some knowledge of treatment by medical electricity, and in the year 1881 a small private dispensary was opened, in which she treated women and children suffering from nervous diseases, and in many cases the benefit received was the means of inducing the patients to invite the ladies to their homes and receive religious instruction from them. This was the first beginning of female medical mission work in Indore.

In 1884, Dr. Elizabeth Beatty offered herself for medical zenana work, and as soon as possible she was sent to Indore, where she speedily entered upon a career of great usefulness. The work grew upon her faster than she was able to attend to it, and her report for 1886 mentions that she had treated over 3,500 patients in the Dispensary, and 500 in their own homes. Her tabours were by no means confined to the removal of their bodily ailments. The day's work in the Dispensary always began with a religious service, and when she went to the zenanas she had generally a congregation of from four to a dozen of women, who assembled to hear a Gospel hymn and the story of the Saviour's love.

In 1887 Miss Beatty was joined by Dr. Marion Oliver, who has proved an equally faithful and indefatigable missionary.

Early in 1888 a small hospital was opened for women coming to them from a distance, who had either to stay for treatment or return home uncured. An excellent matron was secured, and during the next year, 1889, 89 patients were cared for in chisted little three-roomed hospital. At this time, also, a widow who had been for some months employed by the ladies as a servant gave satisfactory evidence that she had become a Christian, and was baptized. Another woman, Tulsibai, who had been for some time in the hospital as a patient, also, in the same way, prohe gre fessed her faith in Christ. These two were the first-fruits of the hen c medical mission work. As many as 900 patients a month were he liv treated by the ladies in the course of that year (1888), many of

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