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Send remittances by Money Order, P. O. order or registered letter. NOTE WELL.—Matter intended for publication should reach us not later than 5 o'clock Wednesday afternoon CORRESPONDENCE and items of local Catholic interest solicited.



THURSDAY, AUGUST 1, 1907

Episcopal Approbation.

If the English Speaking Catholics of Montreal and of this Province consulted their best interests, they would soon make of the TRUE WITNESS one of themost prosperous and power. ful Catholic papers in this country. I heartily bless those who encourage this excellent work.

† PAUL. Archbishop of Montreal

HON. EDWARD BLAKE'S RETIRE-MENT.

Our esteemed contemporary, Chicago Citizen, has the following editorial comment on the retirement of Hon. Edward Blake:

We notice with sincere regret that the Hon. Edward Blake, M.P., is to accept the Chiltren Hundreds—syaccept the Chiltren Hundreds sy-nonymous with resignation—in the British House of Commons on ac-count of continued ill-health. This is a great loss to the Irish Party be cause Mr. Blake was one of its fore-most and ablest members. Although of immediate Irish origin, Mr. Blake is a Canadian by birth and was elected to the Dominion Parliament elected to the Dominion Partiament early in life. There he became the leader of the Liberal party and achieved world-wide fame as an ora-tor and statesman. The programme of Parnell caught his fancy, and he became a devoted adherent of the Irish national cause. He finally de-Irish national cause. He finally decied to abandon Canadian public life and accepted the call of an Irish constituency, which elected him to the British Parliament without opposition. He has served splendidly for more than fifteen years, and retires with the cordial good wisbes and profound respect of political friends and opnoments.

and opponents.

Mr. Blake, although a leader of the Mr. Blake, although a leader of the Catholics in Canada, and representing a Catholic division in Ireland, is himself a Protestant as were his people for generations before him. He is a man of wealth and of the highest social standing. Although far advanced in the vale of years, he continued vigorous in body until quite recently We hope for him a complete recovery and long years of tranquil happiness in his family circle before he is called to his reward.

THE "STOP MY PAPER" NUI-SANCE.

A subscriber "stops his paper. meaning the publication edited by Martin I. J. Griffin. He deckares he will no longer subscribe for the Researches if Mr. Griffin does not change his course. Griffir is cheerl. He says:
"All right. I have marked sub-

scriptions do not control my utter-ances. Never did, and, for the few ances. Never did, and, 101 day brief years that God may have for me. will not. No \$2 store for me, will not. No \$2 a year from all the subscribers I have retract or cause me I chose to speak. I never was held in check by scriptions and I have passed the point now to be affected by threats."

Subscribers who think they bribe a Catholic editor or affect his views by taking away \$2 from him belong in the same zoological classification with donkeys.-Caltholic Citizen, Milwaukee.

A TERRIBLE SOCIAL MESS.

If it be true that a nation's liter-ature reflects its life what a terrible social order we have, says the Syra-cuse, N.Y., Catholic Sun. If it be

ly advocate that married men may lead double lives; seven hold up to ridicule the faithful women; twenty-three describe lives of double morality as openly as they can be described in the lead of the control of the co cribed in books and not be suppressed by law. Shocking discovery?
Yes; but just look about you. Then remember that statistics show that

America, has a formula described in time. America has 50,000,000 public schooled pagans. What might you

THINGS THAT ARE NOT SO. A special despatch from Paris and published in some of our local dailies last week says the tails of sick carttle are the principal votive offerings made at the small Breton church in Huelgoat district. The church is dedicated to St. Cornely, who is said to be the protector of beasts with "Business goes on," states the despatch, "from early morning until 3 o'clock in the afternoon when every one adjourns from market to the church and joins in the Mass." We will simply cal call the attention of our readers to the declaration that all adjourn to the MASS AT 3 O'CLOCK IN THE AFTERNOON

IRISH CHAMPIONS

It has been a long time since such superb playing of the national game has been seen as the Shamrock La-crosse Club is just now delighting the devotees of this exhilirating sport.

It seems to be a foregone clusion that the trophy will be safe in the keeping of the Irish boys Their work is characterized 'as marvellous by the Toronto press. The World of that city says in the course of an editorial:

in the course of an editorial:

"The Shamrocks put a decided crimp into the Minto Mug aspirations of the Tecumsehs. The Irishmen play equally as well away from home as they do on their own field. They played do-or-die lacrosse from beginning to end. and that style usually wins. The Shamrock's are now in the lead for the championship.

Again and again the Tecumsehs rallied to the attack, but the home isn't living that could have bored through that Shamrock defence. It was grand playing, and spectator stood with bated breath, the T commen partisans hoping against hope that their braves could at least tie the score, the Montrealers praying for the whistle to blow. Old stagers say it was the greatest lacrosse ever. The whistle blew with the score score unchanged and the visitors

Overconfidence, however, must not be allowed to mar the effectiveness of their playing.

Here's hoping that we may be able to welcome the boys in green after the last game, of the season, bearing the victor's glory.

GOOD NEWS FOR TORONTO.

A real new political party has just een born in the United States. will bear the cognomen of the 'American Party,' really an shoot of the A.P.A., which stands so discredited as the "Association of Pure Asses," that something new had to be conceived to keep up the "patriotic" feeling. The party's

principles are as follows:
Erglish language dominant in all private or ecclesiastical schools.
Complete separation of Church and No public funds for sectarian pur

Exclusion of undesirable immi-

No more than 250,000 immigrants to be allowed to land in any one year. (Present number is 1,100,-

000.)
Public inspection of convents, nun
Public inspection of convents, nun

Griffin. He declares he er subscribe for the Render subscribe for the Render subscribe for the Render subscribe. That's pretty fair for a starter, but here's the awful part of it. Rome controls the politics—the governot control my utter-in our control my contro two old parties, and a balance so large that by throwing her vote this way or that way she can decide all future political contests. And this fact being evident to the political

in a fact being evident to the political contests. And this fact being evident to the political leaders, they will not dare to name any candidate for president or for any other federal office, without the substitute as the Papal Vice-Regent.

can can can can being the presidents of the United States. Of course her hand will be his concealed. Apparently it will be him assipant. Ciput while the hand may pear to be the hand of Bsau, the potent voice will be that of Jacob, and the voice, in this instance, will prevail.

How familiar to Canadians this declaration sounds since brothers Sproule and Hughes took to the

cuse, N.Y., Catholic Sun. If it be true that a country's literature shapes its life, what a frightful civilization we shall have in the future. Someone has been investigating the most popular novels published during the last three years and emerges. With a look of hornor and anxiety, saying that: Seventeen smeer at marriage; eleven raise on a pinnacle impaginary co-respondents in imaginary

Jesuits are buying large quantities

THE FEDERATED CONVENTION The resolutions passed at the derated Societies of America, Indianapolis, have a very bearing. They are a definite enunciation of our gholy faith. Div The co-operation of the federal states and the various Protestant bodies is urged with a view stamping out as far as possible the prefer hobbies to that home." evil.

The need of religious education is lately appeared in the Catholic press held up as an essential of good citizenship:

Whereas, Juvenile crime is on the increase throughout the country: Whereas, Reason as well as ex-rence has established the truth expe Washington's salutary admonition that we must with caution indulge the supposition that morality can be maintained without religion; therefore be it

Resolved, That the Federation af-irms with all the force of its conviction that religious instruction is an absolute necessity in every partment of the school life of de American boy and girl.

The short instruction at Sunday school is far insufficient for the ne cessary religious training of

Religious instruction that goes be yord the catchism and into every department of the school life of the boy and girl is what is required in this day.

The welfare of the child of to-day and the citizen of the future demands this, and we trust that the noble efforts of our educators will be generously seconded by the Catholic parent, and all others who have a care for the well-being of the

ST. LAMBERT'S HUMAN BRUTE. The St. Lambert brute who inflicted, according to report, forty lacerations on a horse, the 'other day, should be made a shining

Montreal and its suburbs is be coming a by-word for its fiendish treatment of our noblest beast burden.

There is a way of putting a stop to such atrocities. If the law does not provide a long term of imprisonnent, swift application should made for authority to this end.

Our judges who do not proscribe the severest penalty for cases this kind which come before them are going contrary to the wishes of the community and against the tates of justice and humanity.

EDITORIAL NOTES.

The time is certainly approaching when Canada will re compelled to make more regid regulations in penerates: Of the 54 male patients admitted to Toronto Asylum, vere of foreign birth, and the jority of these were recent arrivals Deportation is here clearly called for. Sherbrooke gaol now holds an English lad who admits that he heat a girl with a club almost to death ecause of some assumed slight. He was an inmate of a Birmingham reformatory school, and was sent Canada by a charitable organization. If his record is proved to be as bad as it looks, that organization should be called upon to bring back the lad to that country. Canada cannot afford to receive the human refuse of the old world.

The farmers of Ontario are evidently making "big money." The loan companies say that even they surprised at the amount farmers counties like Elgin are lending on mortgage and debentures, and m of it is going to the Northwest. We read, for instance: After years of toll and endeavor in Ontario many agriculturists have gone west.

Though the owners of profitable farms at home, they have caught the western fever, and there are few who return who have not purchased some land. In many instances Elgin county farmers have bought these lands for their sons, while the old folks themselves continue to till the Ontario farms, upon which they have spent most of their lives. There are other heads of families who have gone west to held their boys for a few years, but eventually hope to return to their native county. Accordingly much of the money which has been made in dairies, or out of hogs and cattle, has gone to open up the west.

A Catholic holding a public office

She was newly married and did not know a little bit about either housekeeping or shopping, and she was giving her first order. It was a crusher; but the grocer was a clever man, and was used to all kinds of orders, and could interpret them was giving her first order. It was a crusher; but the grocer was a clever man, and was used to all kinds of orders, and could interpret them was giving her first order. It was a crusher; but the grocer was a clever man, and was used to all kinds of orders, and could interpret them was giving her first order. It was a crusher; but the grocer was a clever man, and was used to all kinds of orders, and could interpret them was giving her first order. It was crusher, but and was used to all kinds or orders, and could interpret them as all wings, if will aloue from an assign in the was giving her fir read, for instance: After years of

A Catholic holding a public office an't represent the Catholics if he

doesn't read a Catholic paper. Vote

Verily the land is full of re face, this time in San Francisco. Like two cardinals, 12 bishops, six arch-bishops and 1,000,000 people are imbrested in his fake "Divine Catholic Church."

In an American journal, some time "There is a great on Church. The creeds and the churches are going back home. The real Proints are the devotees of material ism, and all other godless isms, who ters from Protestants, which have ces, painful interest for us. and there are evidences that thinking men recognize the necessity of guide in things spiritual other individual interpretation of Holy Writ, and if they are not prepared to accept the authority of the Catholic Church, at least they recognize in her the one Church that is consistent and sincere. Other letters indicate the melancholy doubt and uncertainty which is a result of Protestantism and rouses in the Catholic heart a most sincere compassion

Mr. O'Brien seems to be the turbing element in the Tory camp at Renfrew, according to the Mercury, which says: As each week goes by there is renewed evidence of anxiety-agitation in fact-that the possibility of Mr. O'Brien entering the political field is causing a few o those close to what might be called the Tory Throne of Renfrew. They see visions of him across their path by day; and dream of him by night. It must be wearing to their nerves -and to think it may be kept for a year! It is too bad to think that somebody has been so audacious as to make so humane a man as Mr O'Brien the instrument of so much torture to others

Qui Vive ? (By Llaretaw.)

CATHOLIC DAILY PAPER.

If anything should convince English-speaking Montreal Catholics that they should support their own daily paper, it would be the issue of the Montreal Star for Saturday lest. Let us just look at a few specimens of the stuff that Catholics are obliged to swallow, and who without their subscription the Star would not exist. First of all we are entertained to a full page all about entertained to a full page all about Garibaldi, the Protestant hero, who is the original cause of our Holy Father being a prisoner in his own palace to-day. Then we are entertained with a lovely picture of an Irishman with a lovely picture of a lovely picture of a lovel Irishman with a face like a gorilla and from his mouth emanate s, "Howly Saint Patrick."
delightful, isn't it, to wound
celings of the men who take Crite delightful, isn't it, to wound the feelings of the men who take in the Star. Then daily we are tontured with an ad' such as "Classed His Dad," following a solemn anouncement of a Requiem Mass, "may his soul rest in peace." Quite edifying. isn't it? Then we have a full page that must be quite nice for Catholics to read, Ist, a termon by a minister, 2nd, a Mr. Podley tells us that Japan "has really grasped the gospel of our Lord Jesus Christ" when it is about three hundred years since they "grasped" the Christian Faith taught them by Catholic martyrs, long before Congregationniism was thought of, and lastly we have a discourse by the disciple of the a discourse by the disciple of the unfrocked monk, Martin Luther, the Indirected mone, startin Luther, one originator of Protestant heresy. Isn't it high time, near Catholics, we had our own daily paper? Every time the Star is issued we are in danger of losing an immortal soul. For God's sake, and for our holy religion, let us be up and doing. We religion, let us be up and doing. We have only to turn the True Witnesses into a daily paper where all the Catholic and secular news will be dealt with, but without any danger to our Faith. Is not this a wise course? Judge ye.

IN A GROCERY STORE. She was newly married and not know a little bit about

THE HOUSE OF LORDS

THE HOUSE OF LORDS.

The House of Lords is more admirable and useful than the British people have the remotest idea of, who think it only a kind of gless frame for rearing the musinooms of prestige and privilege. But I think the House of Lords would be truer to itself if it had the courage to tell the people that it could govern them, were it an absolute oligarchy, with infinitely more honor abroad, and posperity at home, then they will ever get out of the professional politicians and the salaried agitators whom they send up to Westminster.

ENGLISH FOGS VERSUS CANA-

Ah! what different fogs. Light cossamer, dove-hued like mother gossamer, dove-hued like mother-of-pearl, parting to show the marble saints and the cross on the dome of the Cathedral. We can not speak of this fog and English fogs in the same breath. The one is a film of lace off Our Lady's altar, the other is Hodge's smock hung up to dry.

I have a letter from an Englishman a friend of mine who is now Detroit. This is an extract from his last letter: "The more a man travels and sees, the less prejudices he has. Travel makes prejudice and ignorance melt away and shows us different people under different scenes and aspects to what we see in hundrum England where the enlightened Britisher thinks there is no land like England and no men like the belly loving, ale drinking John Bull." He hits right from the shoulder

SOME MORE EFFECTS OF THE SO-CALLED REFORMATION.

The following extract from a letter of John Bradford's to his mother in 1553 (reign of Queen Mary of glori-ous memory) might apply to our own times

own times.

"Ye all know, there was never more knowledge of God (after the Reformation) and less godly living and true service of God. It was counted a foolish thing to serve God truly, and ernest prayer was no cared for. Preaching was but a pastime. The communion was count pastime. The communion was count-ed too common. Fasting to subdue the flesh was far out of use. Alms was almost nothing. Malice, covet-ousness, and uncleanness, were com-mon everywhere with swearing, drunkness, and idlenrunkness, and idleness and ow we suffereth the old Popish doctrine to come again and prevail." He finishes with a hearty curse on Ca-tholics—"even as Sodom was des-troyed with fire and brimstone from heaven and burnt up every mother's son, even so, dear mother, will it do to our papists."

LOOSENESS OF FEMALE DRESS

Our good Archbishop and Father Our good Arondishop and Father Martin Callaghan quite recently have been taking the ladies to task over their mode of dressing, As a concidence I came across the following which I am sure will interest your numerous female readers:

"Pope's Bull, 16th October, 1800. The new Pope has directed his set."

The new Pope has directed his attention to the looseness of female dress. To this disorder he ascriber priests, confessors, overseers, church wardens and others, shall in no wardens and others, shall in no wise admit such delinquents to the Holy Supper; that they shall not allow women improperly dressed to enter the church, and if they come, they shall be driven out, and if they resist, the higher powers shall be all the resist. resist, the higher powers shall be re-quired to lend their aid."

GOT INTO BAD COMPANY.

A witty Irishman was brought be A witty Irishman was brought before a magistrate in Montreal on the
charge of being drunk and disorderly. "What have you to say
yourself, sir?" demanded the judge.
"You look a respectable man, and
ought to be ashamed to stand there.'
"I am very sorry, sir, but I came
up in bad company from Toronto,"

humbly replied the prisoner "What sort of company?" "A lot of teetotalers," w "A lot of teetotalers," was the stantling response.
"Do you mean to say teetotalers are bad company?" thundered the judge. "I think they are the best company for such as you."
"Begging your pardon, sir," answered the prisoner, "you are wrong for I had a bottle of whiskey and I had to drink it all myself."

A CANDID OPINION

In the history of Christopher Mar-lowe, written in 1596, occurs this assage:

passage:

that if there be any God or good religion, then it is the Catholics, because the service of God is performed with more ceremonies, as the Elevation of the Host in the Mass, organs, singing men, shaven crowns, etc.

all Protestants are hypocriticall asses.

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Main Offi

Notes From

Quebec. July L'ACTION SOCIA In days such as these with magazines, pertiodica-lications of all kinds, wh

interiors of all kinds, wherey organization, societ is dignified with an off when every cult or set o used as a foundation on the build a publication and therewith, it is strenge to important authority dome extensive interests as are in the archolicoese of Questronghold of French-Cashould have remained so out one. Since La Veritz paper originally designed the pose of propagating the tions and utterances of authorities here, began to extensively in politics than extensively in politics that sidered proper by the cler Archbishop has not seen Archbishop has not seen knowledge any existing pe his official mouthpiece. I ever, observing the gnowin for such a medium, ther called into being a journal make its debut to the women. Naturally considerest is manifested in tance of the paper, not mero the exalted patronage vit shall be endowed, but the eminence and ethics of shall control its destiny. shall control its destiny

Mr. J. K. Laflamme, a ne of Monsignor Laflamme, of the diocese, who has achieved distinction in Fralism in the Eastern State the author of sevices. is the author of a series entitled "If Rome Only K which he strenuously oppo-efforts of Archbishop Wals-land and the English-speak and prelates of Maine to A the French-Canadians of the It is probably in the light and other vehement produc and other vehement produce Mr. Laflamme has been calto direct the policy of L'Aciale and lend it by his and high connection prestigious and political circles. line of effort, it is generaled, will be to combat the menace of Freemasonry who menace of continually figure continually figure.

L'Action Sociale will be

curing a continually firmer the French-Canadian amid the French-Canadiaa This assertion was recently a distinguished French-Can clesiastic and affirmed by known member of Parliame "It is not the English F ry we fear," says one leadi layman, "but French Fres You would be survived if ry we fear," says one leadid layman, "but French Free You would be surprised if the number of French-Canado men who have become all French masonry. This is o great dangers which confr and is one of the chief reas L'Action Sociale has been into being."

GOOD SHEPHERD ELEC His Grace Archishop Beg sided at the general election Convent of the Good Shept city, during the past week, by Rev. Fathers A. Melanoc and J. Esdras Laberge, Aln the institution. The follor werend ladies were returne the institution. The follow verend ladies were returned rior General, Rev. Mother M Mont Carmel; assistant, Rev. Marie de St. Louis; Mother of Novices, Rev. Mother c

CATHOLIC AUTHOR

Congregation of Inquisition Re Principal Errors. ne.—The Syllabus prore Pope on Friday with by the Pope on Friday witto the so-called modernism faith contains a preamble sets forth that Catholic under the pretext of examin mas, explain them in the mam tory in such a fashion that mas themselves disappear.

mas themselves disappear.

vent such errors, the pream
the Pope has ordered a congof inquisition to note and
the principal errors, and wi
approbation sixty-five progare condemned. These inclufollowing: ollowing: Divine inspiration does no

Divine inspiration does not antee all and every part of the antee all and every part of the antee against error.

The resurrection of the sign at an initial and an historical fact, but you pernatural. It can not demonstrated noy is it demonstrated noy in it demonstrated noy it demonstrated noy