#### K. K. WIZARD'S CHARGE | share in, but should help to bring | STATE SUPERVISION OF FULLY ANSWERED

Louisville, Ky., Nov. 19.—In a letter to the Louisville Post, Benedict Elder, editor of the Catholic Record of this city, replies to recent assertions by the Imperial Wizard of the Ku Klux Klan attacking Catholic loyalty to the civil, government, Mr. Elder's letter reads:

can long endure that permits a higher temporal allegiance than to its own government. The hierarchies of Roman and Greek Catholicism violate that principle. To them the presidency at Washington is subordinate to the priesthood at Rome.'

While most persons know that the statement quoted is untrue, some, upon reading it in such a paper as the Post, may be led to think otherwise, and, therefore, notwithstanding the truth of the

proper ones to say what Catholics believe, and it is wholly gratuitous, not to say impertinent, for others to impute to Catholics a belief which they themselves disown. which they themselves disown. The Catholic hierarchy in particular, and the Pope over all, are authoritative exponents of the belief and position of Catholics, and when they have spoken to the point, it is the last word.

"During the anti-Catholic outburst which began with the burn- others to impute to Catholics a 'During the anti-Catholic outing of the Ursuline Convent in Boston in 1834, it was asserted in the State Legislature of Massa-chusetts that Catholics owed 'temporal allegiance to a foreign potentate.' In 1884 the Catholic archbishops and bishops of the United States assembled in the Third Provincial Council of Balti-more, published the following

""We owe civil and political allegiance to the several States in which we live and also to our general government. When we acknowledge the spiritual and ecclesiastical supremacy of the chief bishop of our universal church, the Pope, we do not thereby detract from the allegiance to which our temporal governments are plainly entitled and which we eerfully give; nor do we acknowledge any civil or political supremacy, or power, over us in any foreign potentate, even the chief pastor of our church.'

"Again in 1852 the Catholic archbishops and bishops of our country assembled in the First Plenary Council of Baltimore, in their pastoral letter addressed these words to the Catholics of our country: 'Attachment to the civil institutions under which you live has ever marked your conduct as citizens. We cannot, however, deem it altogether unnecessary to exhort you ever to discharge your civil duties from the higher motives which religion suggests. Obey the authorities, not only wrath, but also for conscience sake. attachment to the institutions of our beloved country by prompt compliance with all their requirements, and by the cautious jealousy with which you guard against the least deviation from the rules which they prescribe for the maintenance of public order and private rights.'

"Again in 1884 the Catholic archbishops and bishops of our country assembled in the Third Plenary Council of Baltimore, made this declaration: 'We repudiate the assertion that we need to lay aside any of our devotedness to our church to be true Americans; that we need to abate any of our love for our country's principles and institutions to be faithful Catholics.' We believe that our country's heroes were the instruments of God in establishing this home of freedom; to both the Almighty and to His instruments in the work, we look with grateful reverence; and maintain the inheritance of freedom which they have left us, should it ever be imperiled, our Catholic citizens will be found to stand forward as one man ready to pledge anew 'their lives, their fortunes and their sacred honor.'

"Again in 1919 the Catholic archbishops and bishops of our country, meeting in Washington, issued a pastoral letter which contained these words: 'The State has a sacred claim upon our respect and loyalty. It may justly impose obligations and demand sacrifices, for the sake of the common welfare impose which it is established to promote. Within its proper limits it has a right to our obedience, and this obedience we are bound to render not merely on grounds of expediency but as a conscientious duty.

"In his encyclical letter addressed Catholic Church should not only Catholic culture.

about this prospective greatness. She should keep equal step with the republic in the march of improvein the rapid growth of the State

. . . ever keeping before the
minds of the people the enactments
of the council of Baltimore,
particularly those which inculcate
the observance of the laws and
institutions of the councils.

letter reads:

"Editor the Post:

"In reporting a public speech made in Dallas, October 24, the Post quoted the speaker as making the following statement: 'No nation can long endure that permits a constitution of the republic.'

"In his encyclical on the Christian constitutions of the States addressed to the Catholics of the entire world Pope Leo XIII. set forth the teaching of the Church in the premises in these worlds." the premises in these words: 'Almighty God has appointed the charge of the human race between two powers, the ecclesiastical and the civil, the one being set over divine and the other over human things. Each has fixed limits within which it is contained and each in its sphere is enormous. Whatever is of a sacred character, whatever belongs either of its own nature or or by reason of the end to which is referred to the salvation of souls notwithstanding the truth of the matter has been shown over and over again, you will be glad, I am sure, to publish it another time.

"Catholics themselves are the civil and political order is rightfully subject to the civil authority."

"Sincerely."

"Sincerely." Commenting on Mr. Elder's letter, the Post said editorially:
"The Post agrees unqualifiedly with Mr. Elder in his statement that 'Catholics themselves are the proper ones to say what Catholics believe, and agrees, too, in his statement that 'it is wholly gratui-

'This covers the effort of the head of the Ku Klux Klan to state the belief of Catholics, and Mr. Elder in his letter above sums up in an enter-taining manner the Catholic view-

point.
"The public speech Mr. Elder refers to was made in Dallas by the national head of the Ku Klux Klan. The opposition of this paper to the Ku Klux is known to all of its readers. As a matter of news the speech was published. We assume that Mr. Elder was glad to know what argument this Ku Klux leader was making in order that it might be answered. Mr. Elder answers it as above. The day after the speech was published the speech was answered by distinguished Catholics and Jews in Washington. Those who oppose the Ku Klux could ask for nothing better than that the Ku Klux attempt to argue their case in public instead of operating in hoods and regalia."

#### CATHOLIC CULTURE GAINED BY WAR

London, Nov. 13 .- "The intellect of Europe, in all the more important centers, is now going either directly in favor of Catholicism or parallel with Catholic thought. This is how Hilaire Belloc declared the effect of the great War is working itself out among the peoples of Europe. The well-known historian was speaking in Lancashire, under the auspices of the Knights of St. Columba. This conference was given in the town of Leigh, and was presided over by the Mayor of Leigh, who is both a Catholic and Grand Knight of the Leigh Council of the Knights.

Mr. Belloc opened his conference

by stating that the Allies had gained a complete victory, but the political results were not according to expectations.

The great War had had a pro-nounced effect on the balance of religious culture. The whole schismatic East had crashed, and the force of the Orthodox Church had gone beyond all revival the great center of Continental Protestantism, was wounded

The two chief Catholic racesthe Irish and the Poles-who had been under Protestant domination. had emerged free, and their Catholicism would be all the stronger. Belgium had emerged stronger in the Catholic faith, after passing through the fire of trial and adversity, and France counts for much more than she did.

Although the political unification of Italy had been, at the time this unification was taking place, strongly opposed by the Catholic Church, yet this, too, had turned out contrary to all expectations, the result being that Italy was a strong and powerful Cat a strong and powerful Catholic nation. Bayaria and the Catholic South and West were the only bulwarks of order in Germany. Anarchy and Bolshevism had got no footing where Catholicism held sway. The only danger was in the

Protestant German North.
The political result of all this has been the strengthening of Catholic culture in Europe, and the promise to raise this Catholic culture higher. to the Catholics of America in 1895 to raise this Catholic culture higher. Pope Leo XIII. said: 'All men will agree that America seems destined for great things. The tide in Europe is all towards

# CHURCH

The bill is looked upon as an injury not only to Catholics but also to Protestants and Jews. It is modeled after one introduced last spring, which was withdrawn by the government after its threat against religious liberty in Rumania drew sharp criticism from the Catholic press in America.

The new bill prescribes that at least 200,000 believers, of any creed must be domiciled in Rumania before their church will be recognized by the State. It also imposes the obligation of framing a concordat to govern relations with any church whose head resides outside the country. Contributions to the church which are intended for use outside which are intended for use outside the country, the holding of divine service and the solemnization of marriage are likewise among the subjects of the proposed regulative legislation. Also included are certain provisions governing educa-tion in a way which will work hard-ship on pupils and teachers in private schools both Catholic and non-Catholic. non-Catholic.

COLLECTION OF "PETER'S PENCE" PROHIBITED

Principles governing the existence of religion in Rumania are jeopar-dized by the new bill. This may be seen from some of its provisions. It provides for general supervision of divine service. No church is permitted to accept subsidy from outof prohibiting Catholics from con-tributing to Peter's Pence. It also prohibits a church from being sub-jected to a foreign authority except

in dogmatic or canonical matters. There is much apprehension among Catholics over this proposed denial of religious liberty. The Rumanian State, not having created ecclesiastical property, has neither the right of limiting the use of that property nor of prohibiting Catho-lics to contribute to Peter's Pence. It must be equally disclaimed that the Rumanian State should have the right to prescribe the relations of Rumanian Catholics to the Holy See, and to place Catholics under a despotic exercise of police power, excepting as to general political re-

The provision that only such religious will be recognized which July have at least 200,000 believers in the Rumania is directed against the Protestant sect of Unitarians who have lived in Transylvania four hundred years. But Catholics must "The Pope approve protest against such a move because it is directed against the principles of religious liberty.

numerous buildings and agricultural properties of religious orders and single dioceses. The legal ex-istence of the Catholic Church in Rumania will depend largely on its ability to conclude a concordat.

Although ecclesiastical authorities never have refused to draw up a concordat with any State, which wished to settle the relations be-tween Church and State, they cannot be expected to accept unjust compacts as an obligation. If the Roumanian Government continues to lay down unworthy conditions its concordats, it is difficult to foretell in what situation the Church will find herself in Rumania.

SOME BIGOTED EDICTS

Simultaneously with the bill, there were published several decrees which are so opposed to the spirit of religious liberty and equality of religious rights that they raise serious doubts as to the exact intent of the proposed law. It is prescribed that in the case of weddings between Catholics and members of the Orthodox Church, where the bridegroom is a State official, the wedding must be solemnized in the Orthodox Church. Otherwise, the official must with draw from the service of the State In Bukowina, parents must permit their children attending Rumanian State schools to be present at the Orthodox religious instructions.

Other decrees indicating the in tention or exterminating nationalities which are in the minority are affecting the groups of Poles, Germans, Hungarians and Ruthenians. The ministry of public instruction issued a decree that all final examinations of German and Hungarian secondry schools shall be held in the Rumanian language only, also that a perfect knowledge of Rumanian is necessary for each teacher in the intermediate schools.

Many Catholic and Protestant pupils who come from the isolated non-Rumanian districts and who do know Rumanian are thereby

RUMANIA SEEKS TO SUPPRESS

RELIGIOUS LIBERTY

By Dr. Frederick Funder
(Vienna Correspondent N. C. W. C.)

Vienna, Nov. 7.—Supervision of all religion by the State is provided in a bill which has been introduced into the Rumanian Parliament. The bill is looked upon as an analysis of the calvinist Church, They will be looked upon as an analysis of the Calvinist Church, They will be looked upon as an analysis of the Calvinist Church, They will be looked upon as an analysis of the Calvinist Church, They ious schools by his church. They are attended by 565 children, and are established in 15 towns and villages.
Jewish communities maintaining religious schools also have been told that the only language which should be used there is either Hebrew or Rumanian. Hebrew is understood by only a few of the better-class Jews, and this Jewish population for the most part used the German language. These invasions of the rights of

the smaller religious and national groups have been accomplished with inconsiderate harshness. They spell the evident intention to remove these groups from the country and establish a uniform Rumanian Orthodox national State.

#### PROTESTANT RECTOR'S TESTIMONY

Dublin, Nov. 12. - Rev. C. E French, Protestant rector in County Tyrone, in the Northeast area, was transferred to a parish in County Louth in the Free State. When the announcement of the change was made many Protestants in the six counties asked him if he was not afraid to go to the Free State. Addressing a farewell function in his former parish some time after his transfer to the Free State and after he had resided there, he told his fellow-Protestants that he had side sources nor may it send any abroad. This would have the effect of prohibiting Catholics from contributing to Peter's Pence. It also welcomed him to his new parish. He never heard of any political dis-putes such as he heard in the north, and the people helped and encouraged one another. Until such a spirit of peace and harmony prevailed all round they could have no prosperity or happiness in the country, he said.

#### DYING POPE IMPLORED EMPEROR TO STOP WAR

The full text of a telegram purporting to express the attitude of the Vatican toward the Austrian ultimatum to Serbia which was addressed to the Bayarian Foreign Minister by Herr Von Ritter, Bayarian Minister to the Vatican,

cal property cannot be seized, but no move has been made until now to give back to their possessors the war, whether she is not resolved to war, whether she is not resolved to repulse with arms the foreign agitation which has resulted in the churches and the results of collections and drives tion which has resulted in the murder of the heir of the throne, which in view of the present situation endangers the very existence from real estate, etc., owned by the of Austria.

Ritter's was from representing the true attitude of Pope Pius X. is shown by Abbe Daniel, in his book Bapteme de Sang." The stresses the point that the Holy Father strongly condemned the Austrian ultimatum. It is said that once he declared he would leave the Vatican and throw himself between the hostile armies with an olive branch in his hand.

Having received no reply from a letter to Emperor Francis Joseph, on August 6, the night on which the Pope was taken suddenly ill, another letter was sent to Vienna. This letter read in part as follows: "I write not as Pope, but as father. . . . I kiss your feet and implore you to forsake this impious iniquity. . O my erring son, all covered with blood, drenched in the tears of mothers and widows and

orphans. . . . If I do not excom-municate you the curse of Heaven See and the bishops had not been shall yet fall upon your head."
Three days later the Pope breathed his last.

#### ANTON LANG MADE KNIGHT OF SAINT GREGORY

By Rev. Dr. Wilhelm Baron von Capitain Cologne, Nov. 5. — Anton Lang who played the part of Christ in the Oberammergau Passion Play has been honored by Pope Pius XI. by being made a Knight of the Order

held in the Rumanian language only, also that a perfect knowledge of Rumanian is necessary for each tacher in the intermediate schools of the smaller national groups within the country, and that only Rumanian will be allowed as the official language of these schools.

| Application of the sumanian language of the Rumanian is necessary for each tacher in the intermediate schools of the smaller national groups within the country, and that only Rumanian will be allowed as the official language of these schools.

| Application of the church for free distribution. In addition, they had it was trictly in conformity with the respect of the Catholic sent a great many magazines to the distribution. In addition, they had it will be sent a great many magazines to the distribution. State Tuberculosis Sanitarium. And the occasion will mark an epoch in the occasion will mark an epoch in the vestibule of the church for free distribution. In addition, they had it with the respect of the Catholic sent a great many magazines to the distribution. State Tuberculosis Sanitarium. And the occasion will mark an epoch in the occasion will mark an epoch in the occasion will mark an epoch in the cuntry for free tion of the law strictly in conformity with the respect of the Catholic is sent a great many magazines to the distribution. In addition, they had it with the respect of the Catholic is sent a great many magazines to the distribution. State Tuberculosis Sanitarium. And the occasion will mark an epoch in the occasion will mark an epoch in the cuntry for the church for free tion of the law strictly in conformity with the respect of the Catholic is sent a great many magazines to the distribution. In addition, they had it with the vestibule of the church for free distribution. In addition, they had the occasion will mark an epoch in the curtive distribution. In addition, they had the occasion will mark an epoch in the curtive distribution. In addition, they had the occasion will mark an epoch in the curtive distribution. In addition, t

announced that the players were going to America for the sole purpose of giving an exhibition of the wood carving for which their native village has long been famous.

### FRANCE AND VATICAN

A NEW AGREEMENT FOR DIOCESAN ASSOCIATIONS

By M. Massian

Paris, Nov. 8.—The text of the Paris, Nov. 8.—The text of the projected statutes for Diocesan Associations drawn up by the Holy See and accepted by the French Government has been made public. The full text has appeared in a pamphlet published with the imprimatur of the Archbishop of Paris.

The principal provisions of the statutes are as follows: Article I stipulates that the head-quarters of the Association shall be at the bishop's residence. Article II states that:

"The Association has for its object to provide for the expenses and maintenance of Catholic worship, under the authority of the bishop, in communion with the Holy See and in conformity with the constitution of the Catholic Church.

"The functioning of the Association will therefore be seen that the constitution of the Catholic Church."

tion will therefore be regulated by the present statutes in conformity with canon law

"In case of difficulty, the president of the Association will at once inform the Holy See."

Article III states that the Association has for its object the acquisition and administration of the buildings necessary for worship, churches, rectories, seminaries, etc., and the payment of salaries and pensions to priests and to em-

Article IV states expressly: "Any interference in the organization of divine services, in the spiritual administration of the ocese, particularly in the appointment and transfer of the clergy or in the direction, education and spiritual administration of the seminaries on the part of the Association is formally forbidden."

BISHOP PRESIDENT BY RIGHT The following articles declare that the Bishop is the President, by right, of the Council of Administration, of the Assembly and of the entire Association. No one can be admitted as a titular member except on the condition that he be presented by the bishop, in accord with the Council of Administration. Any penalty or ecclesiastical censure raised or notified against a member of the Association automatically

Bavarian Minister to the Vatican, July 24, 1914, has been published in the "Journal du Ligue de Droits de L'Homme" by Helmuth von Gerlach, well known German pacifist. It reads:

"The Pope approves the energetic ction of Austria against Serbia, and in case of war has not much confidence in the Russian and French armies. The Cardinal Secremanner provided by canon law."

The resources of the Association

comprise the dues of its members. contents of the collection boxes ious services, pew rents, the income Association

in the present statutes which might be contrary to the constitution of the Catholic Church. Other modifications may be offered by the bishop to the general assembly, in agreement with the Council of Administration. MGR. BAUDRILLART'S COMMENT

Commenting upon the text of these statutes, Mgr. Baudrillart, Rector of the Catholic Institute, explains in an important article published by La Croix, the reasons which decided the Church to examine with benevolence the "Diocesan" Associations of 1928 while rejecting so energetically the "cultuals" of 1905.

1. First of all, the law of 1905

was the outcome of the action of consulted. Today, however, the agreement is the result of an understanding between the two powers. 2. The law of 1905, following the

resistance of the Catholics, partially was amended by the laws of 1907 placing the churches at the disposal of the Catholics even though they had formed no cultural associations. There remained, it is true, the question of the Church properties taken always admitted of an arrange-

ment with the civil authority. 3. Since 1906 about two hundred judicial decisions have been handed down all evidencing an interpretaMgr. Baudrillart emphasizes the

Mgr. Baudrillart emphasizes the new guarante s given to the Catholic Hierarchy by the Statutes of the Diocesan Associations. He quotes all the decisive passages which acknowledge the undisputed authority of the Bishop.

The eminent Rector of the Catholic Institute shows that the energetic attitude of the Head of the Church, followed by the admirable unanimity of the clergy and faithful gave food for thought to the representatives of the executive and legislative power after the separation, and brought about the indispensable amendments which indispensable amendments which give full and legal satisfaction to the claims advanced by Pius X. Those who were most bitterly opposed to the "cultuals" of 1905 may, without fear, accept the "diocesans" of 1923, the bishop says.

ROME WAITS ON GOVERNMENT ACTION It will be recalled that last June, M. Poincare was loudly applauded when he announced in the Chamber of Deputies that an agreement had been reached between Rome and Paris on the diocesan associations. No further mention of this matter has since been made officially, and the religious authorities have issued no statement on the subject

to the faithful. Because of this silence, a certain amount of anxiety has been evidenced and has found an echo in leading articles published by the leading articles published by the Holy Priesthood by His Grace Most neutral press. While the Catholic Rev. Neil McNeil, D. D., on August papers are awaiting with confidence and respect the "nihil obstat" of the Supreme Pontiff, the anti-clerical papers have been claiming that the "uncompromising attitude" of the Vatican has annihilated the agreement announced by M. Poin-

situation is perfectly clear to every-one who recalls the statements made by the Premier. The Chamber was to receive the proposals of the Holy See in a special debate in order to have an opportunity to give its approval to the arrangements by the Government. made debate was not forthcoming before the adjournment of the Chamber, and as that body has not yet reconvened, the Holy See is waiting, before sending an official announcement to the Catholics of France, until the Chamber shall have given a vote of principle in favor of the diocesan associations. This vote of the Chamber will be considered by Rome as a new and useful sanction of the declarations of good will of the French Government.

#### METHODIST BISHOP AND KU KLUX KLAN

New York, Nov. 19.—Bishop J. C. Hartzell of the Methodist Episcopal cated legislation to compel all members of the Ku Klux Klan to unmask and to provide for vigorous prose-cution of all those found to have violated the laws of the land. He compared the Klan to the negro Church of the Assumption in this number of years in Liberia, where he once held a charge. The "Leopard Friends," Bishop Hartzell said, "finally grew so bold that the President of Liberia hunted out a company of the seciety side."

In the Servite Fathers plan to improve the lower and upper grounds, chisel a grotto into the north wall of the butte and build seven chapels dedicated to the Dolors of Mary. few members of the society, tried and executed them. That ended the society.

drennial conference of pastors and laymen dealing with the following subjects:

The plea of the Russian Orthodox Church for financial aid in educat-

ing its clergy.
Expansion of foreign missions The extent to which the Metho-dists shall develop their property on Monte Mario in Rome overlook ing the Vatican.

Proposed changes in church discipline now providing for the exclusion of members for dancing, card-playing, theatre-going, and participation in other amusements.

#### MONTANA WOMEN AID THE CATHOLIC PRESS

Butte, Nov. 15.—That the slogan "A Catholic Paper in Every Catho-lic Home," can be made a reality was shown at the annual meeting of the Helena Diocesan Counci of Catholic Women, held here re cently. At one of the sessions Mrs. Mary Genereaux, of St. Anthony's over by the State, but this is a Parish, Missoula, reported that the question on which the Church has Council had succeeded in placing a Catholic newspaper in every lic home in the parish, and that they had bought Catholic pamphlets and magazines and placed them in the vestibule of the church for free

## CATHOLIC NOTES

Emigration statistics for the first six months of 1928, which have just been published, show that 40,872 German emigrants sailed from German and Dutch ports during that period. Of this number, 16,686 were women. Most of the emi-grants went to South American countries.

Boston, Mass., Nov. 12.—The Society of the Divine Word has been granted a charter by Secretary of State Cook permitting it to organize and maintain a school for boys at Duxbury, Mass. The boys will be trained for the priesthood and brotherhood to serve as missionaries in foreign lands.

Paris, Nov. 14.—Foiling an attempted robbery of the cash box of the School of Notre Dame at Boulogne, the Abbe Regimbeau, one of the priests of the school, first shot the burglar, then dressed his wound and comforted him until the police arrived. Abbe Regimbeau served as a poilu during the World War and received the Croix de

On Wednesday, Nov. 21st. Rev. J. E. LaChapelle, of St. Francis Xavier China Mission Seminary, left to take up missionary work in and to bid him God speed upon his long and arduous journey.

Rome, Nov. 6.-During the last reare.

Polemics on this question would seem entirely out of place. The few weeks tablets have been placed at the entrance to the Churches of Rome, under the holy water font, with the following notice: "Women must enter the House of God covered, and in high-necked dresses, because immodesty in dress, which is always and everywhere reprehensible, offends the sacredness of the temple, forbids access to the Eucharistic Table, gives scandal to the faithful and calls down terrible chastisements of God."

Among the French scholars decorated with the Legion of Honor on the occasion of the centennial of Pasteur, were five Catholic priests, one of whom, Canon Senderens, Professor at the Catholic Institute of Toulouse, is the discoverer of a process permitting the location of deposits of petroleum and minerals.
On the same occasion M. Branly,
professor at the Catholic Institute
of Paris, the inventor of wireless telegraphy, was promoted to the rank of Commander of the Legion of Honor.

Portland, Ore.-Sixty acres of New York, Nov. 19.—Bishop J. C. Hartzell of the Methodist Episcopal Church, addressing the Board of Bishops of that church here, advocated legislation to compel all members of the Ku Klux Klan to unmask and to provide for vigorous prosesociety known as the "Leopard city, the erection of some of the Friends" which flourished for a units will start in 1924. The Servite

The will of the late Rev. John Talbot Smith, former pastor of the Church of the Sacred Heart, New Unification of the Methodist Dame. The executor, the Rev. Church South with the rest of the Patrick J. McCormick of Washing. ton, D. C., receives all of Father Smith's personal property including books, copyrights to the several books that have been published, unpublished manuscripts of books and plays, Father Smith's chalice and book stocks.

St. Louis, November 2.- A survey of the student body of St. Louis University reveals that forty-six States and eighteen foreign countries are represented by students here. Of the foreign countries represented, Canada leads with eighteen students and Hawaii is second with eight. Other countries that have sent one or more students are: China, Spain, Philippine Islands, Poland, Italy, Germany British Hondung French British Honduras, Egypt, Russia Bosto, Rico, Svria, Macedonia Porto Rico, Syria, Macedonia, Mexico, England, Guatemala, and Honduras.

Akron, O., Oct. 5 .- The recently acquired house which will also serve as the motherhouse for the new mid-western province of the Sisters of St. Dominic, in this city, will be dedicated by Bishop Joseph Schrembs on October 14. The next day, a high class boarding and day school will be opened for non-Catholic as well as Catholic girls.