

flock."—1 Peter v. 3. "Take My yoke upon you, and learn of Me; for I am meek and lowly in heart; and ye shall find rest unto your souls. For My yoke is easy, and my burden is light."—Matt. xi. 29, 30.

III. Because I protest against the *vaunted infallibility of the Pope and the Church of Rome*. Do we not see in this a mark of—"that Man of Sin," "the Son of Perdition," who "as God, sitteth in the temple of God, showing himself that he is God?"—2 Thess. ii. 3, 4; Jas. iv. 6; Prov. iii. 5-7; 1 Cor. viii. 2.

IV. Because I protest against the doctrine of *transubstantiation, the sacrifice of the mass, and the withholding of the cup from the laity*. "Drink ye all of it."—Matt. xxvi. 27. "Christ was once offered."—Heb. ix. 25-28. "By one offering He hath perfected for ever them that are sanctified."—Heb. x. 14; Luke xxii. 14-20. The Lord's Supper is a commemorative ordinance, not a propitiatory sacrifice—"This do in remembrance of me."—1 Cor. xi. 23-29.

V. Because I protest against the *Worship of the Virgin Mary, and the invocation of Saints*, as being contrary to the express command of God. "Thou shalt worship the Lord thy God, and Him only shalt thou serve."—Matt. iv. 10; Deut. vi. 13-15; Ex. xx. 3; xxxiv. 14. "There is one God, and one Mediator between God and men, the Man Christ Jesus,"—1 Tim. ii. 5, 6; John xiv. 6; Col. ii. 18; Rev. xix. 10; Rev. xxii. 9.

VI. Because I protest against the *adoration of images and relics*, such as images of Christ, the Virgin Mary, the statue of St. Peter at Rome, the image of Rimini with moving eyes, the coat at Treves, the house at Loretto, crucifixes, amulets, etc. Is not this gross idolatry? "The mystery of iniquity;" lying wonders."—2 Thess. ii. 7-13. "Thou shalt not make unto thee any graven image, or the likeness of anything that is in heaven above"—"thou shalt not bow down to them," etc.—Deut. v. 8, 9, 10; Ex. xx. 4, 5; Deut. iv. 12-20. "I am the Lord: that is my name; and My glory will I not give to another, neither My praise to graven images."—Isa. xliii. 8; xl. 18-29. xlv. 6-20.

VII. Because I Protest against *auricular confession and priestly absolution*, that unholy system of despotic power which enchains the mind of man to the creature, and prevents the soul from looking in adoration and confidence to its Creator and Redeemer. "Look unto Me, and be ye saved, all the ends of the earth: for I am God, and there is none else."—Isa. xlv. 22; xliii. 25. "My people have committed two evils; they have forsaken Me, the Fountain of Living Waters, and hewed them out cisterns, broken cisterns, that can hold no water."—Jer. ii. 13. "If any