

VOLUME XXXVIII.

## LONDON, CANADA, SATURDAY, FEBRUARY 26, 1916

# The Catholic Record

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#### TO BE AVOIDED

We were amazed some time ago to read in a contemporary a reference to an entertainment "which was attended by our better class Catholics." Who are these better class Catholics ? We are of the opinion that the only aristocracy in the Church is that of virtue. The man who, whether attired in broadcloth or in poverty's livery, shows in his daily life the beauty and truth of Catholic principles is the one to be commended.

Money is accessary for many things; but the life-blood of our progress that endures comes from the souls strengthened and fed with sacramental food. The Church which, however destitute of architectural glory, can boast of frequent communicants is a far greater asset the clergy participated. When the to us than a church, storied and Archbishop was seated the Very Rev. marbled, which houses indifferent hearts. This better class Catholics is a hateful phrase and strange on the lips of Catholics.

WAYETO LEADERSHIP

"Of those whose principles are sound there are many who through a misplaced timidity are frightened. and have not the courage to speak out their opinions boldly, far less to translate them into deeds." These words of Leo XIII. have numerous applications. There are men, who, while they champion Catholic prin ciples within club-rooms, are strange. ly silent when they have an opportunity to defend and to push them to conclusions in everyday life. They seem to be afraid of losing prestige in the eyes of the Protestant, or of engendering enmities that may block them socially and politically. Verbose they are usually, but chary of effort when a brother Catholic needs assistance which they can render, or when a cause, unpopular because of prejudices, falls by the wayside for want of a champion. It is this timidity, let us say, that takes the grit out of words, however elequent. and bars the way of some Catholics of means to positions of standard bearers of their co-religionists. They are too prudent, too safe, too much of an echo of the man higher up. They walk with bated breath, and with whispered humbleness so that their brethren must fain put up with the scraps that are flung to them from the temple of prosperity. A to support you. Above all, you will man who is willing to make a fight when necessary for things reasonable and just, for positions to which we are entitled, and to do it despite per-

honesty or duty. Hence men are loaded with infinite cares and labors of day. You might think that the course of their lives was purposely contrived to render them unhappy but it is necessary for their peace; so that what little time remains to them after their affairs, must be spent in some diversions in order that they may never be for a moment with themselves."

## CHICAGO'S NEW ARCHBISHOP

MOST REVEREND GEORGE W. MUNDELEIN ENTHRONED

The installation of Archbishop Mundelein, of Chicago, occurred on Wednesday, Feb. 9, in the Cathedral of the Holy Name. The ceremony was preceded by a procession, in which about nearly a thousand of E. F. Hoban, D. D., chancellor, read the Papal Bulls. Archbishop Bonzano, the Apostolic Delegate, who celebrated the Solemn Pontifical Mass, enthroned Archbishop Mundelsin, after which His Excellency made an address, in the course of which he said that if the new Archbishop of Chicago is "to succeed, besides di-vine grace, he needs the co-operation of all, but especially of the clergy. That this co-operation of his priests will not be wanting him I am absolutely sure. Their splendid record in the past is sufficient warrant of this. Under the guidance of their lats illustrious Archbishop they have wrought wonders in this metropolis. they are anxious to give the bast that is in them to his successor They remember that it is only through close union with their Bishop that they can be true priests of God, that they can, in the words of St. Ignatius, martyr, be united with the Saviour Himself. And priests and people alike know that by revering and respecting their Bishop they will bring down upon themselves the blessings promised to those who uphold and reverence the vicegerents of Christ."

#### Addressing Archbishop Mundelein, he said :

Your Grace, behold this clergy and this people ; they are here to represent the Catholics of this glorious diocese and to render to you the homage and respect of all. In the name of the Holy Father, the Vicar of Christ, I entrust them to your care. Be their pastor, their father, their guide. From this chair of authority rule them wisely and sweetly. And if, after the hosennahs of to day, difficulties and tribulation should come to make heavier the already heavy burden of the episcopate imposed upon you, you will have a loval people, a zealous and generous clergy dard and Times. you this flock in order that by caring for and protecting it you may show your love of Him. And, remember-ing this, no danger, no hardship can therefore be so great as to prevent assured of a leadership. And he will you from giving Him this proof of your love.

state in application to external things Catholic brethren, as well as our own two hundred years old, and what is which may wear the semblance of people, that our profession of loyalty more, the Primate was one of them to the Holy See is not lip device, but comes from the depths of our being, Anyl loaded with infinite cares and labors with the entire power of our will and to the Irish College. Then the con-which occupy them from the break all the warmth of our hearts. And sent of the Italian Government had now from the clergy of this archdiocese I am going to ask a favor today. I am going to take advantage of the warmth of your welcome to ask you to be patient with me and to have consideration for me. Remem. ber this is the first day I spent in respondence of Philade your city. It will take me time to lic Standard and Times. study the diocese and its circum stances. Rome was not built in a

day, and I don't expect to accomplis much for a while. I must first study men and study condi-tions. Secondly, I am different from study the late Archbishop-the Lord cast me in a different mould. Perhaps I quicker in grasping a thing, and am likely to act more quickly. So don't judge at once that I have not attached enough weight to your case, and if I seem to hurry you a little when you call, it is not that I am not interested in you, but perhaps because others may be waiting and waiting impatiently. Finally, remember that I have a bad memory for names and faces, so if I a second or a third time ask your name, lay the blame on a leaky memory rather than on a cold heart. Secondly, be considerate with me-you will find me very human-

and it is human to err. I am going to make mistakes. But I am your Archbishop, and I look to my priests to cover up my mistakes, not to ex pose, to discuss or to criticize them. For to whom else can I look for such consideration? Your Archbishop is the one man in this town who is con stantly in the spotlight. Shield him as much as you can. Have consideration for him, and he is likely to be considerate with you. I come here to you because I have been sent to you by the same power that sent Patrick to Ireland, Boniface to Ger many, Augustine to England. And

like them, I came here to labor for you and with you. I have been told by many of the biskops that I come to the most difficult and most thorny position of the Lord's vineyard. But let me assure you that my sincere, my honest conviction is that I am coming to the most fertile portion, to the part promising the greatest, the richest, the golden harvest of souls. And so I come not here to obtain a reputation, for a reputation is only a gossamer web, which a sudden gust blows away. I some not here for popular favor, for the popular favor to day is and to morrow has vanished. I come not here to lock for honors, for the highest honor in the gift of the Holy

See is to be Archbishop of Chicago. I repeat, I come to labor with you; we are both sowers of the seed, you and J, and all that we hope for, our whole ambition is wrapped up and contained in that one Biblical sen-'And some fell on good tence. ground, and having taken root, rought forth fruit in abundance' There were six Archbishops, thirty Bishops and two abbots at the cere--Philadelphia Catholic Stannony.

BEATIFICATION OF OLIVER PLUNKETT

The various steps made in the

Sacred Congregation of Rites lately

in favor of the cause of the Vener

able Oliver Plunkett, Primate of Ire-

land, whe was beheaded on Tyburn

us to prepare for the day when the

Vicar of Christ will call men of Irish

Hill in the seventeenth century, warn

Anyhow, they consented to give it to be obtained. Negotiations went on for months and have ended suc cessfully. The Irish College has

now the satisfaction of receiving within its portals the oldest painting of its greatest student.-Rome Cor-respondence of Philadelphia Catho

## THE POPE AND THE PAPACY

Cardinal Cabrieres on returning to his diocese of Montpellier, after the Consistory, recalled some interesting experiences. Fifty-three years ago the Cardinal, now eighty seven, and, by age, Dean of the Sacred College, first entered the Vatican. Since then he paid many visits in various capa cities : "One after another," he says, "I

have seen the smiling majesty of Pius IX.; the delicate, intelligent visage of Leo XIII.; fhe calm, serene countenance of Pius X. What was to be my impression of Pope Benedict XV. ? Shall I own that I felt a little pang to enter to nay my first homage to Benedict XV., in the same apartment, close to the same desk, where I had so often admired the paternal kindness of Pius X. and tasted the sweetness of his friend. ship ? Yes .-- it was a different Pope but always the same Papacy. I was soon assured of that; I had hardly time to kneel when Benedict XV. made me a sign to rise and sit down and with his kindly hand assisted me to do both. It was he himself poured out to me, in perfect French, what he described as the 'coherence' of the Pontificate. The Roman man changes, the Institution remains."-Sacred Heart Review.

## NEW LIGHT

ON ENGLISH CATHOLICITY Those who are familiar with the lives of Cardinals Wiseman, Newman Manning and Vaughan are aware of the rich field that has been opened up to the student of the history of the Catholic Church in England in recent years; and yet the field is not vet exhausted.

After Cardinal Gasquet the writer who has been most prolific in the matter of historical enquiry, is the Right Rev. Monsignor Barnard Ward the President of St. Edmund's Col-Thoroughly as lege in England. modern times have been covered by the biographies above mentioned and by the various studies of the Oxford Movement, it has been found that obscurities have disclosed them. selves and misunderstandings have arisen becauss the period immedi ately preceding the great revival that followed the restoration of the hier. archy 6in 1850, had not been very well-known, and the man who was destined to remove those obscurities and to clear up those misunder-standings is Monsignor Ward whose fruitful pen has now produced five bulky volumes on his favorite theme. served."

He began his studies with two volumes on "The Dawn of the Catholic Revival," followed up with three serve "an adequate moral purpose," volumes on "The Eve of Catholic the Board does not explain. Catho-Emancipation," and now he gives us out of the fulness of his labors two lic parents, however, particularly mothers, should note the danger to which, by the very admission of the volumes on "The Sequel to Catholic Emancipation," which brings us Board, their children are subjected. and take measures accordingly. down to the memorable date when the Church in England once more most efficient measure would be the establishment of a vigorous local took her place as a formally estab lished institution. Great work was censorship. Chicago, for example. done by the Vicars Apostolic who managed the affairs of the Church loes not hesitate to impose ruthless 'cut outs'' in films accepted by during the days that immediately censors of flexible moral standards. If universally followed, Chicago's Jx. followed the emancination of Catho lics in Great Britain, but naturally ample would convince the producers the Church could not be expected to that vulgarity, although it may imdo her best work as long as she was hampered by the lack of a duly estabpress a deep moral lesson, as a commercial proposition, is a "dead loss." lished hierarchy. America. In the development of the Church it is of course, impossible to fix the important seats of learning early in exact time when a period of growth began, and when it reached its high-WHAT'S WRONG WITH the twelfth century. The University of Dublin, Ireland, was established THE LAITY?

SHELL KILLS SISTER WHO WAS A MEMBER OF THE FAMOUS

RUE BIZET COMMUNITY News has just been received of the

in the background with bandages and basins. You kneel down and ask gently, "Well, sonny, how are you? can I do anything for you spiritually?" "Do you ever pray?" "No." Isn't it appalling? death of Sister Ignace, religieuse of the Holy Saviour. She was a membes of the community who direct the celebrated surgical clinic of the Rue Bizet, Paris. In June last year she Death stands two hours away, per-haps, and in that time you are supwent to organize the ambulance of

evacuation of Mosche, Alsace. She was herself an Alsacien, and posed to do the converting, editying, her knowledge of the two languages enabled her to do a great deal of good. In addition to her unfailing devotion she had a wonderful spirit I hear it's altogether the fault of the of initiative and confidence which amid ten thousand people nothing could take by surprise. She fell a victim to her charity and pahundreds of homes who do not admit them, hundreds of children whose parants will triotism. Struck by a piece of bursting shell which broke the carotid the used them to Sunday school, thousands of grown ups who will not artery, she died immediately, having completed her forty-fourth year and spent twenty three years in the community. She was greatly mourned both by doctors and wounded. come to church, and Christ Himself couldn't bring them to church, be-

## MOTHERS AND "MOVIES"

average parish priest.

Christ.-The Lamp.

wrong can never be righted until the

MR. JUSTICE MEAGHER

With the retirement of the Honor-

ablest and most active members.

THE CHURCH AND

EDUCATION

The modern child, it would seem chooses his own amusements. Time was when these were as carefully supervised by his mother, as his of Henry VIII's repudiation of the clothes, his food, his health, and his moral training. But that was back in the gloom of the nineteenth cen-tury, and this is the twentieth. The his own royal supremacy for Papal supremacy, and that fundamental modern mother of the modern child has many absorbing interests : teas. clubs, societies to supply the Ethio pians with pen-wipers, the working girl with an altered social outlook and the wintry wind-swept cab horse with a new blanket. She can not be expected to neglect these important occupations for such trifling able Mr. Justice Meagher, the Supreme Court loses one of its incidentals as children, a husband. and a home. Her sacred duty lies in broader fields.

Before his appointment to the Bench The Catholic mother is not a some twenty five years sgo, Mr. Meagher enjoyed probably the widest modern mother ; she crnnot be and remain a Catholic, save in name. commercial practice of any lawyer in the Maritime Provinces and acted But even within the circle of Catho lic mothers, some negligence is obas counsel in a great many impor-tant cases. His integrity, industry servable. There are amusements on all sides for children ; parks, playand ability were not only conspicu-ous at the Bar, but on the Bench, grounds, municipal dancing floors, and the ubiquitous moving picture. from which he has just retired. His All may be a source of danger if not decisions have well stood the test of properly conducted ; particularly the time, and the reasons given by him cheap and popular "movie." Despite the cant of the trade, "movies" are made, not to educate, not to "upfor his numerous judgments disclosed a wide legal knowledge. In dealing with evidence, Mr. Justice lift," but to pay a return on capital Meagher had few equals in power of analysis and felicity of expression. invested. Their obvious possibili-ties for evil have not been left un-On the Bench, as at the Bar, he was exploited by many producers, and such censorship as has been forced always prompt and business-like. His friends will wish him all happiupon this commercial enterprise is ness in his retirement from a long worth very little. The meaning of and active professional career. "Passed by the National Board of Halifax Morning Chronicle. Censors," for instance, may be ascertained on reading the Board's report for 1914. The Board announces with something of an air of virtue, that it "prohibits vulgarity when it cfiends, or when it verges on indecency," but allows it to remain if "an adequate moral purpose is

Just when vulgarity is not offensive, or how in an exhibition open to the public, children included, it can has the following paragraphs :

### CATHOLIC NOTES

1949

ion ?" "Nc." "Do you ever say your prayers ?" "No." And sometimes there's an accident, and you are called in. The man is badly hurt, silent attendants hover

"Dramatics at Boston College," says the Stylus, " will be engaged in a novel field this year with the stag-ing of the Passion Play during the week of March 20."

One the most distinguished of the Belgian refugees, the Rev. Theophile L. B. Moulard, Dean of Dixmude, died recently at Woodford Bridge, Essex, England.

The January issue of the Bulletin sacramental work which would normally take months or years. Whose fault is it ? I resent it when of the Society of St. Vincent de Paul says that 678 members of the Society in France have, up to the present clergy. Two or three clergymen live been mentioned as having fallen for their country. they do

their utmost, possibly, yet there are A despatch from Rome brings the announcement of the appointment of the Right Rev. John J. Lawler, Auxiliary Bishop of St. Paul, to the see of Lead, S. D., made vacant last March by the transfer of Bishop Busch come to church, and don't mean to to St. Cloud.

This year the Holy Father is decause of their unbelief, their denial prived of the annual Peter's Pence offering of Austria, Italy, Poland, Gar of the promptings of natural religion within them. No : let us not blame many, France, Belgium, and perhaps Ireland and England. Spain has the clergy too much : some of us are to blame, no dcubt, but there are causes which lie quite outside the started a campaign to make this deficit good. May not America help ?

The roll of honor of Ushaw College, What is wrong with the whole Anglican system is the direct result England, shows that 250 old students are in active service. Of these 31 are naval or military chaplains. Eleven Vicar of Christ and his substitute of -including Father Finn who fell at Gallipoli landing-were killed, and 11 have been wounded. Mass is said every Monday in the college chapel English people return again to the for the soldiers and sailors. yoke of Peter, which is the yoke of

The late Governor Hammond of Minnesota, who died in the south, manifested, though a non-Catholic, so much friendliness for our people and so much hostility to proscriptive movements that the Catholics of that state and their press paid tribute to his memory and the Knights of Columbus furnished an escort to his remains from the twin cities to his home town, St. James,

In Roman circles it is stated that the Very Rev. Father Cormier, general of the Dominicans, is about to refire from the chief post of his illustrious order, and that he will spend the evening of his days in the Monastery of St. Clemente, which belongs to the Irish Dominicans, and from which (or rather the adjoining church) Cardinal O'Connell. Arch bishop of Boston, takes his title.

Describing a Corpus Christi procession in Austria, the writer of a recent book says : "It took from 8 clock to 11 for the procession to walk over the prescribed routs, and all that while the aged Emperor walked alone and bareheaded immediately after the Blessed Sacrament. The religious life of the country made the most lasting impression on this writer and traveler, who is an English woman with the very un-English name of Nellie Ryan.

The good Nans of Rome under the Catholic educators are repeatedly presidency of Cardinal Lualdi have gathered in the Villa Flaminia no calling to the attention of their Protestant accusers the glorious history fewer than 3,000 children of Italian soldiers at the front. It was the aim of education in past centuries. Were it not for the Church the world of proselyfizers to get hold of this would be to day bereft of many of its class of children if possible. Howmost treasured works. Civilization ever, the Nuns, whom the invaders lear so much, are first in action. would have been set back many ages. The Pittsburg Observer, anent this, The prime minister of Italy and Cardinal Lualdi recently me To the totally unfounded charge villa and the former expressed his gnorantly made so frequently that delight in the Nuns' work. the Catholic Church is 'opposed to education,' the reply ought to be sufficient, for the English speaking News has come to hand, through His Grace the Archbishop of Perth, announcing the appointment of the persons who have heard or read the Right Rev. Monsignor Brodie, V. G. accusation, that all the great universities of the 'United Kingdom' whose Parnell, Auckland, to the vacant see of Christchurch, says the West Aus-tralian Record. The Bishop-elect of history goss back for several centuries-whose foundations were solidly Christchurch is the first native of laid before the birth of Protestantian were established by prominent officials of the Catholic Church. New Zealand to wear the mitre. For many years he had charge of the "The early history of the Univergreat mining parish of Waihi, where there stand as monuments to his zeal beautiful schools, church and presbysity of Oxford and of the University of Cambridge is shrouded in obscurity; but it is certain that they were ery.

he will be respected by even those against whom he is arrayed, for all men are attracted by an individual who has virility enough to uphold any cause that harmonizes with justice.

sonal disinclination can always be

### HOW HE DOES IT

When a reporter finds himself in an arid waste of conjecture and is working for a newspaper which has no reputation as a source of information he macufactures "news."

As a special correspondent sup posed to be somewhere in Italy he sits down in his own bailiwick and gives us inside information, born of his superheated imagination, of persons and things in the public eyes Cardinal Mercier goes to Rome, and forthwith he pens just what was said by him to the Holy Father. The Holy Father holds a consistory, and every detail is blazoned forth with scrupulous minuteness. On intimate terms with dignitaries, he threads the mazy ways of diplomacy, and all the while he is in his own home town turning out fiction for the gullible at so much per week.

WHY THEY DO IT Speaking of the origin of all the tumultuous occupations of men, without faith, Pascal says, "that the great object is not to feel one's self and to avoid the bitterness and interior disgust which the thought of one's self would necessarily occasion. The soul finds nothing in itself that contents it, nothing but affliction, therefore it is obliged to fly abroad and to lose the remembrance of its real

"These people are yours in sorrow and in trial, in joy and in gladness, to keep from the dangers besetting their rath in life, unto the day of the great accounting, when the Saviour. who has given them to you, will re quire a strict account of each one of them at your hands.

"Your Grace, my task is done : it ily remains to wish you many blood to Rome to witness the cere mony of the beatification of the Arch. only years of happiness in the administra bishop in St. Peter's. Young Oliver Plunkett was a student in the Irish tion of this great American see ; to College, Rome, for eight years. At his ordination, finding it impossible wish especially that you may lose none of those confided to your care, to go home to Ireland, Father Plunkett wrote to the general of the and that they may always be, here

and hereafter, your joy and your Jesuits (the Irish College was at that crown.' Addresses were delivered on betime under the direction of the Society of Jesus) asking for permis half of the clergy of the diocese by the Right Rev. Monsignor M. J. sion to remain on in Rome for three Fitzsimmons and on behalf of the years. Permission obtained, laity by John A. Lynch. young priest went to reside in St. Giroiamo della Carita, the very house in which St. Philip Neri bad consti-

Archbishop Mundelein responded to the addresses, saying in part : "But yesterday I left home and kin-

tuted the first oratory. The oldest dred and the dearest friends man ever painting of the martyred prelate has had, and abandoned the fruits of many years of labor, but I did so been kept there for a long period. Unlike later portraits, it represents without regrets, for today the Lord him without a beard, though unhas united me to the house He had doubtedly those that represent him as bearded are more true to life. While hiding in the bogs and caves selected for me for eternity, to the wonderful Church of Chicago, and to her and to her children I will, with in Ireland from the priest hunters he God's help, remain faithful until had little thought for the luxury of a death do us part. And now let me say one thing to comfort you, priests morning shave ! Though belonging on his father's side to the Earls of

of the archdiocese, and I say it here Fingall and on his mother's to the in the presence of His Excellency the Earls of Roscommon, the most he Apostolic Delegate. For a great, could hope for was a sparse meal proud diocese like ours, practically conveyed to him by stealth

the first in the country, it is a test of To obtain this picture of the protomartyr of its students has been long loyalty and obedience to receive as its head an obscure Bishop from a the aim of Archbishop Plunkett's alma mater. Half embedded in the long distance away. I know of no diocese in the East that could have neck, the executioner's axe is represtood the test so nobly as did Chisented by the unknown artist. What college should not like to have such cago. Gantlemen, I am proud of you. Although a stranger to almost every a memento of her greatest student one of you, the diocese, almost to a man, prepared to welcome the new But the difficulties were not few. First of all, the consent of the Ora-Archbishop warmly, saying, 'Whom the Lord sends us will be welcome.' torians had to be obtained. Small blame to the good fathers if they felt Let me tell you that example of this in no great hurry to part with the kind does more to convince our non- treasure. It is now a good deal over

est point of prosperity. Monsignor Ward evidently had some thought like that in mind when he was writ

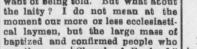
ing. At all events, he dedicates his new volumes to "The Converts to the Catholic Crurch in England whose zeal for the ancient faith no less than that of the hereditary Catholics, who never lost it, or that of the sons of St. Patrick who came in the day of their misfortune to strengthen and expand it, binds them to our mother in acknowledg common ment of what he owes himself? to the devotion and self sacrifice of our grace converts, these closing volumes as a

grateful tribute are respectfully in-scribed by the author." This dedication to the three classes who shared in the glory of the Church in Eng land during the days that preceded

and followed the effort to restore the wreck caused by the reformation-the converts, the Catholics who remained loyal to the faith, and the Irish who were forced to leave their own country-gives the key to the spirit in which the author has writ. ten this new light on English Catho licity, for the progress of the Church is never the work of any faction or clique, and Monsignor Ward has very properly attempted to apportion praise to those to whom it is due.-The Little Rock Guardian,

The Rev. Walter J. Carey, one Pope John XXII. The University of the Anglican clergy, writes as fol lows in the English Church Times. Without realizing it he is making a St. Andrews, Scotland, was founded by Bishop Wardlaw of that city in 1411 ; that of Glasgow by Pope Nichopowerful confession of the failure of the Reformed Church of England to save the souls of the English people. How different was it before the Ref. ormation, when the whole mass of the people said their prayers, attended Mass every Lord's Day, received the sacraments and died in a state of

We hear so much, and we know so much, about what is wrong with the clergy. We never suffer much from want of being told. But what about the laity? I do not mean at the



Religion is anterior to society. say they are 'Church of England,' but do little to justify their asser is the focus of social virtues, the basis of all morals, the most powerful tions by their works. Is there any of all instruments, more enduring thing more disheartening than the than any government.

spectacle of this unleavened mass of It is stronger than self-interest. so-called Church of England people ? more universal than honor, more Don't I know them well. "What are you in religion ? Roman Catholic, active than love of country.

It is the curb of the mighty, the Church of England, or what ?" "Church of England." "Have you defense of the weak, the consolation of the afflicted. Religion is the covenant of God

been baptized and confirmed ?" "Yes." "Do you ever go to Communwith man.-James Cardinal Gibbons.

The warmth of the welcome given y the Catholics of Chicago to Archbishop Mundelsin, says the Catholic in 1320 by Archbishop Bicknor with News, indicates that the people out the approval and encouragement of there have already taken the distinguished prelate to their heart. When they know him better and have a chance to note what a remarkable administrator he is they will bless the day he was named their superior. In Chicago Archbishop Mundelein will have a notable opportunity to display his constructive genius. He and his faithful and zealous priests and people are bound to write s memorable page in the history of Catholic progress in the United States.

> The Catholics of Sydney, says the N. Y. News, recently celebrated the golden jubilee of the arrival of the first Sisters of Mercy in New South Wales, an event of in estimable importance to the progress of the faith in that part of Australia. The pioneer Sisters were three in number, and were sent out from the Convent of St. Ethelburga, Mount ernon, Liverpool, at their head being Mother Mary Ignatius McQuein. London born member of an Irish family which has given many of its sons and daughters to the service of God in the religious life. Another instance of the effective way the children of the Gael spread the faith throughout the world

las V. by a bull dated January 7, 1450, granted at the request of King James II., who acted on the advice of Bishop Turnbull of that city : and that of Aberdeen by Bishop Elphinstone in 1494.

"There were, in fact, in Europe before the so-called 'Reformation' no fewer than eighty-one large universities which owed their establish-ment to prelates of the Catholic Church."—Boston Pilot.

RELIGION