

Ottawa, and the Pointe-aux-Trembles school, and pouring out ungrudgingly the magnificent sum of \$58,000. Our own Church helped in this cause last year by grants from the Parent Society and the Woman's Missionary Society amounting to \$12,700. The workers are as follows: In the city of Montreal, Rev. Ed. DeGruchy, Rev. Mitchell Sadler, Rev. J. A. Dorion and Mr. Elzeur Bonlé, Colporteur; Mrs. Lamontagne, Bible woman; Misses Anderson, Jackson and Runnell, teachers in the two day schools; in the Institute, Rev. Win. Hall, M.A., Rev. Leopold Massicotte, Miss Masten; Actonvale, Rev. A. F. Rivard; St. Faustin, Rev. J. R. Barnabas; St. Philippe de Chester, W. H. Desmarais; Ponsonby, Telespore Roy; Bethel, Isaac C. Smith, the three last students of the Institute. Present attendance at the Institute, thirty three girls, thirty-two boys; fifteen of these Roman Catholics, nine Indians. Last year the Lord poured out His Spirit, and over thirty were saved; already this session a number have manifested a desire to find the Saviour.

The Literature Committee would call attention to the following letter received by them which speaks for itself, and appears to be an answer to the last clause of the prayer for December:—

OLYMPIA P. O., WASHINGTON, U. S. A.,

November 25th, 1891.

Please send the *Missionary Leaflet* for two years to the above address. I am one of the girls that were cared for in the Port Simpson Home. My former name was Annie Thorne, called by some good lady of Ontario, Victoria Louisa Picton. If this dear lady lives now I would like her to know that I am very grateful for her kindness and support she rendered toward me.

Yours in Christ,

MRS. ANNIE DAVIS.

Review of Useful Leaflets.

The idea of *Scattered Helpers* is reported by Mrs. Thorburn to have come from England. We shall be surprised if a closer investigation and patient working of the scheme does not reveal the fact that it is heaven-sent, by way of England to Canada, for among the nations of the earth, have we not the fewest inhabitants to the largest territory?

As organizers, we everywhere hear "there is a woman who would do better than any of us, but she lives so far away." The *Scattered Helpers* scheme is a cord of knowledge, prayer and sympathy with which to bind the "far aways."

Where can we find them? Only a few miles beyond the village. When they took the farm it did not seem far, just down to the cross-roads and through on the mountain; they thought everything would go on as it used to do. For a while they did come to class and prayer service but the nights grew dark and the roads rough, then the snow piled high till one after another the old threads snapped and they were shut in; now, they come when