

The Bishop of Nova Scotia being thus found guilty by the *Record*, is next pronounced the "representative and exponent" of the S. P. G., and the subscribers to the funds of the venerable society are then exhorted to apply the money-screw, and withhold their funds from our Diocese, lest they be partakers of other men's sins,—and this although the *Record* admits that the Bishop's salary is not paid from the S. P. G. annual grant, but from a separate Endowment Fund.

The *Record* may as well charge the Colonial and Continental Church Society with the Bishop's sins, as the S. P. G., since his Lordship has been a Vice President of the former ever since his appointment to the bishopric, and by the rules of the Society he is President of its Local Committee, and its agents are under his jurisdiction.

The *Record* fastens on the mutilated note from the Bishop with which the correspondence begins, in the first edition of Rev. Canon Cochran's pamphlet,—and from this as well as the generous offer to allow the Rev. Canon to retain his work among the poor *with its salary*, together with the not unreasonable desire to make the services in his own hired chapel in some degree consistent with his late anti-ritualistic charge—the *London Critic* pronounces the Bishop intolerant, haughty and imperious to the last degree. This charge is sufficiently met here on the spot by the late address of the clergy to the Bishop,—in the spirit of which—by the way—some more who did not sign the document have since concurred, as it seems a resolution was passed at a recent meeting of a Rural Deanery, comprising four non-signers, to the effect that they had read with satisfaction the Bishop's Pastoral, and that he had fully answered all the charges which had been brought against him.

It is rather hard, in the face of all these things, to allow these misrepresentations to circulate unchallenged throughout the Christian world, in the pages of a professedly religious paper, and this must be my excuse for adding one word to a debate now settled and pretty thoroughly understood in this Diocese. Yours truly,

VERITAS.

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## Church News.

ENGLAND.—We are glad to see that the Rev. W. F. Bullock, Secretary S. P. G. has published a denial of the rumour that the salary of the Rev. A. Tønnesen, Chaplain of the excommunicated Dr. Colenso, is still paid by the S. P. G. It turns out that in consequence of his unsatisfactory conduct, the S. P. G. terminated its engagement with him on the 20th of April, 1866, and now disavows all responsibility for him.

The noble S. P. G.—so far from sympathising with the Natal heretics, is devising liberal things for the support of the Church suffering, and likely to suffer from their persecutions. A "Natal Fund," is to be established by the S. P. G.,—to which members of the Church are requested to contribute, in order to furnish the suffering Church in that afflicted diocese with an income of at least £1000 stg. a year for ten years. Thus the home work of the diocese among the white population, and its missionary operations will—by the blessing of God—be carried over their present difficulties, whilst the fog of false doctrine is being scattered. The means are thus to be provided for the energetic operations of the new bishop and his clergy. The Rev. Dr. Butler of Wantage, the bishop-elect, is thought by many to be just the man to succeed Colenso, and conduct the contest for the truth to a successful issue. At all events, sound faith and strong resolution are needed.

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THE BISHOP OF NOVA SCOTIA has published a "Pastoral Letter," embodying a correspondence which has passed between himself and the Rev. G. W. Hill, incumbent of St. Paul's, Halifax. The Bishop easily refutes the charges