

Religion is locked in the love of nature, and without the love of nature and the love of God all is sham.

I am pleading for child study and am giving you a few of its results and applications. Do not understand me to say that these results are the best of it. The best is the effect upon the teacher and next its effect upon the children. It makes the teacher young; it converts age into youth; and I believe there is no panacea for keeping the heart alive and there is nothing to keep the heart on fire like great love of children. Children live in the heart. Their mind is a very small affair. Their life is there. The heart must be cultivated. The things that enter and stay are those elements which go through their mind to the will and heart.

We all live for life. There is nothing so great as being alive. The joy of being is the prime element in life. Take it away and what would be left? Think of our forms of greeting. What do people ask for? Everywhere, How are you feeling? How do you do? in every language. We ask strangers, How are you? how do you feel? That is the touch-stone by which we test not only a man's worth to himself, but also his worth to the world. I visited accidentally, yesterday, your Cook County Normal School. I go there when I can, ever since you stole Colonel Parker from us, to wind up my watch and get inspiration. I find new ideas and fresh suggestions. I find a new institution, which, if it were in Germany, would be one to which our graduates would go to wind up their watches. It abounds in the fulness of being, and this is its strength.

Editorial Notes and Comments.

The excitement over the Manitoba School Question is merely history repeating itself, and, if the studying of history has in it more than mere amusement, the providing of the world with advice by example is surely its more important function. The problem of the prairie province over its schools can hardly be solved by the politicians who are always afraid of "the fat that is in the fire," or that which is about to be put into it, nor by the philanthropists who have nearly always a refracted light to guide them in their deliberations—the refracted light in this instance of denominationalism. There is but one way out of the difficulty, and history points out the way, if the false arguments of the self-seeker would not hide it away from the common-sense of the people. The wise administration of a law, be it school-law or church-law, or civil-law, is the means that