# ECCLESIASTICAL AND MISSIONARY RECORD.

For the Presbyterian Church of Canada.

"Window and knowledge shall be the stability of thy times, and the atrength of anivation."

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## Original Poetrn.

### For the Missionary Record. THOUGHTS.

SUGGESTED BY THE TICKING OF THE CLOCK, DURING THE STILL HOURS OF THE NIGHT.

Tick! tick! the moments fly; How eternity draws nigh!-Onward borne on wings of time, Fast we near the awful shore, Whence we can return no more You eternal dreadful clime.

Tick! tick! how plain we hear-Yet it wakens not a fear ; Though it speaks in solemn tones Though it tells us life's a vapour-Fleeting fast-a dying taper-Bids us not be careless ones.

Tick! tick! the little sound Doth with warnings full abound: While it bids us pause and think, How we hasten down life's stream-How we spend its passing dream-How we near dread Jordan's brink.

Tick! tick! tis Mercy speaking To the vain and pleasure-seeking "As she bends from heaven on high; Mark! your day of grace is passing, Swiftly as the light ming flashing, Fly to Christ, for refuge fly !

Tick! tick! it solemn suith-"Tis the very tread of Death, As he wily steals along. Slumberer! thou caus't not hear, Yet to thee he may be near-And for thee may prove too strong.

Tick! tick! O welcome tones, Unto you, ye blood-bought ones! For each tick but bears you on To a fairer land than this-To the shores of endless bliss: For you, by Immanuel won.

Tick! tick! ye moments fly, Bring me to yo i haven nigh, O'er life's dark and troubled sen! Hasten swifter, that I may, Sooner reach the realms of day, And my Saviour dwell with thee !.

Tick! tick! how slow ye move-How I long to be above ! With the ransom'd white-robed throng. O for scraph's wings, that I Swifter e'en than time might fly, And the sooner join their song! J. A.

Knox's College, Terento, January 18th, 1848.

The spirit that we fetch down from the Mount of Fellowship with God, adds a momentum to the wheels of ordinary business, and not only stimulates, but methodises all its managements.

No sound and scriptural christian ever thinks of virtue as the price of heaven.

## Come Illissions.

#### KNOX'S COLLEGE.

The Circular on the subject of Collections for Knox's College, will, we doubt not, come into the hands of all the Ministers of our Church, and of most of her Elders and the Deacons, Trustees, or Managers of vacant congregations and mission stations; and we trust that the call which it makes on these office-bearers will meet with a ready response. About six weeks ago the Convener of the College Committee was requested to write private letters to the Moderators of the Preshytenes of Kingston, Perth, Brockville, and Montreal, requesting them to bring the subject of the collections before their several Presbyteries, and move them to take action in the matter, and to write also to the same tenour to various Ministers in different places. With this request he has been prevented, by his duties in the College and other engagements, from fully complying. He trusts that the present Circular will be taken up by Presbyteries as well as by Sessions and Deacons' Courts, or Managing Committees, and that the consideration of its appeal will lead to general activity throughout the Church to meet the requirements of the College.—

Since the Circular was written, an account of the proceedings of the Presbyteries of Hamilton and Toronto, regarding collections within their bounds, has come to hand, and will be found in another page. The Convener contemplates the employment of a portion of the time of the Co. lege vacation in visiting different parts of the Church in behalf of the College; but he trusts that I'resbyteries will not relax their efforts in raising funds in expectation of a visit from himself, or any other delegate, from the College Committee.

Kuox's College, 28th Jan., 1848.

#### CIRCULAR

TO THE MINISTERS AND ELDERS, TOGETHER WITH THE DEACONS, TRUSTEES, OR MANAGERS OF THE CONGREGATIONS AND MISSION STATIONS OF THE PRESSYTERIAN CHURCH OF CANADA.

DEAR BRETHREN,-We now address you, at the request of the Acting Committee of Knox's College, and in their name. We presume that you are acquainted with the resolutions respecting the College adopted by the Synod at its last meeting, and that you are aware of the extent to which these have been carried out in increasing the staff of Professors. The Rev. Dr. Willis, from the Free Church, you may know, is now, through the good hand of God upon him, amongst us, and having been formally installed as Professor of Divinity, is labouring in his important department in the College. He who for two past sessions had been conducting the departments of Hebrew and Biblical Criticism, has been appointed to a permanent place in the College, so far as the act of the Committee goes; and the College is now in vigorous operation. The Academy, itself numerously attended, and flourishing, is lending its aid to the College, as many of the students are attending clames in it. The entire number of students for the current session is 43, being an increase of 6, be supplied but from such a school as Knox's Col:

over last session. Of this number, 23 are attending the Literary and Philosophical classes, and 20 the Divinity class a

We have on various occasions recognized the special obligations for gratitude to the Great Head of the Church for what he has done for us in our Seminary. And oh! that all of us, who profess to be his servants and people, may show that we appreciate these obligations, and that we are duly influenced by them! Surely we may well praise the Lord for his goodness, and look to him for a blessing on the instrumentality which he is himself preparing for the advancement of his kingdom, and stir ourselves up to be, in our several stutious, fellow-workers with him in this great work.

We now address you, dear brethren, to remind you of your duty to the College in one important matter, we mean the raising of funds.

You will remember, that the Synod deliberately estimated that for the expenditure of the current year, embracing the expenses of the deputy to Scotland, the salaries of Professors, payment to the Academy as a compensation for the instruction of many of our students; payments for the library and contingencies, the sum of £1,200 would be required.

Now, the Committee, as is noted in the Curar dated 22nd September, printed in a separatoricet. and afterwards published in the first number of the new series of the Record, made arrangements for having collections made through a large portion of the bounds by various ministers, while Presbyteries were left to do the work in the remaining portion. We have as yet received few reports respecting the progress of the work; but, from our thorough conviction that in all cases its success must, in a great measure, depend on the zeal and activity with which the office-bearers of the Church in each locality superintend and direct and encourage subscriptions and contributions, we now address you, calling on you to do your part to provoke the liberality of the people over whom you are severally placed as stewards, whether you be visited by deputations from Presbyteries or not.

We feel persuaded that more need not be said respecting your obligations to Knox's College. The Great Head of the Church, after causing the Presbyterian Church of Canada to pass through a sifting process, has confessedly placed her in a prominent place amongst the avangelical churches which are aiming at the subjugation of this land to Him. Now, need we say, dear brethron, that her present complement of labourers, even though they had all been most highly accomplished, are altogether insufficient for the great work that is before them. Large accessions must be made to their numbers, -yea, and their places must in a little while be filled by others. And whence are the labourers to