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T. WATSON SMITH, Editor.

HALIFAX, NOVA SCOTIA, FRIDAY, AUGUST 10, 1883.

NOTES AND COMMENTS.

The New Brunswick Courts have fixed the following scale of sentences prelacy" and the "true blues."to the renitentiary; Manslaughter, four years; larceny of a musket, ten years; robbery of \$75, fifteen years; Post.

Of the seven Churches of Asia the heaviest judgment fell on that of Laodicea : "Because thou art luke-warm, and neither cold nor hot, I will spew thee out of my mouth." Were a religious thermometer to be applied to all the Churches, how many Laodiceans would be found !- Texas Advocate.

You cannot expect to pass at once from

a lively worldly conversation into the

spirit of prayer and praise. Start to

Church from your closet ; keep your

mind on sacred things as you go; be

reverent when you enter the house of

God ; then you will be profited by the

services of the hour. - Memphis Meth.

Baptist Weekly.

Golden Rule.

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which affecte

Raleigh Advocate. Let us not be betrayed by the cry passing counterfeit money, for life .- of economy and free tuition. It is a dear education that leaves our children without moral restraint or positive religious training, and that tends to alienate them from our altars. Education at the cost of moral charac-

ter, and the loss of the soul, is a dear education. I believe the expense at Georgetown will be as small as at any State or private institution, but if it were to be more in money it would still be cheaper. Methodism, Chris-A chief in Natal, South Africa,

the

tianity, salvation, are worth paying gives his consent to his people befor. -Bishop Parker in Texas Adv. coming Christians thus : "If you become better men and women by be-The London Echo, in an article on coming Christians, you may remain

the Anglo-Indian, remarks :--- "It is so ; if not, I won't let you be Christians at all." That is a good rule for longer the paradise of topers it once Americans as well as for Africans .-was. As in England, so over there, the hard drinking days have passed away. 'Fighting Fitzgerald,' who Seriousness is essential to worship.

slays his thousands and then returns to drink his couple of bottles of brandy, is a discredited myth, and no longer a hero save to a few of the latest joined ' Griffins ' from Sandhurst or Cooper's Hill. Taking everything into account, temperance is a flower that blooms hardier by the Ganges' side than here in English soil."

To live one day with the happiness, President Gilman, of the Johns it may be, of a year dependent upon Hopkins University, in an article in the June number of The North Amerit, ought to make men and women careful how they live. But with the ican Review on "The Present Aspects of College Training," shows that, eternal life so closely interwoven into the life that now is, and every while American colleges have made word, feeling, thought and act so many great advances in architecture and in seeds that will grow to future harvesteducational apparatus, they have done ing, how serious a thing is life .-very little to endow professorships. The result has been either that the best talent has not been secured in

To give a healthy man poison, and many instances, or that professors then after letting it work on him a day have been obliged to do outside work or two give him an antidote, may not to add to their income. In either prove at once fatal to him; but the case great injury is done to the cause

in Scotland, of Presbyterian ortho- only heard of it just now," cried the On two occasions, by invitation of the them Christ is dead, not living, and, die out, because as farmers they work, doxy. The black gown belonged to champion of orthodoxy. Episcopalians-hence we hear Says the Wesleyan Advocate : Not them distinguished as the "black far from here the following was taken

down verbatim in short hand as the words fell from the lips of a broadfaced, well-fed looking Methodist minister who was preaching in a country school house : "Brethren, much has been said concerning preach ers who take delight in the good things of this world. I am one who thinks it very right and proper for a minister to eat heartily and enjoy himself generally. Life is short, and the whole earth is man's. Man cannot live on bread alone, nor religion alone. While it is true that Christian faith gives a glorious comfort not to be found elsewhere, it is also true that a vellow-legged chicken, when properly cooked, furn-

ishes an essential joy not especially antagonistic to orthodox religion. encouraging to find that India is no ly, eat heartily, and my word for it, you will be happy.'

FORMER DAYS.

The Leeds Mercury, in an article on the Weslevan Conference in Hull, thus recalls Wesley's connection with that city :

John Wesley's first visit to Hull was on Friday, April 24th, 1752, and a most interesting and graphic account of that visit is recorded in his journals. He came from Grimsby, where he had preached the previous evening. On landing at the quay he found a large mob in readiness to receive him. "Which is he? which is he?" was still is the manner in which the Divine but he passed unmolested to a friend's we also know is a fact ; and we also know Holy Trinity, which he terms, "a and in all respects like that between

strength now likewise quite forsook among them to the Mount of Olives, this world. But I feel no pain from sus lives. He is alive for evermore. head to foot : only it seems nature is Act justly, be charitable, pray fervent- will sink more and more, till 'the weary springs of life stand still at last." Eight months more, and the

ley had passed to the heavenly rest.

THE INDWELLING SPIRIT. How one mind acts upon another, quickening its movements, expanding its vision, invigorating its powers, can be understood only so far as the laws that govern the mental organs can be understood. We know the fact that one immaterial agent acts upon the other, but how this is done is an inscrutable mystery. More mysterious

repeated by a staring, laughing crowd: Spirit acts upon the human. But this house. After attending prayers at that such communion is not smply grand and venerable structure," he one man and another. That is to say, proceeds-"Between five and six, one human spirit cannot dwell in an-the coach called and took, me to the state Holy Ghost dwells in the

gregations in Holy Trinity Church. him. You may revere the character What our churches and our commit-His last visit was shortly before his of those long ago departed, but love tees most need is not more talent or death. He thus touchingly records is an affection reserved for the living. more truth, or more money or more the fact: "This day (Monday, June 28. You will only love the Lord Jesus opportunities, but downright and up-1790) I enter into my eighty-eighth Christ when you come to believe in right earnest work. It takes but a year. For above eighty-six years I him as a living Saviour-one who was few people, a little money, and small found none of the infirmities of old once dead, but who dieth no more, culture, to build up a church when age: my eyes did not wax dim, neith- Jesus lives. He was not more alive "the people have a mind to work. er was my natural strength abated; when he poured the water in the basin The curse of the church to-day is a

vicar. he preached to immense con- therefore, no wonder they do not love but as Christians they do not work.

but last August I found almost a sud- and washed their feet, not more alive lazy membership, seeking to be saved den change. My eyes were so dim when he rose from the table and sang without work, forgetting that faith that no glasses would help me. My the parting hymn, and went out without works is dead. -Golden Rule.

me hand probably will not return in than he is living now. The Lord Je- CHRIST'S CARE OF THE BODY.

CONDEMNATION.

drunkenness, and urging the period of trained men and women give rise to moderate drinking as the proper time so much guilt and misery ! How clean for it, it said :

ponsibility is less than that of the witness it bore to the spotless soul. drinker who has not reached the stage within !

of drunkenness, and this because his

How beautiful in this, as in every other aspect, is the example of our by the fact-" A body hast thou pre-

and holy was his tongue-never pol-"Here lies the chief responsibility luted by one evil word And his n the case. The drunkard is excom- whole demeanour-so calm and selfmunicated from the church, and right- possessed, so benign and loving, so ly, for his drunkenness. But his res- patient, humble, yet majestic-what

saintly and heroic spirit of John Wes-all agree that the drinker is capable Hum. It was therefore sacred in

Aleslevan.

exhausted, and, humanly speaking, THE RESPONSIBILITY AND blessed Lord ! He, too, was impressed The truth fixes both on the period pared for me." His body was God's of moderate drinking. In this period handiwork, and prepared by God for

of self control. Hence, he is respon- Christ's eyes. He would protect it sible for indulgence, and for all that as far as possible from hurt and harm; comes of his free indulgence. If would strive to keep it pure, clean, helpless bondage comes of it, then for wholesome ; clean physically and clean it he is responsible and blameworthy, morally: and to use it, and every and this while yet free-not after he part of it, in the service of God and is enslaved. The report on intemper- man. How ready would his hands ance made to the General Conference, ever be for all useful labor and lowly at its annual meeting six years ago, service ! Under what perfect control put this matter in the true light. would these members be kept whose Speaking of church discipline for irregularities or excesses in ill-

ngh, and passed p. The doctors CHERKY PEClungs, induced rest necessary ongth. By the FAL a permanow 62 years satisfied your

RRROTHER."

Tribute. winter my little ili with croup; i ii with croup; from strangu-igested the use at, a bottle of he house. This nent doses, and lif an hour the ordy. The dos ily. The docou wonder at

> A GEDNEY." May 16, 1882. BY PECTORAL s, and do not most effectual

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SONS. LO UNG lethiers, TRAMMINGS * .. -22 75 . 15 00 17 75 11.0W owsers to UNS. 7 4 HAMLIN S CERTAINLY BEST apest. For each, eary USTRATED CATA h net prices, sent fret. Organ and Plane Cos 4th St. (Union Square) Chicago.

strongest constitution will finally succumb to such treatment. So, if pulpits and periodicals give the people alternate doses of heresy and orthodoxy, you may look for a similar result in the Church. - Nashville Adv.

It was fact tiously observed by one of the President's companions in reference to the temper of the floor of the house, that it was his opinion, that if from the platform it was proposed that the Ten Commandments should be adopted by the Conference, some representative from the floor would move an amendment !-- Irish Evange-

few to fill up the vacant places of the A brother said in our hearing, the many.-United Presbyterian. other day, that he thought "a man

ought to do enough praying in the morning to last him all day." Paul did not think so. Daniel and David did not think so, and those who walk near enough to the great Light to see their own needs will not be so inclined. "Every hour I need Thee," should be the felt and expressed want of every Christian. - Western Adv.

The Baptist Teacher tells of a little girl who talked so incessantly at the dinner-table before visitors that her mother asked her with some sharpness: "Why is it that you always talk so much ?" and was answered promptly : "Tause I've dot somesin" And the suggestion is : " If to sav. every public speaker could give as good an account of his reasons for

occupying the time and attention of his hearers it would be a fine thing."

Mrs. Jane Grey Swisshelm, a lineal descendant of Lady Jane Grey, is dangerously ill at Swissvale, Pa. She has been prominent in abolition, temperance, and woman's rights movements, and has had more or less to do with politics. She was made particularly prominent by her attack upon Webster, in 1848, to which Daniel perhaps, more than anything else his defeat for the presidential nomination at that time was attributed .-- Independent.

In England the English Church refuses to recognise "dissenters" from Meth. the English Church. The Greek

Church, as we published some time ago, refuses to recognise the Church of England. The Church of Rome refuses to recognise the Greek Church, or the English Church, or the German Church. The Baptists refuse to commune with Anglican, Lutheran, Catholic, Presbyterian, or Methodist Churches. So we go. What will the world say to such a spectacle !-- Central Presbyterian.

Four ministers of the Presbyterian Church in Philadelphia have adopted the black silk gown which is in general, if not in universal, use among Presbyterians in the British Islands. Fresbyterian brethren have the wrong curred eignteen conturies ago: been paid by John Wealey to Hull; saw-but still its conclusion. To God become shabby and the church shamefully slighted it. A hundred years ago. it was in general use by the American clergy. Our rained his blows. "Well, but it oc-

Seventeen dollars per member is a good showing for the Egyptian Christians, and is also a proof that the missionaries there know how to do their work. They teach the duty of giving along with the duty of believing their converts. The Churches in this country should learn a lesson from these brethren abroad, for they have

not reached the point of having all the people, even in the best situations, committed to the practice of beneficence. The "per member" that appears in our statistics is reached by grading down the liberal gifts of the

benevolent work carried on by the Boston Young Men's Christian Union, Boylston Street, for many years, is that of "rides for invalids." year (1882) fourteen hundred and orty-nine persons, inmates of hospitals and homes and from private families, were favored with carriage

drives in the suburbs of Boston. In addition to the carriage drives, over two thousand harbor excursion and horse-car tickets were distributed. For this (the tenth) season to July 1 four hundred and forty-six invalids have thus been favored, and in addition about one thousand car tickets have been distributed. --Zion's Herald. "Formerly I was the son of my

father, now I am the father of my son," said Abraham Mendelssohn, in

allusion to the growth of character and fame of Felix Mendelssohn-Bartheldy. So we are related to those we have successfully taught. They are promoted by our fame to a higher one of their own. The distinguished son designates his relation by his superior distinction. "He must innoble forerunner of our Lord. We must decline like a star, not like a ruin. There is another hemisphere.

with the Jews during the recent persecution is well-known. After several anti-Semitic demonstrations in Berlin. the Princess, contrary to all court precedent, invited some leading members of the Jewish community to dinner. She also endeavored to combat the anti-Semitic craze with the most effective weapon-that of ridicule-

story of a Junker who had rushed out in hot haste from Herr Stocker's sermon, and commenced pummeling the first Jew whom he met in the street. "That's for the affair with Judas, you know !" he shouted, as he

Mighton-Car, about half a mile from heart of the humble believer.

One of the special branches of the Last

stepped out of the coach into Mr. A----'s house, perceiving that I was escaped out of their hands. revenged showers of stones, which they poured in even into the rooms four storeys high. Mr. A. walked through them to the Mayor's house, who gave him fame of our children. - Baltimore about nine o'clock. With their help beautiful, that this stroke of kindness singing, try to be respectable, and call he so thoroughly dispersed the mob or tenderness was very touching, that that religious living, without making

and this she used to do by relating the

so rudely assailed by the mob.

Fifteen visits in all are said to have most wonderful life the world ever neat and trim, will let the house of

the town. A huge multitude, rich man personality is so limited that in and poor, horse and foot, with several | no proper sense can it become subjeccoaches, were seen gathered together. tive in the heart upon which it acts ; to whom I cried with a loud voice and whereas, the Holy Ghost being subcomposed spirit, 'What shall it profit ject to no such limitation, can, and a man if he shall gain the whole world does, in a sense that is real, so unite and lose his own soul ?' Some thou- itself to the human soul, that to such sands of the people seriously attended. soul it will have the subjectivity, and but many behaved as if possessed by that, too, without in anywise limiting Moloch. Clods and stones flew about the full and proper personality of either on every side, but they neither party. In such a case the Holy Spirit touched nor disturbed me. When I condescends to the laws and methods had finished my discourse, I went to of the human spirit, and in perfect take coach, but the coachman had harmony with it, without friction driven clear away. We were at a loss, moves on all its lines of activity. So till a gentlewoman invited my wife perfect may be this harmony, so perand me to come into her coach. She fectly smooth this action of will, and brought some inconvenience on her- thought and feeling, that the presence self thereby, not only as there were of the Divine Spirit may not be renine of us in the coach-three on each cognized without an effort to do so side, and three in the middle -but any more than one's self is recognized also as the mob closely attended us, without an effort to do so. This union throwing in at the windows (which we is a vital union, such as exists bedid not think it prudent to shut) what. | tween the vine and its branches, or ever came next to hand ; but a large the head and the body. The human gentlewoman who sat in my lap soul thinks indeed, and thinks its own screened me, so that nothing came thoughts; but at the same time these near me. The mob which, were in- thought; are as really God's as it own. creased to several thousands when I It wills, but its will is at the same time sick ; you find them in the prayerword is God's truth.

This also, is the manner of diabolithemselves on the windows with many ical possession.-Alabama Adv.

that you should expect any work "I AM WITH YOU." from them. They come into church Some look on the Lord Jesus as to enjoy religion, not to help otherstine words, but no assistance, probab- dead. They read his history as one to be saved, not to work. As for viscrease, I must "decrease," said the ly not knowing that himself (the who lived long ago, but who is not iting the sick, feeding the poor, gath-Mayor) might be compelled to make living now. They read Matthew's ering in destitute children, or speakgood all the damage which should be narrative, or John's and they are in- ing to the unsaved, they never try it, done. He then went in quest of terested-for the moment moved. "have no gift for it," and so pay their peace. Let us welcome the rising constables, and brought two with him They feel that the words are very money, hear the sermon, enjoy the

A writer in the Times tells a story of that no two of them were left togeth- this interposition was very surprising. a personal endeavor to do good from the Princess Royal, whose sympathy er. But they rallied about twelve, They feel that the whole history of one year's end to another. and gave one charge more, with oaths, Jesus of Nazareth is very affecting ; It is surprising what easy Christians and curses, and bricks, and stones. and if they were visiting Palestine, smart business men make. A set of After this all was quiet, and I slept they might linger over many a silent merchants who can run a bank or mill, sound till near four in the morning." spot with a solemn impression. "Is and make trade pay, and know how In view of the approaching Wesleyan this the grassy mount where he preach- to manage corporations, will let a Conference, this account of Wesley's ed that sermon ? Yon lake, is it the church run down for the want of a first visit to Hull is especially interest- one he so often crossed ? Are these little religious enterprise, and very ing, as, according to tradition, Great the very rocks which echoed the strong, likely call upon the women and child Thornton-street Chapel-the chapel crying of his midnight prayers ?" But ren to help them out. A community where the Conference is to hold its there they feel as if it ended. They of Christian farmers who know how sessions-is built near to, if not on, look on it all as a tale that is past. to improve stock and make a farm the very spot where Mr. Wesley was They take it for granted that the cross pay, who on hard soil will get a good was the conclusion of that life-the living, and keep their own houses

ability of self-control is less, whereas, Christ, that their bodies are God's in the case of the helpless drunkard, workmanship and God's property, self-control has been utterly lost; how differently they would treat them! there is no longer present responsibil. How careful they would be against ity, for control is essential to respon- pampering and gorging the flesh with ability. Yet with the helpless drunk- luxurious fare ! Against decking it ard there is somewhere responsibility out in extravagant dress, as if God for his drunkenness. On this ground had made it merely for men to gaze all law respecting it proceeds. Where at and admire ! Against defiling it does it lie? We answer, in the stage with polluting pleasures, thus rolling of moderate drinking, leading on to God's property in the mire & What a drunkenness while self-control is still rebuke the very thought of Christ's retained, and action is voluntary and body would bring to such-so pure, free. This is not the universal con- so fresh, so holy, so like the flesh of a clusion respecting responsibility for little child ! crime. It lies not presently in the And vet, while Christ thus honored

final stage of full and helpless develop- His body. He was ready to give it up ment, but in the prior preparatory to every indignity, to suffering, and stage of controlled indulgence. It is even to a horrid death. The care of so here. The responsibility for drunk- it was a duty, but not the highest enness lies in the stage of moderate duty. The body was sacred, but drinking. The guilt of it lies here." there were things more sacred than it. There were interests for the sake of -Christian Home.

IN WHICH LIST?

were the bodies of Shadrach, Meshach, There are a few in every church. and Abed-nego; they certainly had learned to honor them as the workmanship and property of the Most High; yet the burning fiery furnace was not to be feared when fidelity to God's claim exposed them to that ordeal of fire. And with all our Lord's care for His body, the time came when it had to be given up, to be buffeted and spat upon, torn by the lash, lacerated by the thorns, pierced by the nails. and gashed by the soldier's spear.

which the body was to be held of no

account whatever. Comely and fair

A due care of the body must be tempered by a holy carelessness of the body. The physician that breathes infected air, the nurse that dresses a putrid sore, the missionary that braves the humours of savages have need to ombine this holy care and carelessness. Where higher duties come in, the body must be utterly disregarded. Is this too great a hardship ? Surely not for the disciple of Christ. As He was, so are we in the world. "The disciple is not above his master. nor the servant above his Lord."-Dr. Blaikie.

Lost patience is never found again. You may be patient next time; but the spoken word cannot be called back not with prayers and tears.

If Divine love ever seems partial, it is when it redeems with so much yearning the life of one who has so

