The meeting closed with prayer.

Probincial Weslepan

COMMITTEES OF REVIEW AND LAY DELEGATION IN CONFER-ENCE.

which took place in the Committees of Rethem, these Committees not only pass under the various departments of our work which twelve months in the respective depart. The pleasure and profit of our several ments whose affairs and conditions are inments whose affairs and conditions are investigated, they also place on record such vestigated, they also place on record such D., and the Rev. George D. Carrow, D. without the necessary supply. We lay this by the Conference and are not unfrequently adopted by it. In this way, the repre- have aided us by their sagacious counsels, whom God has conferred the necessary sentative laymen of the Connexion exercise and have greatly encouraged us by their gifts, and whom, by His Spirit, He is cala decided and occasionally an almost conferential deliberations.

so prominent and influential an element in in which the Lord our God has led us. ferential legislation indirectly. There are to the cross of Christ. entifically developed they may appear to tion in its chief court.

ducing lay representatives into the British publisheth salvation." Conference,-difficulties not, as we believe, representatives into the General Conference of the Methodist Episcopal Church of the glory of the Redeemer. Here also is
United States, British Methodism as it is,

our "school of the prophets" from which

bave faith, and their lives would be lightning, to come, were we to remain as we are, unaiding of young men, who, in response to fullness of the Bessing of the Gospel of preachers on that occasion were, the Rev. Dr. must we have in our General Superintendency sea, dream in the mossy forests; forget the or if their lives were not lightning, it did not connected with the Canadian Conference. the call of the spirit, desire an educational Christ. "The world passeth away and DeWolf, T. M. Lewis, Esq., of Yarmouth a man of color. The detestation of brethren world, forget the city, and above all the state or if their lives were not lightning, it did not matter that their words were thunder. Let them have faith, and by its loving gentleness it would make them still more abundantly active, and useful, and great. Let them have faith, and great. Let them have form the call of the spirit, desire an educational connected with the Canadian Conference. The world passeth away and show all the stool on account of color must be rebuked."

And even should we form a union with that their words were thunder. Let them have faith, and by its loving gentleness it would make them still more abundantly active, and useful, and great the city, and above all the stool on account of color must be rebuked."

The world passeth away and the stool on account of color must be rebuked."

The Herald also gives voice to the late great disaster thus:

South, A. I. It was a the call of the spirit, desire an educational the the stool on account of color must be rebuked."

The Herald also gives voice to the late great disaster thus:

South, And the Rev. Mr. Pitblado. It was a day of hallowed enjoyment. As we might be conjugated as part of the city, and above all the stool on account of color must be rebuked."

The Herald also gives voice to the late great disaster thus:

South, And the Rev. Mr. Pitblado. It was a day of hallowed enjoyment. As we might be conjugated as part of the city, and above all the stool on account of color must be rebuked."

The Herald also gives voice to the late great disaster thus:

South, And the ven of the ministry, but have not the means to obtain it. The day of hallowed enjoyment. As the world, And the second of the spirit, desire an educational the color must be rebuked."

The Herald also gives voice to the late great disaster thus:

South, And the seven should not connected with the stool on account of color must be rebuked."

The Herald also gives voice to the late great disaster thus:

South in The detestation of the spirit, desire an educational the stool of the spirit, and the stool of the spirit and the stool

THE PASTORAL ADDRESS.

DEARLY BELOVED BRETHREN:-

WEDNESDAY, AUGUST 30, 1871 nity for addressing to you our Christian and pastoral salutations. We do it not in cold conformity to custom, nor in spiritless response to the call of duty, but in obediations of the distress of love and as filled.

The petition is ostensibly from adherents of the Romish Church, and sets forth that they faith, a divine Saviour, and a present, perfect salvation, be it ours ever to proclaim.

The petition is ostensibly from adherents of the Romish Church, and sets forth that they feet salvation, be it ours ever to proclaim.

The petition is ostensibly from adherents of the Romish Church, and sets forth that they simplified in every library, public and conscientiously send their children to wide for, but we will have a debt of about \$\frac{1}{2}\$ (ation of our faith. One great need of the age that the rection—nearly \$3000—is either paid or provided for, but we will have a debt of about \$\frac{1}{2}\$ (ation of our faith. One great need of the age that the rection—nearly \$3000—is either paid or provided for, but we will have a debt of about \$\frac{1}{2}\$ (ation of our faith. One great need of the age that the rection—nearly \$3000—is either paid or provided for, but we will have a debt of about \$\frac{1}{2}\$ (ation of our faith. One great need of the age that the rection—nearly \$3000—is either paid or provided for, but we will have a debt of about \$\frac{1}{2}\$ (ation of our faith. One great need of the age that the rection—nearly \$3000—is either paid or provided for, but we will have a debt of about \$\frac{1}{2}\$ (ation of our faith. One great need of the age that the rection—nearly \$3000—is either paid or provided for but we will have a debt of about \$\frac{1}{2}\$ (ation of our faith. One great need of the age that the rection—nearly \$3000—is either paid or provided for but we will have a debt of about \$\frac{1}{2}\$ (ation of our faith. One great need of the age that the rection—is the rectio cold conformity to custom, nor in spiritless ence to the dictates of love and as filled with solicitude for your welfare, gladly recognizing our obligations to take heed unto None of the reported proceedings con
None of the principle of the principl

urchased with His own blood.
Our session has been greatly distinguishas perhaps most of the readers of the Wes-leyan understand, are mixed bodies of minleyan understand, are mixed bodies of min-isters and laymen selected from year to dwell together in unity. The public seryear by Conference, to review at the close vices have been seasons of grace and holy led to retire, for the present, from the acof each Methodistic year the operations joy. The preached word has been in deconducted in the different departments of church work during that period. In the performance of the duties devolved upon from this we augur increased prosperity in work of their high vocation.

word of hearty cheer.

ion, but also to invite us to consider the This year the discussions which took practibility of a union, into one grand and place in the Committees of Review were powerful Church of the different Methodistic bodies of British America. We have unusually frank and spirited, though some cordially received him and his mes age, and and deeply feel, that the foundation of all Observing the part played in British Me- | ference on the subject of such union

in the direction indicated, but the vast ma- wark has carried many from us. They go, cessity of their times. Intelligent British satisfied with these results. When we consider the number of our instrumentalities, Methodists clearly perceive that in one way the extent of our opportunities, and above or another the English Methodist laity all the rich investiture of spiritual power now wield a most powerful influence in the offered to us by our enthroned Lord we are administration of British Methodistic affairs greatly humbled. He who walketh in the midst of the golden candlesticks saith to us of every kind. Being an extremely practi- still, I know thy works. We invite you, cal people, the British Methodists do not dear brethren, to join with us in renewed attach much importance to mere constitu- dedication to Christ and his work that tional theories, however symmetrical or sci- greater faithfulness may characterize us in doing our part to win the world for God.

be; and we fancy they scarcely ever seek our connexional interests. We hope and ecclesiastical changes merely for the sake believe that the importance of our several of illustrating or fulfilling the requirements funds to our efficiency and prosperity as a of a theory, however specious it may hap- church will be yet more fully appreciated. pen to prove. A practical grievance has We thankfully recognize a considerable inmore weight with them than a volume of crease in the Home Mission Fund. But we remind you that year by year this Fund is eloquent abstract theorizing. But English made a greater necessity to us, and unless Methodism seems to know no such griev- it be largely augmented we cannot hope to ance or defect in the working of its church extend our work, nor even to maintain in system as would justify the getting up of a due efficiency that which we have already undertaken. Meanwhile from every side vigorous agitation to secure lay representa- come to us the appeal of longing souls who look for the hastening "feet of him that Then, in the second place, there are cer- bringeth good tidings, that publisheth peace, holy? In this day of anti-scriptural teachtain legal difficulties in the way of intro- that bringeth good tidings of good, that ing in reference to the most important doc-

We regret to find a decline in the re- those who profess to receive it, our pulpit, ceipts of our Foreign Missionary Auxiliary. we rejoice to know, gives no uncertain by any means insuperable, but yet suffic- Do we need to commend to you this time iently grave to forbid any serious action be-ing taken by sensible men to secure such the conversion of the world. The demand to defend the sanctity of the day of God. ever. And the charge which the Lord ate the distinction between it and you. Let and sage counsels of our venerable Father to advance his kingdom? Let us believe in nically speaking, the British Conference is Christ still gives his church is: "Go ye your conduct be entirely consistent with Snowball added to the solemnity and deep in- more light, as well as pray for it!"

Lord" which "is the beginning of true wis- as a useful agency in the accomplishment of ministry. representative laymen may be admitted di- rejoicing as we do in the provision which is rejoice in the growing efficiency and influrectly to a share of the power vested in the now more extensively made for the im- ence of this christian instrumentality. The the district. We hope for increased sympathy most laborious day of the week to his own legal hundred. But if ever the necessity provement of our common schools we Sunday School should be the nursery of our would yet remind you that for our youths church, not merely by the instruction of the arises for so sharing that power, the pru- who are striving after the higher attain- children in the Word of God, but through gation in this direction. Brother Pike was may be increased!" dent method of doing it will not long re- ments of intellectual culture we deem the their conversion and introduction into the absent owing to an unfortunate and somewhat Zion's Herald is combating the "color" pre main awanting. Meanwhile, it is our firm Institutions at Sackville a providential ar- membership of the church. Have faith in painful accident. The brethaen sympathized judice in the Methodist church this week. It belief that even after the introduction of lay rangement of the utmost importance. Here the religious capacity of children, and make deeply with him in his misfortune. the youth of both sexes are to be trained it the great object of your Sabbath School The session closed at 5 p. m. and a few

arch in such relief if it were not for the cloud will be found to offer a really larger margin we may expect under proper management tion now demanding so greatly the attender on which it rested? Let not dear brethren be for the efficient play of the lay element than and with God's blessing there shall come tion of Christians; the various departments disheartened. Let them to their knees and to their ranks. Such was once an inspiriting watchword, and they might well repeat it. Let them pray and put forth the effort, and the promised fulness of blessing was theirs. Faith teach and those who learn let your prayers exercise of personal labor, benevolence and

nected with the Manchester Conference the Holy Ghost hath made us overseers, Upon God's dealings with us in this matter utmost sympathy and assistance. cometh when no man can work.

Meetings has been well sustained, and pray that they may soon be restored to the

Eighteen young men have been received however, have come to us from beyond Church and being men of rare gifts withal entreat our Christian young men, upon All the ministers expected were present God. word of hearty cheer.

Dr. Rice visited us not only to express that they be not disobedient to the heavenly trolling influence upon the results of Con- the fraternal feelings of our sister connex- calling. The opportunities for suitable culture are within reach, and the heaven

designated may become a workman that

needeth not to be ashamed.

We would have you seriously ponder. times, if we mistake not, they took a range have appointed a Committee to confer with individual usefulness, and all church life transcending the strict limits of relevancy. are, the Church thodism by the Committees of Review, and Now that the results of the year's praying the aggregate must be. We would pernoting how real a power for good they ex- er and toil are tabulated, so far as it is pos- suade you to a new and perfect dedication noting how real a power for good they ex-sible to express these by figures, we find, or careful review, that we have much occa-without the dear enjoyment of this offered some wonder why the laymen who compose siod to remember with gratitude the way blessing. We attach as much importance as ing, prayer, and spiritual conversation re- Avonport. About four hundred persons inever to the great Bible truth of present hos specting religious experience, and the state cluding the scholars and friends gathered on those bodies are not permitted to become | Many of our Circuits have been the liness, and to the believer's privilege and members of Conference, and thus exercise scenes of special manifestation of saving obligation of being cleansed from sin, and portion of the exercises of the meeting. the influence by their voice and their vote power. From the lips of many have we sanctified wholly, and preserved blameless heard the cry of repentance, and many are in spirit, soul and body. We beseech you directly which they bring to bear on Con- the souls we have been privileged to guide to seek with us this higher state of Christian experience Avail yourselves of all several reasons why this is not done. In We regret that we could not record a great- means of grace within your reach. As you ference concerning our Educational Society, the first place, such a change is demanded eractual gain, but the figures expressing the value your souls, do not neglect the daify it was resolved, "That every Preacher be by no considerable body of the British Me- net increase by no means represent the devotions of the closet. No Christian can requested to have at least one meeting it thodist membership. A voice here and removal of many by death the visit of the property of the there and now and then advocates a change gration for several years past setting west- out the daily baptism of the soul with power from on high. Be frequent and prayer- ing, a Home Missionary Meeting took jority of the British Methodist laity do not we trust, to swell the membership of the feel or believe that such a change is a ne- churches in other lands. But we are not teaching. Stand fast in its doctrine and The chair was occupied by Bro. England, precepts with unshaken firmness. Ever at- whose lucid remarks, after the reading of tach due importance to those means of the resolutions of Conference, bearing of grace which your membership in the church the subject by Bro. Sponagle, presented the brings to you. You cannot be too faithful whole matter at once before the audieece. in your attendance upon the Class Meeting | He was followed by Bro. Tweedy, of Avles-The voluntary neglect of this institution of ford, McCarty, of Hillsburgh, Johnson, of our church is a sure sign of spiritual declen- Weymouth, and G. O. H., of Caning. The sion and decay. Not only as a test of speeches were all to the point, and were church membership, but as a source of quite as good as those Brethren are accus charch life and power, we prize this method tomed to give on such occasions. This de of communion, which God, in His Provi- partment of our work is becoming increasedence, led our founder to adopt; which, ingly popular with our people. more than any one thing of human devising, has exerted a powerful and beneficial of exerting ourselves on behalt of the Pro which, never more than to-day, we are man, in our afternoon session. bound to defend and maintain. Our week night services are prized by the more spiritually minded of our people, and we are persuaded that if our church members generally would, in arranging the hours and duties of business, make special provision for the week-night preaching and prayermeeting, the church would receive a great augmentation of spirituality and moral power. Need we speak to you again of the

obligation, of keeping the Sabbath day trines and institutions of God's Word, by sound in regard to the Sabbath. By your

Dearly Beloved Brethren:

The return of the season for our assembling in Conference affords us the opportu
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The return of the season for our assembling in Conference affords us the following:

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The return of the season for our assembling in Conference affords us the following:

The return of the our Connexional organ, and the large and the large and varied assortment of books always kept at varied assortment of books always kept at the foundation by weakness, has been brought so soon to a sucdation of our faith. One great need of the age

They left indubitable evidence of their tri- or think, according to the power that work- elegant pulpit cushion and tassels were a gift time some Christian men hauled off their gloves, try, crime, pauperism, and all the manifold view, just prior to the commencement of ed by the presence of the spirit of love. In umph over death; and now they are for- eth in us; unto Him be glory in the church trom St. John. The pews are built of chesnut and put these men before the masses in their evils flowing from ignorance, it must see to the the Conference session. These Committees the discussion of all matters, even those ale ever with the Lord. We are admonished of Christ Jesus throughout all ages, world and walnut, while the pulpit, a model of comtrue character.

cometh when no man can work.

Five of our Brethren have been compel
| Conference. | HENRY POPE, JUNIOR,

President.
DUNCAN D. CURRIE. Secretary.

St. John, N. B , June 30, 1871.

MEETING.

On Wednesday the 23rd inst., in the except Bro. M. and F. W. Pickles super. numeraries, and Bro. Giles who was absent by ermission of the chairman. Fathers Davies and Bent, were on hand to aid us in counsel with their long and varied expeciences. Our admirable chairman, Bro. England, discharged the duties of his office, with becoming modesty and courtesy to the Brethren.

Christian harmony prevailed during both pod to be there. Attention to financial ther seud us showers/of grace." matters in the right spirit, does not exclude the presence of the Master from our midst. But the business was not all of a financial of the cause of God, formed a considerable the grounds. circuit stewards, except one, Bro. Bent of Berwick.

In carrying out the desires of lhe Con-

On the evening of the day of our meet-

Some kindly remarks respecting the duty influence on the history of Methodism, and vincial Wesleyan, were made by the Chair-

This important interest of our work wil not be forgotten by this district. Yours, &c.,

SACKVILLE DISTRICT.

FINANCIAL COMMITTEE MEETING. The brethren of this District met at the ad-

Stewards in attendance. The co-operation of parture, which the church of God took on the the laity is a necessary element for our pros- day of Pentecost. We must not assume that all perity as a church, and we thankfully note any our past notions are neccessarily right, and increase of interest on their part in our affairs. then turn prayer into a simple petition that we Nothing occurred to mar the harmony of the may be confirmed in them, and that other men session; the financial part of the business occu- may be converted to them. It those good men, introduction, until the necessity for it shall of nine hundred millions of perishing souls Guard, in all things, against such approach pying little time. In connection with the who chance to differ from us should do the be generally felt to be imperative. Tech-

properly composed of one hundred minis- into all the world and preach the Gospel to your profession. The world is quick to the solemning and deep in the Sabbath question the Addiscover, and eager to proclaim any faults logical Tutor was also present during a part of vance asks: hundred men formed into a Conference by Mr. Wesley. Without the assent of the service we regard as important agencies of our college which, by the most of the service which, by the most of the service which, by the most of the service which and agencies of our college and Academies at Sackville in the Christian character and life.

For all the influence which, by the most of the service which assent of the service which are poor men to be advantaged by the most of th majority of that hundred no enactment of the majority of that hundred no enactment of their existence and operations are such as acquire and wield there are opportunity and full of weight and wisdom. Not a brother at bands, excursions by boat or car, public garthe more general Conference can become have ever been sacred in the eyes of intellicall. Many fields of Christian activity in- the District Board but realized in its full force, dens, saloons, etc., etc. These are usually Methodistic law, and in that hundred is to gent Methodists-the necessity for mental vite the employment of your energies. We the importance of the work entrusted to him, exhausting rather than refreshing, interfere a certain extent vested the vast property of culture of the highest order combined with attach great importance to the religious and not one that did not then and there renew with the higher objects of the day, are attendthe church in trust that it may never be diverted from its destined uses. It is deem- dom." This is more than any state education this end, we commend to your sympathy Among other things it was decided that a day of rest. To these latter, such a Sunday ed a difficult task to find a method by which tion can insure to our young people; and and fostering care the Sabbath School. We public meeting in the interests of the Educa- is surely an oppression, as much so as to the ijonal Society should be held on each Circuit in servants of a rich man, who makes that the

from the members of our Church and Congre household, in order that his own pleasures

Circuit Intelligence.

YARMOUTH EAST CIRCUIT.

tive, and useful, and great. Let them have faith, and men should be converted, and the sidth, and men should be converted, and then should be converted, and then should fall enseebled at their feet, and the proud waters should retire abashed before the Lord's Israel, and the fire, forgetful of its found the proud waters should be but a bright slave to light them on their pathway home. Oh, if there could but rise the prayer, as the sound of many waters, from all the sacramental host, "Lord increase our faith," he could ask for them no higher gift than that, and as it went up to heaven the Father would condescend to give the waters and the fire that the continue to exert an influence beneficial too ur connexion, and our connexion many remain in abeyance of the Blibe in trust for God, and his into prominence some day; but we abide in the conviction that its specific believe and into an universal tell wealth in the practical and nervous power of the blibe into prominence some day; that the grand old doctrines of the Blibe under the practical this also in trust for God, and his into prominence some day; must continue to exert an influence beneficial to our connexion, and our country, and we hope to see them at an early day freed from pecuniary embarrassment, and freed from pecuniary embarrassment freed from pecuniary embarras THE PASTORAL ADDRESS.

and we nope to see them at all early freed from pecuniary embarrassment, and placed on a strong financial basis. Next dist Church in Eastern British America, and dist Church in Eastern British America, to the faithful preaching of the Gospel by divided against itself, and wasting its prayer on the fields of his early toils and sucto the Members of the Church under its the living lips no instrumentality can comstrumentality can construmentality can construmentalit pare with a cheap and sound religious literature. With a sincere regard for your welfare, and in love for the truth which we It is matter of thanksgiving that this church

We go forth to the toils of another year vided for, but we will have a debt of about \$400 private, and in the hands of every young man schools where their own religion is not taught fort and beauty, is of solid walnut. The entire building, with its buff-colored walls, and ceil- is trying to break up the foundations of Chris- ter in their own hands. The splendid results ing of light blue between ornamented rafters, tian faith. and its subdued light from windows of plain

Despite the obstacles thrown in her way, Methodism, by the purity of her doctrines, by ANNAPOLIS DISTRICT FINANCIAL the compactness of her church government, makes the following suggestions: and by the strength of her discipline, is still

August 18th, 1871.

WALLACE CIRCUIT. Bro. Wasson writes, Aug. 24, 1871:-"1 am thankful to say that there are signs of good among us. At one of my appointments some are enquiring, "What must I do to be saved?" Our prayer meetings at the Harbor are seasons

On August 23rd, the Sabbath Schools of Lower Horton, Wolfville, and Fenwick, character. Reading the word of God, sing- united in a Pic Nic excursion to Oak Point.

> After having beheld the beauties of the surrounding scenery, partaken of the good things of those beautiful anthems, " Nearer my God to Thee," and " Shall we gather at the river," we were entertained by a few appropriate and well chosen remarks from Rev. Mr. Johnson. the schools to the friends of Avonport, for their kindness, and to the owner of the grounds shape of exhausted energies and shortened the Chinese and Japanese authorities, reprefor his generosity.

All returned to our homes feeling that we had spent one of the happy days of life. R. W. Kentville, N. S., August 26, 1871.

Miscllancons.

THE RELIGIOUS PRESS.

(From the Church) The Advance emphasizes the fact that this day of new departures in politics and religion the world over, and, hopefully accepts this step torward in the name of Christianity.

Nor should a Christian man reluctate at any new departure for which the providence of God may clearly call. It is not the divine plan, to reveal to an individual or to a community an entire career in advance. Rather is it God's way, to make plain one step at a time, and it should suffice us to follow as He leads. We of Christ will be unable to adapt themselves to the work of the closing years of the nineteenth century, a period which owes its freshness, its activity and its power so largely to Christian influences. The best preparation for future responsibilities will be a new baptism of the vertised time, and were greatly rejoiced to find Holy Spirit, such as prepared the little ccmso many of the brethren and the Circuit pany of disciples at Jerusalem for the new de-

vices of thousands who should be enjoying a

"The color of the skin is a hindrance to-day minutes afterwards the majority of those present were wending their way homeward.

F. S.

to promotion' in all our churches. There is no chance yet from the ablest and lightest colored of these brethren occupying any desirable know what he wants, the parish should send

pulpit in the church. Yet they compose about some one with him to tell him. If a minister one fifth of its members and ministers. James don't want to preach let him be still. If he Lynch, Secretary of State of Mississippi, is as does want to preach, let him speak on. Only YARMOUTH EAST CIRCUIT.

competent as the editor of The Western; so let no man feel-bound by conscient more struples is William Butler, of New York city, or the to do in vacation what he don't want to do. MR. EDITOR,—Presuming that intelligence is will all the control of the Savannah District, and It is the very object of a vacation to take a man of your readers, I take the liberty of troubling the pastor of the Clark street Church in Nashyou with a few lines. We returned to our ville. But none of these can come in because of absolute rest, if that so its him; or of vitali, in that promise was an important duty.

With us, lay representation, in the sense out it vain would be their seemly observances and propriety of outward conduct, vain their solemn litany or loud hosannas! Let them solemn litany or loud hosannas! Let them would not be probably for a long time to the sense that solemn litany or loud hosannas! Let them would not be probably for a long time to the season and important duty.

With us, lay representation, in the sense the class of cone in because of absolute rest, if that sa its him; or of vitali, but not of their color. In some way, either from our joint prove the learn those was a final to use the class of the color of their color. In some way, either from our joint prove all the meaning of the christian life.

And now brethren we call you to prove all the meaning of the christian life. Let them would not be probably for a long time to influence prevent your realization of the learn and those was a timportant duty.

With us, lay representation, in the sense the close of Confered at the throne of grace.

In this connexion we bring before your own ranks, or by our here at the close of Confered at the throne of these can come in because of absolute rest, if that sa its him; or of vitali.

And now brethren we call you to prove all the meaning of the christian life. Let them would not be probably for a long time to other color. In some way, either from our joint prove and propriety of outward conduct, vain their own ranks, or by one way, either day of vitali.

And now brethren we call you to prove all the meaning of the christian life. Let them would not be probably for a long time to other color. In some way, either day of vitali.

In this connexion we have the class of the color of their color. In some way, either day of vitali.

In this connexion we have the class of the color of the colo

Yarmouth Town contributed nearly half the and fiction, and men of this caste are trying to the system of separate grants to sectarian nected with the Manchester Conference with the Manchester Conference have had more interest for us than those have had more interest for us than those have had more interest for us than those had more interest for us that the cloud rests which we cannot penetrate, and the cloud rests which we cannot penetrate. but there is no cloud nor mystery to them. ceeding abundantly above all that we ask were sent us by triends in Halifax; and the the nastiest of the unwashed multitudes. It is

obscure glass, has with it an air of cheerfulness the strange fact that a man, though fastidious and have drawn down upon it the hatred of the and neatness rarely met with in country churand and careful in respect to poison, in other edible and bibulous things, will, nevertheless, persistently drink liquor which he has every reason to believe adulterated, and poisonously so in the brutish ignorance and debasement of

commending herself to thoughtful minds in this est milkman; why should it not much more ex- the nations of Europe are fast putting an end county. We have had success during the past pose and punish the liquor-poisoners? Let it to; and we hope the day is not far off when beautiful village of Laurencetown the meeting was held. A more convenient, charm- day, the 6th inst., we baptized two probation- ment to sell adulterated liquors, and let there be bard to see how the teaching of three R's and suggestions of change or improvement in the working of the various departments as they may deem it desirable or necessary for the Kev. Samuel D. Rice, D. D., the Kev. Samuel D. Rice, D. D., the continue to pray, that not only here, but through the Conference to effect. Those suggestions are invariably treated with great respect and invariably treated with great respect to the conversion of such a law would do more in behalf of send forth labourers into His harvest. We send forth labourers into His harvest. We the enjoyment of the Brethren assembled, with signal success in the conversion of souls to the conversion of the conversion of the conversion of the conversion of the conve day let the names of those who sell bad liquors siprit towards their Protestant fellows. That be printed in the daily papers, as is the case of such is the result of their training is only too dishonest milkmen, and liquor saloons and bar- apparent in Lower Canada, as the outrage at rooms would rapidly diminish in number.

lowing pertinent inquiries in respect to the similar nature that have happened prreviously vacation question : -

"Ought not the natural seasons of rest to suffice for the supply of needful refreshment from the labors of business? It should surely the forenoon and afternoon sessions. It was worth while to take one for another than the and painfully-interesting accounts of the presusual reason, no longer a necessity, but a ent aspect of missionary enterprise both in mere matter of choice, We are strongly in- China and in Japan. Unless the English and clined to the opinion that such a course would other leading European Governments, together be far more conducive to health and uniform with that of the United States of America. excellence of work than the common one, by adopt a firm and carnest tone, missionary work which the powers of mind and body are severely will be almost, if not entirely, crushed by the overtaxed for most of the year, in the hope- stringent measures of repression and persecuoften sadly unrealized—that a brief vacation tion adopted by the authorities of China and prepared by the ladies, listened to the singing will make all good again. And in this opinion Japan. It is not, of course, asked that the we are sustained, not alone by scientific theo- Governments of Europe or of America should, rizing, but by observing the jaded spirits, as Governments, take up or enforce missionanguid step, and pale, thin faces of those who, ary enterprise, and thrust the Gospel of Peace n accordance with pernicious custom, disobey upon heathen nations by the carnal weapon of Rev. Mr. Huestis then presented the thanks of the laws of health for eleven-twelfths of the an armed propagandism; but the strongest the year-and take the consequences in the moral pressure should be brought to bear upon

> delusion and a snare," into which we should take a good heed lest we all, to our hurt 5"

The same paper also insists that-"In some way, at any rate, our foreign population must be taught that the price which expected to be in England about the end of they are to pay for protection and a home is- July. He does not purpose returning, but will becoming thoroughly Americanized. In view at no very distant date resign the See of Vicof what they lose in the Old World, and what toria. hey gain in the New, this is none too much to

The Congregationalist writes forcibly of the Ministerial Burdens. The following is not overdrawn: -

"No man's heart is so worked upon, ordinarily speaking, as the minister's. He can dinary dimensions of a ministers family. As a only be successful as he is possessed of large class, the elergy are poor and suffer many prisympathies, and these sympathies are in constant exercise. By reason of his very calling he is more sensitive than other men. His rehave no fear that the free and living churches lations to the community are so delicately elergyman in the world under the voluntary balanced that he is at once the most independent and the most dependent of men. He is BAPTIST CONVENTION. - This convention the servant of all, and as such his task is se- on embracing delegates from this province vere, but so far as he is faithful in that capa- New Brunswick and P. E. Island, which had ity be becomes the master of all, with respon- been in session for some days in Yarmouth. sibilities which are most weighty. He is indeed closed ou Wednesday, to meet next year at St. a burden-bearer either way. Others see occa- Stephens, N. B. Six governors were elected sional sorrows, but he is a witness to sorrows to fill the vacancies which occur in order, viz. nnumerable. He is knowing to wants and -Revs. F. H. Porter, J. E. Balcom; Honble. woes and miseries which altogether escape the Judge McCully; A. W. Masters, Wm Faulknotice of the majority of men. While others ner, and John H. Harding, Esqs. Secretary walk in sunshine, he is called to grope among for N. S., Prof. D. F. Higgin. Treasurer for dark experiences, and to make himself famili- N. S.-H. C. Creed, Lsq. ar with wretchedness that avoids the light. The BELIGIOUS PROGRESS IN MEXICO. - The physician deals with bodily hurts and becomes prominent Roman Catholic curate in Mexico, ccustomed to them; the minister with moral Manuel Aguas, has recently renounced his alourts, and it is in the nature of things that in- legiance to Rome and become a proselyte to stead of becoming accustomed to them, he Protestantism, which is spreading widely since should find them to be more and more trying the promulgation of the doctrine of infallibility. every day. Sickness and poverty, pain and Aguas has become now Pastor of the Protesleath are his constant acquaintances, but his tant church at San Jose de Gracia, to the great neart does not become callous by intercourse scandal of the Catholic clergy, of which he was with them. The minister takes a heavy load considered a pillar on account of his piety and upon his heart as well as upon his mind, when crudition. e becomes the pastor of a people, and in most cases will testify that it is a load which grows heavier day by day.

He is exhausted, not with brain work only, devoted to the most solemn and momentous that was hanging against the service which can engage human attention.

has its say out thus:

State, on a similar plan to the excellent Com-Modern Infidelity gets notice, from which mon School system of the states, has naturally given great uneasiness to the R. C. priests, and Infidelity is assuming dangerous phases, and they have accordingly got up a petition to the Lieut. Governor, praying for its abrogation, The petition is ostensibly from adherents of general education of the people; and the only No man is entitled to Christian respect who way that it can be effected is, by taking the matof the United States public school system are The Watchman and Reflector, after noticing are an unanswerable argument in its favour,

the masses, and has led to the humiliation of "The law exposes and punishes the dishon- poor France. This state of things, however. Quebec on a Protestant missionary lately show The Examiner and Chronicle makes the fol- ed, not to speak of other disgrapeful cases of a throughout the Province .- Mont.

THE MISSION CRISIS IN CHINA We (Record) understand that the Bishop of senting that if they are to be admitted into the Does the vacation answer the purpose to great family of civilized nations, their subjects which it is usually put? Is it not rather a should be left free to hear, and, upon conviction, embrace the Christian faith.

By the last accounts, Bishop Alford had safely crossed the Pacific and reached San Francisco; and, after a short sojourn in America, he

CLERGYMEN IN THE UNITED STATES .- The number of clergymen in the United States is \$700, which is a small sum, considering the orvations. The few elergymen who receive large

Beneral Intelligence.

great as that has been, nor with merely heart-lifting in addition, much of that as he has been Ford of \$1000 on the cars on Tuesday. They alled to do, but more than all with the ner- are now known to be professional thieves. On vous strain and wear that comes upon him as a the person of one was found \$1000 in greenman of strong convictions and intense purpodes, backs. One of the two contrived to slip a gold watch into the pocket of a policeman's coat The Christian Union has no patience with so identified by Mr. Rainic, of Fredericton, as much dictation as to the minister's vacation. It Station yesterday morning. On the person of one of them was found a gold watch, which has has its say out thus:

"When a minister has not sense enough to
not yet been identified.
On the arrival of one of the trains from

sleek thing Condi

On V race beca-tract and

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A. Monct ri ous Fields still cu by a m deman

Hon ment Neva