evangelization—the Sabbath School, \$15 in addition for the same, and \$20 for India Missions during past year.

Another fur coat and cap, with an address, "from the ladies!" The happy young minister in this case is the Rev. James Fraser, of Litchfield. Last month, the managers of St. Andrew's Congregation, Mountain and S. Gower, purchased a fine manse for their minister. Rev. A. H. Cameron, at a cost of \$1550—the whole amount is subscribed for, too. Along with this, mention is made of many seasonable gifts from a warm hearted congregation. The minister of St. John's Church, Cornwall, no longer resides in "his own hired house," having lately taken possession of one of the finest manses in the country, erected at a cost of some \$6000, and it, too, is in a fair way of being speedily paid for, if the action of the eleven disciples who met together the other day to talk the matter over, and who subscribed \$2500 before they parted, be a fair criterion to judge by. The members of Rev. James Cleland's Bible Class, Mill St. Church, Port Hope, have presented their teacher with a photographic likeness of the minister of Mill St. Church. Rev. John J. Cameron received a very sensible gift of a sleigh and robes from members of the congregation of N. Easthope and New Hamburgh. In equal good taste was the presentation of a horse "to the Rev. James Ferguson of Alvinston." Rev. Mr. Hislop, of Avonton, has also been "agreeably surprised" by receiving a complimentary address and a well-filled purse of money. Last of all, the venerable Thomas Alexander, of Mount

Pleasant, was waited upon "by the young people, and a few of the parents, at his boarding place, and presented with a pulpit gown." But why don't they build a manse? It would make it so much more Pleasant.

The Rev. F. McCuaig, of Clinton, has received an address and presentation from his Bible Class, which, we are glad to hear, numbers 100 scholars.

The ladies of St. Paul's Church, Middleville, presented the Rev. Wm. Cochrane, with a fine copy of Baxter's Polyglot Bible, and the members of the Dalhousie branch presented the minister's horse with a magnificent testimonial in the shape of 114 bushels of oats! Other farmers may take the hint.

SOIREEES.—Pray don't ask us to journalize soirees. They are most excellent institutions as every one knows. Just imagine one in St. Andrew's Church, Fergus, with Rev. J. B. Mullan, presiding! or another in Fort Massey Church, Halifax, with Dr. Burns, swaying an audience at his will, and, from one, learn all!

INDUCTIONS AND CALLS.—Among the first of our ministers to resign his charge in the interests of the Union, was the Rev. J. A. Murray, of St. Andrew's Church, Lindsay. We have now to congratulate our friend on his induction to the large and influential charge of St. Andrew's Church, London, Ont., which, by the latest statistics, embraces over four hundred families, and has about 600 communicants on the roll. The Rev. E. B. Pantton, formerly of the C. P. Church at Lindsay, and who resigned at the same time and for the same reason as Mr. Murray, has received and accepted a call to Bradford. In like manner, the Rev. Elias Mullan and Rev. David Taylor, relinquished their charges at Spencerville, immediately after the Union, and we have now the satisfaction of stating that the congregations in that place are harmoniously united, and are also supplied with a pastor, the Rev. W. J. Dey, M.A., who was ordained and inducted on the 5th of January last, and has commenced his