

## THE CHURCH AND SUNDAY SCHOOL.

George Chaffey, jun., Kingston .....	\$25
A brother advanced somewhat in age, who regrets not having enjoyed a full college course : first of five instalments .....	10
Rev. Charles Chapman, Montreal.....	100
	— 1,408
A member of Zion Church, Montreal, whenever \$15,000 shall have been subscribed and paid.....	5000
George Robertson, Kingston .....	500
A friend, with time to pay it, per Rev. R. K. Black....	500
Norman Hamilton, Paris, in five instalments.....	500
George Hague, Toronto, for this year.....	200
(May do the same for four years.)	
Rev. Wm. Clarke, another offering this year.....	50
H. G. Grist, Hamilton, by instalments .....	200
Dr. Wilkes, Montreal, in five instalments. ....	200
H. O'Hara, Bowmanville, in five instalments.....	200
Martin Watson, Bowmanville, in five instalments...	200
W. G. Perry, Bowmanville, in five instalments.....	100
G. W. Wilkes, Brantford, in five instalments .....	200
The Brantford church choir..	25
From correspondence with the Colonial Missionary Society, it may be hoped that, if we raise our part, they will contribute £1,500 in the five years for this special purpose. No definite pledge is yet given, but approval of the principle has been expressed.....	7250
The Alumni of the College in five years .....	4000
	—19,125
	\$20,533

HENRY WILKES,  
Principal.

Montreal, September 22nd, 1873.

DEAR SIR,—Discussions arise from time to time, and are frequently renewed, respecting the connection between the Church and Sabbath-school. There are not wanting those who urge, and oft'n with cause, that the interests of the two appear so far to diverge as to convey the impression that they are two separate and distinct institutions, wholly independent, or as nearly so as possible, of each other, and at times even conflicting the one with the other. Prominent Sunday-school men, it is true, agree in insisting that the maintenance and efficiency of the school is a part of the work of the Church, which is or ought to be as much interested in the religious training and culture of the young as in the conversion and growth in grace of the more mature in years. The practical question is to know how the Church as such may and should manifest its interest in, and exercise its control over, the affairs of the school, and keep itself informed of what is there being done.

The method adopted by Zion Church, Montreal, is good in theory, and after many years of trial has proved practical, and might be profitably adopted by others ; it is as follows :—

The superintendent, teachers and officers of the Sabbath-school constitute what is termed "The S. S. Committee," and as such are held to be a committee of the church specially charged with the management and control of all Sabbath school work, and responsible therefor. They report to the church whenever called upon to do so, and notably at the annual meeting, and with their annual report submitting for approval a nomination of office-bearers and a list of members (comprising, of course, the roll of teachers) for the ensuing year. Thus it results that the church itself, or, if you will, the pastor as representing the church, is the superintendent of the school, the acting superintendent being simply the chairman of the committee which is chosen to take the charge and control of this department of the church's work.

If the work is well done, the church is