Strangers and new comers feel at home with us.

## Motes

For the Summer months the prayer service will begin promptly at clock instead of 7.45. Let us come joyfully to Gol's house for an hour spiritual up-lifting. It does not pay in any sense to neglect this hour of payer. A little adjustment of our duties will enable us to be in our place.

Read this with a thankful heart. "According to statistics presented at he New York Ecumental Conference by Dr. Dennis, there are 249 societies, of directly engaged in Foreign Mission work. Of these there are in the family Isles 54; the United States, 49; Asia, 29; Africa, 28; Australia at Oceania, 26; Germany, 15; Netherlands, 10; Canada, 8; Sweden, 7; he West Indies, 11; Norway, 4; Denmark, 3; France and Switzerland, 2, 16; Finland, 1. The total income is ant at \$17,161,092, of which over \$1000,000 came from England and Scotland. The United States consideres, male and fermany \$1,430,000. The total number of misonairies, male and fermale, including medical missionairies, is 15,607. Ithese, fingland sends 5,136, and Scotland 653, the United States 4,110, the Germany 1,515. The number of organized churches is given as 10,993, and the number of communicants 1,289,298,"—Messenger and Uniter.

The Missionary Review of the World for February, 1900, gryes an entwhich may surprise many. It reads as follows: "At the recent linch congress in Great Britain Dr. Henry Wace, formerly principal of log's College, and one of the writers of the Times' leaders, made a strong pression on the conference by casting attention to the amazing growth in makers, unity and influence, of the "dissenters." The facts are two instrant not to be recorded for perfoanent use. The dissenting churches had creased from a twentieth to more than a quarter, if not a third of the pulation. The membership of the Anglican Church in England and rules was 1,920,140. In the dissenting churches there were 1,897,175. The truth Sunday-school teachers numbered 206,271; in the Free Churches here were 381,153. Cleurch Sunday-school scholars were 2,410,209, and in Free Churches 3,284,963."

Applications for Sittings should be made to Deacon Jas McPherson. The scats are good, not rented. Each holder of a sitting is expected to be a contributor.

This Church is Supported by the voluntary contributions of the people, at is to say, every member of this church is covenanted voluntarily to subscribe wards the expenses of the clurch whatever sum it is in their power to give, it shall so inform the Financial Secretary, and from him receive envelopes for it purpose. All bills or accounts are to be sent to A. E. Soulis, 119 Robie St. I monies contributed, donated of raised by and for the church, are to be handed N. LaMellonald, Fin. Secy.

CONVENTION FUND offering the second Sunday of each month. W. M. A. S. FERING the third Sunday of each quarter beginning with August.

Families having cases of sickness or distress will please send word at once to the for, group of the Detecns. You are struct to use the information cards in pews, you are not a regular member of some other city congregation, you are cordially iled to come with us and find a permanent home.

<sup>&</sup>quot;Seek ye first the Kingdom of God."-Matt, 6: 33.