

PROMOTERS' PAGE.

November is the busy month for Promoters. On their exertions this month more than on any other condition will depend the success of the League in their respective centres for the whole following year. The annual subscriptions are to be renewed, which will keep circles and associates supplied with Rosary tickets, *Messengers*, leaflets, etc. Those are the external bonds by which the associates are leagued together. They are something more, for they constantly tend to awaken and keep alive *interest* in the work of the League. "The monthly *Messenger* is a welcome visitor," writes a zealous secretary; "without it I am afraid we should fall back."

The small fee is not only a test of earnestness but excites it, as people generally *read* what they pay for. Ten cents from each associate will supply a circle with League material, including three *Messengers*, for a whole year. Each centre can easily supply the poor from "the over and above." Promoters will spare the Rev. Local Directors and Councils much trouble by not delaying to go their rounds. Some, we are informed, have already started. Orders for 1892 from the local centres will have to be received early in December.

The Holy League by its literature ought to be considered a cheap Truth Publication Society for the benefit of the children of the Church. It has the advantage, too, of supplying each month fresh contributions. Not only among Catholics but also among those outside the Church it propagates truth, and often succeeds where controversy has failed. The *Messenger* gives an insight into the inner life of the Church, and presents her in the full play of her activity. "What interests me most," not long since said a Protestant lady, whose Catholic husband is a subscriber to the *Messenger*, "is the page of thanksgivings and the conversions narrated in the stories," which are all founded on facts of real life.