

for carrying money in; their garments did not have pockets. They were not to carry even the smallest brass coin. **10. Scrap**—a "scrap" bag. A leathern pouch for carrying provisions. They were not to take a change of raiment, nor spare sandals, nor were they to go and buy a traveller's staff for the journey. They were to start out just as they were; live on the hospitality of those they came to; and trust to God's providential care to supply all their wants. Their mission was a temporary one. Luke 10: 7; 1 Cor. 9: 7; 1 Tim. 5: 18.

II. THEIR RECEPTION. II. Worthy—i. e. "to have you as his guest," because he is "waiting for the consolation of Israel." Luke adds "go not from house to house." Hospitable neighbors might invite them, but they were to be so taken up with their mission as to have no time to waste in receiving kindly meant attentions. **12. Salute it**—The usual words would be "Peace be to this house" (Luke 10: 5). **13. Let your peace come upon it**—If they are kindly received and en-

tertained, Christ will hear their courteous salutation as if it were a prayer, and bless those who live in the house: If they refuse to take them in, then they will receive no blessing. **14. Shake off the dust**—as a sign that you have no fellowship whatever with them, not even a speck of their dust upon you. Compare Luke 9: 52-56; Neh. 5: 13; Acts 13: 51; 18: 6. **15. Sodom and Gomorrah**—(Gen. 19: 24-28). These cities had nothing but the example of inconsistent Lot to teach them. Bad as they were, their guilt was less than that of those who had the whole Old Testament and the institutions of religion to instruct and help them. What shall we say of ourselves in comparison, if we reject Christ? Compare Matt: 11: 22-24. **16. Wise as serpents and harmless as doves**—They were to be prudent and guileless. Since Christ sent them forth, they were to conduct themselves as became his apostles, and rest confident that he would not suffer the "wolves" to harm them.

To the Scholar.—Study the lesson carefully, turning up the marginal references and reading the "Daily Portions." Then close your Bible and try to answer in writing the questions following *without accepting aid from any quarter* after you have begun to write. Then bring this leaflet to Sabbath School with you on the day of its date. If you cannot come, fill out the blank and send the leaflet (with the answers written out) to your teacher by some friend, or by mail, and you will receive credit for the work done as if you had been present. If your excuse is satisfactory, you will not lose in record of attendance.

- 1—To whom did Jesus send the Twelve? (4)
- 2—What did he tell them to preach? (4)
- 3—What did he give them power to do? (4)
- 4—What did he tell them not to do? (4)
- 5—Why were those that rejected them more guilty than Sodom and Gomorrah? (5).
- 6—How were they to conduct themselves? (4)

Name,

Dear Teacher,—Please excuse my absence from Sabbath School to-day, I cannot come because I have read the "Daily Portions" and answered the questions as well as I could. I have committed to memory verses in addition to the Golden Text, and Questions in the Catechism and have recited them to I was at church
I send with this my Weekly Offering of cents.