REVIEW. SUPPLEMENTAL LESSONS Lesson XIV. September 30, 1906 BIBLE WORK-Bible Books and Key-words (Supplemental Lessons Leaflet). SCRIPTURE MEMORY PASSAGES. SHORTER CATECHISM. QUES. 20-29. SUPPLEMENTAL HYMN. 251, Book of Praise. The QUESTION ON MISSIONS. Ques. 24-36.

TEMPERANCE LESSON

Galatians 5: 15-26; 6:7, 8. Commit to memory vs. 7, 8. Read Ephesians 5: 11-21. GOLDEN TEXT-Wine is a mocker, strong drink is raging.-Proverbs 20 : 1. have also told you in time past, that they which ^s do such things shall not inherit the kingdom of God. 22 But the fruit of the Spirit is love, joy, peace, longsuffering, ⁹gentleness, goodness, ¹⁰ faith.

law.

Spirit.

GOLDEN TEXT—Wine is a mocker; 15 But if ye bite and devour one another, take heed that ye be not consumed one of another. 16 ¹ This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. 17 For the flesh lusteft he flesh. Spirit against the flesh: ² and these are centrary the one to the other: ³ so that ye cannot do the things

that ye would. 18 But if ye⁴ be led of the Spirit, ye are not under

the law. 19 Now the works of the flesh are manifest, which are these; ⁵ Adultery, fornication, uncleanness, lasciviousness

20 Idolatry, ⁶ witcheraft, hatred, variance, emula-

tions, wrath, strife, seditions, heresies, 21 Envyings, murders, drunkenness, revellings, and such like : of the which I⁷ tell you before, as I

26 Let us not be ¹⁴ destrous of vain glory, provoking one another, envying one another. Cu. 6:7 Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap. 8 For he that soweth ¹⁵ to his flesh shall of the flesh reap corruption; but he that soweth ¹⁶ to the Spirit shall of the Spirit reap ¹⁷ life everlasting. Bevised Version—¹ But I say, Walk by; ² for; ³ that yo may not; ⁴ are led by; ⁵ Omit Adultery; ⁶ sorcery, enmities, strife, jealousies, wraths, factions, divisions, heresies, envyings, drunkenness; ⁷ forewarn you, even as I did forewarn you; ⁸ practise; ⁹ kindness; ¹⁰ faithfulness; ¹¹ of Christ Jesus; ¹² passions and the lusts thereof; ¹⁵ by the Spirit, by the Spirit let us also walk; ¹⁴ vainglorious; ¹⁵ unto his own flesh; ¹⁰ unto; ¹⁴ eternal life.

THE LESSON EXPLAINED

Time and Place-Near the close of A.D. 57, or the beginning of A.D. 58 (the more common view): some, however, hold that Galatians was written

A.D. 52; probably Corinth, some say Antioch.

Connection-The Epistle to the Galatians has been called "The Epistle of Freedom." It teaches that Christians are free from the forms and rules of the Jewish religion, such as circumcision, fasts, etc.; that they should be free also from the slavery of sin and the tyranny of appetite.

I. Two Rulers.-15-18. If ye bite and devour; give way to evil passions and act like wild beasts. Consumed one of another. Those who injure others, for examble by selling or giving them strong drink, are sure themselves to suffer. Walk in the Spirit. Take Him as your Ruler and Guide, and strive

will lead us astray. Flesh .. against .. Spirit .. against .. flesh. These two are striving for the mastery in us. Sometimes the "flesh" gets the

23 Meekness, temperance, against such there is no

24 And they that are ¹¹ Christ's have crucified the flesh with the ¹² affections and lusts. 25 If we live ¹³ in the Spirit, let us also walk in the

26 Let us not be 14 desirous of vain glory, provoking



Paul: By Raphael

actively to do His will. Shall not fulfil the lust (longing) of the flesh. "Flesh" means all our appetites and desires. These are right in themselves, but, if we make them our rulers, they

against love; (4) Sins of intemperance. Strong drink is often the cause of most of these sins. Not inherit the kingdom of God; cannot have a place amongst Christ's followers here, or enter into heaven at last.

upperhand of us, so that

we cannot do the things we would, the things our better nature prompts us to do. Led of the Spirit ; who will bring us out of sin's bondage into freedom. Not under the law: not that Christians are not to obey the law. But the law will have nothing to say against those who follow the Spirit.

II. Two Roads .-19-21. Two roads lie before us. At the entrance to one, the "flesh" stands beckoning us to follow its guidance. Works of the flesh. Four kinds of sin the flesh will lead to, if it has full control (pick them out of these verses): (1) Sins of the senses; (?) Sins of heathen worship; (3) Sins

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