Calendar for July, 1896. MOON'S CHANGES

Last Quarter, 2nd day, 9h. 10.8m., pr New Moon, 10th day, 3h. 22.4m. p. m First Quarter, 17th day, 11h. 51 8m. a. m Full Moon, 24th day, 1h. 32.6m., p. m.



Don't neglect the eyes Lost sight is irrecoverable A dentist can replace a lost tooth with an artificial one which may pass for the tooth of nature, but no oculist can restore the eye once sightless to its normal state, Save taxed by using spectacles to relieve and strengthen them. We can fit almost every eye with the lens required to aid Sporting Hardware. the sight and spare its optic nerves. Parties in town or

sufficient notice is given us at

E W TAYLOR,

CAWERON BLOCK

The Prince Edward Island

Commercial

≥ College

THE PRINCE EDWARD ISLAND stitution is now open. Young men and women desirous of acquiring a Business Education should embrace this oppo

Subjects taught include Book-keeping Commercial Arithmetic, Comm Law, Business and Legal Forms, Busi ness Correspondence, Penmanship Shorthand and Typewriting.

Students admitted at any time. We guarantee attention to business. S. F. HODGSON,

Box 242, Charlottetown. Oct. 23, 1895-3m.

FOR SALE

THE Subscriber offers for sale, the

AT

Elliott Vale, Lot 66 three miles from Peake's Station, a sho dwelling house and stable, all in good repair. This stand is conveniently sit uated in a thriving settlement and is excellently adapted for a business man or amechanic.

or amechanic.

For further particulars apply to Ellliot Vale, May 20, '96-3m.

Grateful—Comforting.

Epps's Cocoa

"By a thorough, knowledge of the natural laws which govern the operations of digestion and nutrition, and by a careful application of the fine properties of well-selected Cocoa, Mr. Epps has provided for our breakfast and supper a delicately flavored beverage which may save us many doctors' bills. It is by the judicious use of such articles of diet that a constitution may be gradually built up until strong enough to resist every tendency to disease. Hundreds of subtle maladies are floating around us ready to attack wherever there is a weak point. We may escape many a fatal shaft by keeping ourselves well fortified with pure blood and a properly nourished frame."—Civil Service Gazette.

-GO TO PER. HORNSBY'S ▶

American and Ganadian

-FOR-

Paper,

Latest Patterns

LOWEST PRICES

Millmen's Hardware.

Rotary Saws, Belts. Lace Leather, Swages, and all Mill Tools and Oils.

your eyes from being over- Farmers Hardware

Axes, Shovels, Nails and all small Hardware.

Gunpowder, Shot, Caps, &c., &c.

ested at their own homes if Painters Hardware.

Paints and Oils, and all kinds of Gold Leaf, Bronze and Campbell's Stock of Brushes.

House Keepers Hardware.

Iewel Stoves and Everything wanted in the kitchen All the public admit that our prices are below all

To save money you must trade with us.

R. B. NORTON & CO.

City Hardware Store, Charlottetown.

IN PENMANSHIP

Will be given to those taking my mail course in SHORTHAND, during the next three months

One Year's Instruction at a Small Cost.

I want every school teacher and young man and woman throughout P E. Island to learn shorthand and improve their handwriting. Success guaranteed.
Send a 3c. stamp for circulars, specimens of writing and shorthand and testimonials as to teacher and

W. H. CROSSKILL.

North British and Mercantile FIRE AND LIFE

EDINBURGH AND LONDON.

Charlottetown, June 24, 1896.

ESTABLISHED 1866.

lotal Assets, 1891, - - \$60,032,727

TRANSACTS every description of Fire and Life Business on the most favorable terms.

This Company has been well and favorably known for its prompt payment of losses in this Island during the past thirty years.

FRED. W. HYNDMAN. Watson's Building, Queen Charlottetown, P. E. I. Jan. 21, 1893.—ly

JAMES H. REDDIN. BARRISTER-AT-LAW NOTARY PUBLIC, &c.

CAMERON BLOCK.

CHARLOTTETOWN: MONEYATO LOAN.

Nerves

REGULATE and CONTROL 芸 the Brain

the Stomach the Heart the Lungs the Muscles

the Intestines the Liver 景 and Kidneys.

WEAK NERVES ARE MADE STRONG

HAWKER'S Nerve and Stomach TONIC.

It gives new strength and vigor Nerves, Brain, Stomach, and Blood, and all weakened organs. All Druggists sell it. 50c. a Bottle. Six for \$2 50.

Mid. only by Hawker Medicine Co. Ltd. St. John. N.B.

If you want to preserve apples, don't cause a break and lungs is bruised, made raw, or injured by colds and coughs! Scott's Emulsion, with hypophosphites, will heal inflamed mucus membranes. The t me to take it is before serious damage has been done. A 50-cent bottle is enough for an or-

dinary cold. Local and Special News

Complaints are made that many men who act as bicycle instructors at riding chools and academies do not know how to ide correctly themselves. Coughs, colds, sore throat. asthma, bronchitis, and all lung troubles are quickly cured by Hagyard's Pectoral Balsam.

In France cycle thieves are given three years at hard labor. They should get the

因以

The public are too intelligent to purchase a worthless article a second time, on the contrary, they want the best. Physicians are virtually unanimous in saying Scott's Emulsion is the best form of Cod Liver Oil.

Minard's Liniment cures distemper.

Minard's Liniment cures diphtheria.

Swell London cycle shools demand \$2

I was cured of Bronchitis and Asthma Lot 5, P. E. I. Mrs. Livingstone I was cured of a severe attack of rheum tism by Minard's Liniment. Mahone Bay.

icians rs the only sure blood purifier Norway Pine Syrup cures

A lock of Napoleon Bonaparte's hair re-cently sold for \$2,500. It would pay to Minard's Liniment cures

minds of men.

garget in cows.

ALL THE PEOPLE

Should keep themselves healthy. Especial care should be given to this matter at this care should be given to this matter at this time. Health depends upon pure rich blood, for when the blood is impure or impoverished, diseases of various kinds are almost certain to result. The one true blood purifier is Hoood's Sarsaparilla. By its power to purify and vitalize the blood it has proved itself to be the safeguard of health, and the record of remarkable cures effected proves that it has wonderful power over disease. It actually and perpower over disease. It actually and permanently cures when all other preparations fail to do any good whatever.

If the hair is falling out, or turning gray, requiring a stimulant with nourish-ing and coloring food, Hall's Vegetable Sicilian Hair Renewer is just the specific. It is actual merit that has gievn Hood's

ARE YOU TIRED

A comedian in a Paris theatre recently made a great hit out of a painful incident. While indulging in a bit of horse-play on the stage he struck his head violently, entirely by accident, against one of the pillars of the scene on the stage. On hearing the thud everybody uttered a cry. "No great harm done," said the comedian, "just hand me a napkin, a glass of water and a saltcellar."

These were brought, and he sat down, folded the napkin in the form of a bandage, dipped it in the glass, and empied the salt-cellar on the wet part.

Having thus perpared a remedy according to prescription, and when everyone expected he would apply it to his forehead, he gravely rose and tied it round the pillar. A comedian in a Paris theatre recently

Unity of the Church.

in the skin. The germs of translation of the Encyclical letter of way in man, nothing is more interdecay thrive rapidly there.
So the germs of consumption find good soil for work

When the line germs of cur venerable brethrer, the chief means of obtaining grace are when the lining of the throat patriarche, primates, archbishope, external; that is to say, the Sacra-

GET THE BEST.

Minard's Liniment cures

John Jacob Astor has joined the League

Ayer's Pills lead all aperients and pur-gatives. Their action is gentle and thor-

Ayer's Sarsaparilla is recommed by phy-

coughs, colds, hoarseness, sore throat, asthma, bronchitis,

Mr. Hart is again making his annual trip round the Island in the intrest of Minard's Liniment, and he reports his sales of this valuable preparation as above the record, in spite of "cheap" imitations being

The emperor of China is editor-in-chief if the Pekin Gazette, a daily that has been published for the last 800 years.

Mr. Frank Harvey, the actor, gives the following as the drollest slip with text he ever heard on the stage. "I once heard," he says, "a nervous, excited juvenile actor exclaim, 'Dare to harm one head of her hair and the last moment shall be your next."

To Destroy Worms and expel them from children or adults use Dr. Low's Worm

She—Tell me of your early struggles, He—There's not much to tell, The arder I struggled, the harder the old man

A couple of burglars were trying to effect their entrance into a house. The effect their entrance into a house. The master of the establishment heard them, and opening the window gently, he remarked, "You had better try again after a whild, as we haven't all gone to bed yet." They came again. Oh, yes.

ARE YOU TRED

All the time? This condition is a sure indication that your blood is not rich and nourishing as it ought to be and as it may be if you take a few bottles of the great blood purifier, Hood's Sarsaparilla. Thousands write that Hood's Sarsaparilla has caued them of that tired feeling by giving them rich, red blood.

Hood's Pills act easily and promptly on the liver and bowels. Cure sick headache.

THE LATEST ENCYCLICAL OF THE HOLY

bishops, and other ordinaries in ments, which are administered by

peace and communion with the apos. men specially chosen for that pur- did. Judged by such a criterion, it on the holy mountain, that is, the tolic see, Leo XIII. Venerable pose, by means of certain ordinances brethren, health and benediction.—1 Jesus Christ commanded His Aposendeavor to bring back to the fold, their teaching and obey their Jesus Christ, the Chief Pastor of rights and duties in the Christian souls, sheep that have strayed. Bent commonwealth not only could not upon this, We have thought it most have been made permanent, but conducive to this salutary end and could not even have been intimated

worthy of our chief consideration is Church is so often called in Holy

theirs; and that even a love for the and invisible, and is evidenced and munities similar in nature, but in theirs; and that even a love for the and invisible, and is evidenced and munities similar in nature, but in the manifested by the movements and themselves distinct, and lacking head is physiologically united. As souls of men, like unto that charity action of the members, so the printhose bonds which render the wherewith Christ loved and united cirle of supernatural life in the Church unique and indivisible after Himself to that spouse redeemed by Church is clearly shown in that that manner in which in the symbol which he gave to suffering and death His precious blood. "Christ loved which is done by it. the Church, and delivered Himself up for it." (Eph. v., 25.) If those about to come back to their most who arbitrarily conjure up and pic- category of things indivisible by loving Mother (not yet fully known, ture to themselves a hidden and inor culpably abandoned) should per- visible Church are in grievous and it into many parts. . . . We say,

ceive that their return involves, not indeed the shedding of their blood who regard the Church as a human is unique in its essence, in its doc-(at which price nevertheless the institution which claims a certain trine, in its origin, and in its excell- and separated members cannot possibly cohere with the head so as but some lesser trouble or labor, let duties, but which is without the ence of the Church arises from its to make one body. But. St. Paul them clearly understand that this burden has been laid on them not by the will of man, but by the will and that which testifies by constant the clearly understand that this perennial communication of the gifts of Divine grace, and without tution—a unity surpassing all else, all that which testifies by constant command of God. They may thus, and undoubted signs to the exist-equal to it" (S. Clemens Alexanby the help of heavenly grace, real-ence of that life which is drawn from drinus, "Stromatum," lib. viii., c.

ize and feel the truth of the Divine God. It is as uredly as impossible 17.) For this reason Christ speaksaying: "My yoke is sweet and My that the Church of Jesus Christ can ing of this mystical edifice mentions burden light." (Matt. xi., 30.) be the one or the other, as that man only one Church, which He calls His Wherefore baving put all Our hope should be a body slone or a soul own—"I will build My Church;" in the "Father of lights," from alone. The connection and union any other Church except this one, whom "cometh every best gift and of both elements is as absolutely nevery perfect gift" (Ep. James i., cessary to the true Church as the Christ, cannot be the true Church. 17)—from Him, namely, who alone intimate union of the soul and body This becomes even more evident gives the increase" (1 Cor., iii., 6) is to human nature. The Church is when the purpose of the Divine

2. Although God can do by His and Nestorians assert, nor wholly in mission and the same mandate concord. This unity cannot be own power all that is effected by the invisible Divine nature, as the which He had received from the broken, nor the one body divided by created natures, nevertheless in the Monophysites hold, but is one, from Father, that they should be perpetsounsels of His loving Providence and in both natures, visible and in- uated. This He clearly resolved to parts" (St. Cyprianus, "De Cath. He has preferred to help men by the visible; so the mystical body of do: this He actually did. "As the Eccl. Unitate," n. 23.) And to set instrumentality of men. And, as in Christ is the true Church only be Father hath sent Me, I also send forth more clearly the unity the natural order He does not usual- cause its visible parts draw life and you" (John xx., 21.) "As thou of the Church, he makes use of the ly give full perfection except by power from the supernatural gifts hast sent Me into the world I also illustration of a living body, the means of man's work and action, so and other things whence spring have sent them into the world" members of which cannot possibly also He makes use of human aid for their very nature and essence. But (John xvii., 18.) But the mission live unless united to the head and that which lies beyond the limits of since the Church is such by Divine of Christ is to save that which had drawing from it their vital force. nature, that is to say, for the sancti- will and constitution, such it must perished: that is to say not some Separated from the head, they must fication and salvation of souls. But uniformly remain to the end of time. nations or peoples, but the whole of necessity die. "The Church," it is obvious that nothing can be com- If it did not, then it would not have human race, without distinction of he says, "cannot be divided into municated amongst men save by been founded as perpetual, and the means of external things which the end set before it would have been came that the world might be saved as under of its members. What is senses can perceive. For this rea- limited to some certain place and to by Him" (John iii., 17.) "For cut away from the mother cannot son the Son of God assumed human some certain period of time; both of there is no other name under live or breathe apart (Ibid.) What nature—"who being in the form of God. . . . emptied Himself, taking the form of a servant, being the form of a servant, being the form of a servant, being invisible elements, because it har-Church, therefore, is bound to com-

made in the likeness of man" (Phil-monizes with the natural order and municate without stint, to all men, nourisheth and cherisheth it, as also ipp. ii., 6-7)—and thus living on earth He taught His doctrine and gave His laws, conversing with men. by God's will belongs to the very earth He taught His doctrine and gave His laws, conversing with men. by God's will belongs to the very earth the salvation effected by Jesus gave His laws, conversing with men. Salvation effected by Jesus and of His bones" (Eph. v., 29-30.) itself shall endure. Wherefore Chrytherefrom. Wherefore, by the will sostom writes: "Secede not from of its Founder, it is necessary that the Church; for nothing is stronger this Church should be one in all if besides the one Church, which is petuated to the end of time, He took than the Church. Thy hope is the lands and at all times. To justify to His body, men wish to set up auto Himself disciples, trained by Church; thy salvation is the Church; the existence of more than one other. "See what you must be Himself, and made them partakers thy refuge is the Church. It is higher of His own authority. And when than the heavens and wider than the outside this world, and to create a —see what you must dread. It He had invoked upon them from earth. It never grows old, but is new and unheard-of race of men. Heaven the Spirit of Truth, He bade ever full of vigor. Wherefore Holy them go through the whole [world Writ, pointing to its strength and That the one Church should emand faithfully preach to all nations stability, calls it a mountain (Hom. brace all men everywhere and at all follow the amputated member? As what He had taught and what He "De Capto Eutropio," n. 6.) Also times was seen and foretold by Isaias, long as it was in the body it lived; had commanded, so that by the pro- Augustine says: "Unbelievers when, looking into the future, he fession of His doctrine, and the ob- think that the Christian religion will saw the appearance of a mountain servance of His laws, the human last for a certain period in the world conspicuous by its all-surpassing ace might attain to holiness on and will then disappear. But it will altitude, which set forth the image earth and never-ending happiness in remain as long as the sun—as long of "The house of the Lord"—that is, Heaven. In this wise, and on this as the sun rises and sets; that is as of the Church. "And in the last principle, the Church was begotten. long as the ages of time shall roll, days the mountain of the house of If we consider the chief end of this the Church of God—the true body the Lord shall be prepared on the Church and the proximate efficient of Christon earth will not disappear." top of the mountains" (Isa. ii., 2.) causes of salvation, it is undoubtedly In psalm, lxxi, n., 8, and in another But this mountain which towers spiritual; but in regard to those place: "The Church will totter if over all other mountains is one; and who constitute it, and to the things its foundation shakes; but how can the house of the Lord to which all which lead to these spiritual gifts, it Christ be moved? . . . Christ nations shall come to seek the rule is external and necessarily visible. remaining immovable, it (the of living is also one. "And all na-The Apostles received a mission to Church) shall never be shaken. tions shall flow into it. And many teach by visible and audible signs, Where are they that say that the people shall go, and say: Come, and and they discharged their mission Church has disappeared from the let us go up to the mountain of the only by words and acts which cer-tainly appealed to the senses. So shaken?" (Enarratio in Psalm ciii., of Jacob, and He will teach us His that their voices falling upon the Sermo ii. n. 5.) He who seeks the ways and we will walk in His paths"

must be manifested by outward proession-"for with the heart we believe unto justice, but with the

The following is the authorized vation" (Rom. x., 10.) In the same

It is sufficiently well known unto you less and their successors to the end that no small share of Our thoughts of time to teach and rule the nations. seemed useful to speak in this heavens. . . The Church is, and of Our care is devoted to Our He ordered the nations to accept Encyclical. purpose to describe the exemplar except through the senses, which and, as it were, the lineaments of the are of all things the messengers and ruth and unconquerable strength. Christ (1 Cor., xii., 27.)-and pre-

sider it. Nor is it improbable that energizing, because by the infusion one, but how he who founded it ignorance may be dispelled by the of His power Christ guards and susconsideration; that false ideas and tains it, just as the vine gives when we consider what was actually prejudices may be dissipated from nourishment and renders fruitful the done, we find that Jesus Christ did the minds chiefly of those who find branches united to it. And as in not, in point of fact, institute a His mystical body, with which He hemselves in error without fault of animals the vital principle is unseen Church to embrace several com-

We earnestly pray that He will not something dead, it is the body graciously grant Us the power of of Christ endowed with supernatural did Christ, the Lord, ask? What did one Christ; and His Church is one and the Faith is one; and one the bringing conviction home to the life. As Christ, the Head and Ex- He wish in regard to the Church

ears of those who heard them begot truth must be guided by these (Ibid ii., 2-3.) Explaining this faith in souls—"Faith cometh by hearing, and hearing by the word say, that Christ the Lord instituted "It is written in the Prophet Isaias: of Christ" (Rom. x., 17.) And faith and formed the Church, wherefore 'from Sion the law shall go forth

is the unity of the Church which Church, which has raised itself conmust be principally considered; and spicuously througout the entire of this, for the general good it has Roman world under the whole

4. It is as evident from the clear King by God the Father, and which and frequent testimonies of Holy exists throughout the entire earth, Writ that the true Church of Jesus on which there is but one Catholic Christ is one, that no Christian can Church" ("De Schism Donatist." dare to deny it. But in judging and lib. iii., n. 2) And Augustine says : determining the nature of this unity "What can be so manifest as a many have erred in various ways. | mountain or so well known? There Church. Amongst these the most interpreters. For this reason the Not the foundation of the Church are, it is true, mountains which are alone, but its whole constitution, unknown because they are situated Unity. This the Divine Author im- Writ a body, and even the body of belongs to the class of things effect- in some remote part of the earth. pressed on it as a lasting sign of Christ—'Now you are the body of ed by Christ's free choice. For this But this mountain is not reason the entire case must be judg- unknown, for it has filled the whole The essential beauty and comeliness cisely because it is a body is the ed by what was actually done. We face of the world, and about this it of the Church ought greatly to in- Church visible; and because it is the must consequently investigate not is said that it is prepared on the fluence the minds of those who con- body of Christ" is it living and how the Church may possibly be summit of the mountains" ("In Ep.

of our Faith we profess: "I believe in order to pay the price of man's in one Church." "The Church in redemption so also He has one mys-From this it follows that those respect of its unity belongs to the tical body in which and through

emplar, is not wholly in His visible founded, or about to be founded? human nature, which Photinians This: to transmit to it the same

therefore, the Spiritual Sion in which Christ has been constituted

5. Furthermore, the Son of God

decreed that the Church should be the manner of the human body which He took to Himself a mortal body, holiness and of eternal salvation. God "hath made Him (Christ) head whereas they are many, yet are one "fitly joined together. The head, being compacted and fitly joined toin the measure of every part" (Eph. iv. 15 16.) And so dispersed members, separated one from the other cannot be united with one and the and the Faith is one; and one the people, joined together in the solid the separation of its constituent

happens that, as in the human body, hand, a finger, a foot. Does the soul

Nervous People often wonder why their nerves are weak: why they get tired so easily: why they start at every slight but

sudden sound; why they do not sleep naturally; why they have frequent headaches, indigestion and nervous Dyspepsia ually feeding the nerves upon refuse instead of the elements of strength and vigor. In such condition opiate and

nerve compounds simply deaden and do not cure. Hood's Sarsaparilla feeds the nerves pure, rich, red blood; gives natural sleep, perfect digestion, is the true remedy for all nervous troubles.

Sarsaparilla first and supreme truth—though residing essentially in the intellect. Christ miched and the word of the Lord from Jerusalem.' For it is not on Mount.

Is the One True Blood Purifier. \$1 per bottle Prepared only by C. I. Hood & Co., Lowell, Mass. siding essentially in the intellect, Christ wished and what in fact He Sion that Isaias sees the valley, but a Hood's Pills take easy to operate and