CANADIAN CIIURCHMAN.
[Feb. 24, 1898
"This is my home! This is my the eventul ones of his life-If and he home!" "
Aldy said: "Willie, the house A ady said: "Winie, the house Suppose you should bang your bat up in that hall, woulda't that be home as much as this?
"No, ma'am," said Willie, " it would not.'

Why not?" asked the lady What makes this house your home more than that one
"Because my mother lives here," said Willie.

## THE QUIET HOUR

0 Thou hope of all the ends of the earth, and of them that remain in the broad sea; Thou on whom our fathers hoped, and were delivered ; waited, and were not confounded; my own hope from my youth, and from my mother's breasts, be Thuu my portion in the land of the living. In Thy nature and Thy name, and in the ex perience of those who sought Thee we find strength to lay hold upon: 0 Lord Thou who art a rock and refug let us not be disappointed in our trus in Thee. Thou who linowest whereo we are made, and whereby our short coming, have pity on all, 0 Lord Lord both of the dead and of the Jiving, live we or die we, be Thou our hope; have pity on both living and dead. O Helper of the helpless, and stronger than the strong, remember all who are in distress of mind, body or estate; succour them according to their need. God of all grace and trnth, establish all who stand, and lift up the fallen out of delusion or sin. Defender of all on whom Thou p urest out Thy gifts, let Thy love be a perpetual ransom to the captive and distressed Grant that all Thy children calling upon Thee may be joined in the fel lowship of one Holy Spirit.
not our candlestick, with its imperfect not our candlestick, with its imperfect
light, ont of its place, until Thou givlight, ont of its place, until Thou giv est us better light. Amen.

AN IF IN EVERYBODY'S LIFE.
Everybody has an "if" in his life. Boys bristle with "ifs" whenever you give them good advice. They would go to college-if they loved stady. They would stop smoking-if they had a little stronger will. They would be promoted-if they had not preferred pleasure to study. They would get along better in society-if they had more money to spend. They wonld try to lead a Christian life-if it did not involve so much sacrifice. Well, there is always a time in a boy's life, and he knows it, whether he will admit it to others or not, when, in some secret place, and always at a moment whioh proves afterwards to have been one of

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little at a time, and by and by it is a done.

READING ONE HOURA DAY.
There was once a lad who at the age of fourteen, found himself an appren tice to a soap-boiler. Having a spare hour every day, he decided to pass that fleeting time in reading. Within a few weeks the habit became fixed and then he thoroughly enjoyed his lesson. He stayed seven years at the place, and when he was twenty-one he took a position that could be filled only by an educated man.
Now let us see how much time he spent in reading during the seven years. At the rate of one hour a day, the whole time thus passed would be 2,525 hours. In other words, it was equal to the time one would spend in reading at the rate of eight hours each day, three hundred and ten days, or nearly a whole year.

## PUsSy.

Did you ever think why we call the cat " puss?
A great many years ago the people of Egypt, who have many idol gods worohipped the cat. They thought she was like the moon, because she was more bright at night, and beoanse her eyes change just as the moon changes, which is sometimes full and sometimes only the bright cresoent, or half-moon, as we say. Did you ever notice your pussy se eyes to see how they change?
So these people made an idol of the cat's head and named it Pasht, the same name as they gave to the moon, moon
That word has been changed "pas" or "pus," and has come at last to be "puss," the name which almost everyone gives to the cat. ${ }^{\circ}$ Puss and pussy cat are pet names for kitty everywhere
-Professor Bonatelli, in a note to the Venetian Institute, relates an incident showing the reasoning powers of ants. He had observed a procession of the little insects going and return: ing from the branch of a tree to a house touched by the latter. He cut the end


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twig, making a gap of about half an inch between the tree and the wall, so that the ants could no longer pass. At the end of half an hour they had found out another twig of the tree, when moved by the breeze, came into contact with the wall every now and then. They took advantage of this flying bridge, and reformed their procession, waiting each time for the moment of oontaot in order to pass.
-No prayerless life can either be comfortable or great. No man is equal to the crisis of life who does not pray. Prayer puts our life into God's hand to be shaped and guided and protected. Prayer puts God with His infinite attributes into conneotion with us that we may use them in our heaven-assigned tasks. Ohrist oould not live His human life without prayer; neither can we. He spent whole nights in prayer; and no one can tell the outoome of power attributable to those nights. The perfection of His human life oame out of them. Prayer brought Him the baptism of the Holy Ghost. Prayer brought Him His transfiguration on the Mount. Prayer carried Him through Gethsemane. Of Gethsemane it is written, " Being on an agony, He prayed ; and an angel oame and streng.


## Consumption

 In the wholut or the toer hand gurot Remeay


