

The Charlottetown Herald.

NEW SERIES.

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JULY 29, 1896.

Vol. XXV. No. 31

Calendar for July, 1896.

MOON'S CHANGES.
Last Quarter, 2nd day, 9h. 10.8m. p. m.
New Moon, 10th day, 3h. 22.4m. p. m.
First Quarter, 17th day, 11h. 51.8m. a. m.
Full Moon, 24th day, 1h. 32.6m. p. m.

Day of Week	Sun	Mon	Tue	Wed	Thu	Fri	Sat	High Water
1 Wed	4 18 7	11 4 11	11 44	2 30	3 19	4 5	5 16	6 16
2 Thur	19 49	11 24	11 46	1 22	2 4	3 19	4 5	5 16
3 Fri	19 49	11 42	1 22	2 4	3 19	4 5	5 16	6 16
4 Sat	20 48	7 3	2 58	4 16	5 16	6 16	7 3	8 23
5 Sun	21 48	0 31	5 14	7 34	8 23	9 12	10 1	11 1
6 Mon	21 48	0 31	5 14	7 34	8 23	9 12	10 1	11 1
7 Tue	22 47	1 30	6 18	8 38	9 27	10 16	11 6	12 6
8 Wed	23 47	2 28	7 24	9 42	10 31	11 20	12 10	1 10
9 Thur	24 46	3 27	8 28	10 46	11 35	12 24	1 14	2 14
10 Fri	25 46	4 26	9 32	11 49	12 28	1 17	2 17	3 17
11 Sat	26 45	5 25	10 35	12 52	1 21	2 21	3 21	4 21
12 Sun	26 45	6 24	11 38	1 25	2 25	3 25	4 25	5 25
13 Mon	27 44	7 23	12 41	2 29	3 29	4 29	5 29	6 29
14 Tue	28 44	8 22	1 44	3 33	4 33	5 33	6 33	7 33
15 Wed	29 43	9 21	2 48	4 37	5 37	6 37	7 37	8 37
16 Thur	30 43	10 20	3 52	5 41	6 41	7 41	8 41	9 41
17 Fri	31 42	11 19	5 5	6 45	7 45	8 45	9 45	10 45
18 Sat	32 42	12 18	7 9	7 49	8 49	9 49	10 49	11 49
19 Sun	33 41	1 17	9 13	8 53	9 53	10 53	11 53	12 53
20 Mon	34 41	2 16	10 17	9 57	10 57	11 57	12 57	1 57
21 Tue	35 40	3 15	11 21	10 61	11 61	12 61	1 61	2 61
22 Wed	36 40	4 14	12 25	11 65	12 65	1 65	2 65	3 65
23 Thur	37 39	5 13	1 29	12 69	1 69	2 69	3 69	4 69
24 Fri	38 39	6 12	3 3	1 73	2 73	3 73	4 73	5 73
25 Sat	39 38	7 11	4 7	2 77	3 77	4 77	5 77	6 77
26 Sun	40 38	8 10	5 11	3 81	4 81	5 81	6 81	7 81
27 Mon	41 37	9 9	6 15	4 85	5 85	6 85	7 85	8 85
28 Tue	42 37	10 8	7 19	5 89	6 89	7 89	8 89	9 89
29 Wed	43 36	11 7	8 23	6 93	7 93	8 93	9 93	10 93
30 Thur	44 36	12 6	9 27	7 97	8 97	9 97	10 97	11 97
31 Fri	4 46 7	1 5	10 31	8 101	9 101	10 101	11 101	12 101



Don't neglect the eyes. Lost sight is irrecoverable. A dentist can replace a lost tooth with an artificial one which may pass for the tooth of nature, but no oculist can restore the eye once sightless to its normal state. Save your eyes from being over-taxed by using spectacles to relieve and strengthen them. We can fit almost every eye with the lens required to aid the sight and spare its optic nerves. Parties in town or out of town who have their eyes tested at their own homes if sufficient notice is given us at our store

E. W. TAYLOR,
CAMERON BLOCK

The Prince Edward Island Commercial College.

THE PRINCE EDWARD ISLAND Commercial College and Shorthand Institution is now open. Young men and women desirous of acquiring a Business Education should embrace this opportunity. Subjects taught include Book-keeping, Commercial Arithmetic, Commercial Law, Business and Legal Forms, Business Correspondence, Penmanship, Shorthand and Typewriting. Students admitted at any time. We guarantee attention to business. S. F. HODGSON, Principal. Box 242, Charlottetown. Oct. 23, 1896-3m.

FOR SALE.

THE Subscriber offers for sale, the undermentioned property, situate

Elliott Vale, Lot 66
three miles from Peake's Station, a shop, dwelling house and stable, all in good repair. This stand is conveniently situated in a thriving settlement and is excellently adapted for a business man or mechanic. For further particulars apply to J. T. GILL, Elliott Vale, May 20, '96-3m.

Grateful-Comforting.

Epps's Cocoa

BREAKFAST-SUPPER.
By a thorough knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicately flavored beverage which may save us many doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle miasms are floating around us ready to attack wherever there is a weak point. We may escape miasms that find their way into our system only by keeping ourselves well fortified with pure blood and a properly nourished frame. Made simply with boiling water or milk. Sold only in packets by Grocers, labelled thus: JAMES EPPS & Co., Ltd., Homazopathio Chemists, London, England.

Wall Paper.

GO TO
McMILLAN & HORNSBY'S
FOR
American and Canadian Wall Paper,
Latest Patterns
LOWEST PRICES
WALL PAPER.

Millmen's Hardware.
Rotary Saws, Belts, Lace Leather, Swages, and all Mill Tools and Oils.
Farmers Hardware.
Axes, Shovels, Nails and all small Hardware.
Sporting Hardware.
Gunpowder, Shot, Caps, &c., &c.
Painters Hardware.
Paints and Oils, and all kinds of Gold Leaf, Bronze, and Campbell's Stock of Brushes.
House Keepers Hardware.
Jewel Stoves and Everything wanted in the kitchen. All the public admit that our prices are below all others. To save money you must trade with us.

R. B. NORTON & CO.
City Hardware Store, Charlottetown.

FREE INSTRUCTION IN PENMANSHIP

Will be given to those taking my course in SHORTHAND, during the next three months only. One Year's Instruction at a Small Cost. I want every school teacher and young man and woman throughout P. E. Island to learn shorthand and improve their handwriting. Success guaranteed. Send a 3c. stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and art.

W. H. CROSSKILL,
Stenographer.
Charlottetown, June 24, 1896.

North British and Mercantile FIRE AND LIFE INSURANCE COMPANY
OF EDINBURGH AND LONDON.
ESTABLISHED 1866.
Total Assets, 1891, - \$90,082,727.

TRANSACTS every description of Fire and Life Business on the most favorable terms. This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years. **FRED. W. HYNDMAN,** Agent. Watson's Building, Queen Street, Charlottetown, P. E. I. Jan. 21, 1896.-17
JAMES H. REDDIN, BARRISTER-AT-LAW
NOTARY PUBLIC, &c.
CAMERON BLOCK, CHARLOTTETOWN.
Special attention given to Collections. MONEY TO LOAN.

If?

If you want to preserve apples, don't cause a break in the skin. The germs of decay thrive rapidly there. So the germs of consumption find good soil for work when the lining of the throat and lungs is bruised, made raw, or injured by colds and coughs. Scott's Emulsion, with hypophosphites, will heal inflamed mucus membranes. The time to take it is before serious damage has been done. A 50-cent bottle is enough for an ordinary cold.

Local and Special News.
Complaints are made that many men who act as bicycle instructors at riding schools and academies do not know how to ride correctly themselves.

Coughs, colds, sore throat, asthma, bronchitis, and all lung troubles are quickly cured by Hagyard's Pectoral Balsam.
In France cycle thieves are given three years at hard labor. They should get the same reward here.

Minard's Liniment cures colds, etc.
John Jacob Astor has joined the League of American Wheelmen.
Minard's Liniment cures diphtheria.
Swell London cycle schools demand \$2 per lesson.

I was cured of Bronchitis and Asthma by MINARD'S LINIMENT. Lot 5, P. E. I. Mrs. Livingstone.
I was cured of a severe attack of rheumatism by MINARD'S LINIMENT. Mrs. Mahony Bay. John Madar.
I was cured of a severely sprained leg by MINARD'S LINIMENT. Bridgewater. Joshua Wynacht.

Ayer's Sarsaparilla is recommended by physicians as the only sure blood purifier.
Norway Pine Syrup cures coughs, colds, hoarseness, sore throat, asthma, bronchitis, etc.

Minard's Liniment cures garget in cows.
Mr. Hart is again making his annual trip round the Island in the interest of Minard's Liniment, and he reports his sales of this valuable medicine as above the record, in spite of "cheap" imitations being thrown on the market.

ALL THE PEOPLE

Should keep themselves healthy. Especial care should be given to this matter at this time. Health depends upon pure rich blood, for when the blood is impure or impoverished, diseases of various kinds are almost certain to result. The one true blood purifier is Hood's Sarsaparilla. By its use you can purify and vitalize the blood, it has proved itself to be the safeguard of health, and the record of remarkable cures effecting cures that it has wonderful power over disease. It is actually and permanently cured when all other preparations fail to do any good whatever.

WEAK NERVES ARE MADE STRONG BY HAWKER'S Nerve and Stomach TONIC.
It gives new strength and vigor to Nerves, Brain, Stomach, and Blood, and all weakened organs.
All Druggists sell it. 50c a Bottle. Six for \$2.50. Mfg. only by Hawker Medicine Co. Ltd., St. John, N.B.

Unity of the Church.

The following is the authorized translation of the Encyclical letter of His Holiness Leo XIII. on "The Unity of the Church."
To our venerable brethren, the patriarchs, primates, archbishops, bishops, and other ordinaries in peace and communion with the apostolic see, Leo XIII. Venerable brethren, health and benediction.—It is sufficiently well known unto you that no small share of Our thoughts and of Our care is devoted to Our endeavor to bring back to the fold, and under the guardianship of Jesus Christ, the Chief Pastor of souls, sheep that have strayed. Most upon this, We have thought it most conducive to this salutary end, and most conducive to describe the exemplar and, as it were, the lineaments of the Church. Amongst these the most worthy of our chief consideration is Unity. This the Divine Author impressed on it as a lasting sign of truth and unconquerable strength. The essential beauty and comeliness of the Church ought greatly to influence the minds of those who consider it. Nor is it improbable that ignorance may be dispelled by the consideration; that false ideas and prejudices may be dissipated from the minds chiefly of those who find themselves in error without fault of theirs; and that even a love for the Church may be stirred up in the souls of men, like unto that charity wherewith Christ loved and united Himself to that spouse redeemed by His precious blood. "Christ loved the Church, and delivered Himself up for it" (Eph. v., 25). If those about to come back to their most loving Mother (not yet fully known, or culpably abandoned) should perceive that their return involves, not indeed the shedding of their blood (at which price nevertheless the Church was bought by Jesus Christ) but some lesser trouble or labor, let them clearly understand that this burden has been laid on them not by the will of man, but by the will and command of God. They may thus, by the help of heavenly grace, realize and feel the truth of the Divine saying: "My yoke is sweet and My burden light." (Matt. xi, 30). Wherefore having put all Our hope in the "Father of lights," from whom "cometh every best gift and every perfect gift" (Ep. James i, 17)—from Him, namely, who alone "gives the increase" (1 Cor. iii, 6)—We earnestly pray that He will graciously grant Us the power of bringing conviction home to the minds of men.

2. Although God can do by His own power all that is effected by created natures, nevertheless in the counsels of His loving Providence He has preferred to help men by the instrumentality of men. And, as in the natural order He does not usually give full perfection except by means of man's work and action, so also He makes use of human aid for that which lies beyond the limits of nature, that is to say, for the sanctification and salvation of souls. But it is obvious that nothing can be communicated amongst men save by means of external things which the senses can perceive. For this reason the Son of God assumed human nature—"who being in the form of God... emptied Himself, taking the form of a servant, being made in the likeness of man" (Philipp. ii, 6-7)—and thus living on earth He taught His doctrine and gave His laws, conversing with men.

3. And, since it was necessary that His divine mission should be perpetuated to the end of time, He took to Himself disciples, trained by Himself, and made them partakers of His own authority. And when He had invoked upon them from Heaven the Spirit of Truth, He bade them go through the whole world and faithfully preach to all nations what He had taught and what He had commanded, so that by the profession of His doctrine, and the observance of His laws, the human race might attain to holiness on earth and never-ending happiness in Heaven. In this wise, and on this principle, the Church was begotten. If we consider the chief end of this Church and the proximate efficient causes of salvation, it is undoubtedly spiritual; but in regard to those who constitute it, and to the things which lead to these spiritual gifts, it is external and necessarily visible. The Apostles received a mission to teach by visible and audible signs, and they discharged their mission only by words and acts which certainly appealed to the senses. So that their voices falling upon the ears of those who heard them begot faith in souls—"Faith cometh by hearing, and hearing by the word of Christ" (Rom. x., 17). And faith itself—that is, assent given to the first and supreme truth—though residing essentially in the intellect,

must be manifested by outward profession—"for with the heart we believe unto justice, but with the mouth confession is made unto salvation" (Rom. x., 10). In the same way in man, nothing is more internal than heavenly grace, which begets sanctity, but the ordinary and chief means of obtaining grace are external; that is to say, the Sacraments, which are administered by men specially chosen for that purpose, by means of certain ordinances. Jesus Christ commanded His Apostles and their successors to the end of time to teach and rule the nations. He ordered the nations to accept their teaching and obey their authority. But this correlation of rights and duties in the Christian commonwealth not only could not have been made permanent, but could not even have been intimated except through the senses, which are of all things the messengers and interpreters. For this reason the Church is so often called in Holy Writ a body, and even the body of Christ—"Now you are the body of Christ (1 Cor. xii, 27)—and precisely because it is a body is the Church visible; and because it is the body of Christ" it is living and ennobling, because by the infusion of His power Christ guards and sustains it, just as the vine gives nourishment and renders fruitful the branches united to it. And as in animals the vital principle is unseen and invisible, and is evidenced and manifested by the movements and action of the members, so the principle of supernatural life in the Church is clearly shown in that which is done by it.

Royal Baking Powder

Highest of all in Leavening Power.—Latest U. S. Gov't Report.
ABSOLUTELY PURE
did. Judged by such a criterion, it is the unity of the Church which must be principally considered; and of this, for the general good it has seemed useful to speak in this Encyclical.

4. It is as evident from the clear and frequent testimonies of Holy Writ that the true Church of Jesus Christ is one, that no Christian can dare to deny it. But in judging and determining the nature of this unity many have erred in various ways. Not the foundation of the Church alone, but its whole constitution, belongs to the class of things effected by Christ's free choice. For this reason the entire case must be judged by what was actually done. We must consequently investigate not how the Church may possibly be one, but how he who founded it willed that it should be one. But when we consider what was actually done, we find that Jesus Christ did not, in point of fact, institute a Church to embrace several communities similar in nature, but in themselves distinct, and lacking those bonds which render the Church unique and indivisible after that manner in which in the symbol of our Faith we profess: "I believe in one Church." "The Church in respect of its unity belongs to the category of things indivisible by nature, though heretics try to divide it into many parts." We say, therefore, that the Catholic Church is unique in its essence, in its doctrine, in its origin, and in its excellence. Furthermore, the eminence of the Church arises from its unity, as the principle of its constitution—a unity surpassing all else, and having nothing like unto it equal to it" (S. Clement Alexandrinus, "Stromatum," lib. viii, c. 17). For this reason Christ speaking of this mystical edifice mentions only one Church, which He calls His own—"I will build My Church," any other Church except this one, since it has not been founded by Christ, cannot be the true Church. This becomes even more evident when the purpose of the Divine Founder is considered. For what did Christ, the Lord, seek? What did He wish in regard to the Church founded, or about to be founded? This: to transmit to it the same mission and the same mandate which He had received from the Father, that they should be perpetuated. This He clearly resolved to do: this He actually did. "As the Father hath sent Me, I also send you" (John xx, 21). "As thou hast sent Me into the world I also have sent them into the world" (John xvii, 18). But the mission of Christ is to save that which has perished: that is to say, not some nations or people, but the whole human race, without distinction of time or place. "The Son of Man came that the world might be saved by Him" (John iii, 17). "For there is no other name whereby Heaven given to men whereby we must be saved" (Acts iv, 12). The Church, therefore, is bound to communicate without stint, to all men, and to transmit through all ages, the salvation effected by Jesus Christ, and the blessings flowing therefrom. Wherefore, by the will of its Founder, it is necessary that this Church should be one in all lands and at all times. To justify the existence of more than one Church it would be necessary to go outside this world, and to create a new and unheard-of race of men.

That the one Church should embrace all men everywhere and at all times was seen and foretold by Isaiah, when, looking into the future, he saw the appearance of a mountain conspicuous by its all-surpassing altitude, which set forth the image of "The house of the Lord"—that is, of the Church. "And in the last days the mountain of the house of the Lord shall be prepared on the top of the mountains" (Isa. ii, 2). But this mountain which towers over all other mountains is one; and the house of the Lord to which all nations shall come to seek the rule of living is also one. "And all nations shall flow into it. And many people shall go, and say: Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob, and He will teach us His ways, and we will walk in His paths" (Isa. ii, 2-3). Explaining this passage, Optatus of Milevis says: "It is written in the Prophet Isaiah: 'from Zion the law shall go forth and the word of the Lord from Jerusalem.' For it is not on Mount Zion that Isaiah sees the valley, but

Nervous

People often wonder why their nerves are so weak; why they get tired so easily; why they start at every slight but sudden sound; why they do not sleep naturally; why they have frequent headaches, indigestion and nervous

Dyspepsia

Hood's Sarsaparilla

Is the One True Blood Purifier. 50c per bottle. Prepared only by C. L. Hood & Co., Lowell, Mass. "Cure Liver." "Cure Lungs." "Cure Blood." Hood's Pills take easy to operate, and