

a surplus on hand to meet any call that might be made upon the Treasurer. *Resolved*, That the report be approved, and the thanks of the meeting given to Mr. William McLean for his labours resulting in such a gratifying report—thanks given from the chair. Mr. Wm. McLean then tendered his resignation of the office of Secretary Treasurer. *Resolved*, That Messrs. John McLean, Thos. Totten, George Totten, and Alex. McLeod, be trustees for the Folly Mountain district for the ensuing year, and Messrs. Thos. Barber and Robert Stevens for the Lake district. Mr. John McLean was appointed chairman, and Mr. Alex. McLeod, Sec'y. Treasurer of the Board of Trustees at a meeting held immediately after the above congregational meeting.

EUCHOLOGION.—(Second Edition.)

A good many of our readers have never heard of the first edition of *Euchologion*, and have not the slightest idea of what the hard word means. If we must have a new word for a book of common order for the Church of Scotland, it is suitable enough, as the chief part is from the Greek verb signifying to pray, but we don't like it, and never met one who did. And there is something in a name, though "a rose by any other name will smell as sweet."—However, here it is before us, that we may introduce it to our ministers, and to those of our people who care to study devotional literature or manuals of devotion.

Euchologion takes us at once to the Society that has issued it,—The Church Service Society, originated a few years ago in Edinburgh, of which none but ordained ministers of the Church of Scotland can be members, and the object of which is defined in its constitution as "the study of the liturgies, ancient and modern, of the Christian Church, with a view to the preparation of certain forms of prayer for public worship, and services for the administration of the Sacraments, the celebration of marriage, the burial of the dead, &c."—The Society was viewed with a good deal of jealousy at first as being secret and unconstitutional, it being neither the one nor the other, and as being connected with a certain set or clique which, though perhaps partly true then, is no longer so, as it now includes members of every school in the Church. The three very Reverend Principals of the Universities, Professor Caird, Dr. N. MacLeod, Rev. Mr. Story, G. W. Sprott, A. K. H. B., J. M. Lang, are among its office bearers and members. In the last annual report, read to a meeting of the members last May, its Editorial Committee announced, that having issued a book of prayers called *Euchologion* two years ago, the first edition of which had been sold out already, they were encouraged to prepare a second edition, revised and enlarged, which they craved authority from the Society to publish. The authority was given, and hence the appearance of *Euchologion*, second edition. As to the merits of the book, they are certainly such that we can recommend ministers especially, to buy and study it carefully.—Principal Campbell, Mr. Story of Roseneath, and Mr. Sprott, of Chapel of Garioch, have had most to do with its preparation, we understand, but the Editorial Committee includes many other names well known to every Churchman. It is not intended that the book should be used in the congregation as a liturgy; but that by the study of old models and forms presented in it, ministers should be enabled to fill up their services in conformity with the outline laid down in the Directory, and to improve these to the utmost. No one who has listened to Presbyterian services in many different quarters can be unaware of the carelessness and slovenliness that often characterize the devotional part, as if it mattered nothing how the Almighty were addressed. And as Principal Campbell remarked at the annual meeting, the benefits of such a book would be more quickly felt in the Colonies than at home, as "multitudes not originally connected with us were often repelled from joining us merely by what they re-