## HOME CLUB

Improve Neglected Cemeteries

WHY is it that we see so many neglected country—yes, and large—cometeries, for I've seen cemeteries in the heart of a vellage that were anything but a credit to the residents of that village. On visiting them I found willing. On visiting them I found monuments the names of some of the early settlers—men when the manes of any the settlers—men when the more than the women too, might have had more omborts around them, had it no been comborts around them, had it not be the comborts around them, had it not be the comborts around the comborts around the comborts around the comborts around them, had it not be the comborts around the comborts around them, had it not be comborted to the comborts around them, had it not be comborted to the comborts around them, had it not be comborted to the comborts around them. W HY is it that we see so many entagen. From the 100ks of their last resting place, however, it would lead one to think that the children had not one to think that the children had not one to think and the chauren had not much appreciation or respect for their memory, beyond erecting an imposingmemory, beyond erecting an imposing looking piece of marble. Upon looking at the surrounding of those grand mornments, one would of actually think that there had been a clause in the will stating that such a monument must be erected, and so it could not be evaded, for amount the graves one can find bramble and every conceivable graveyard weed that ever one can find bransoles and every con-ceivable graveyard weed that ever grew. Why should this be so?

grew. Why should this be so?

Is it the fact that our country cemeterice are so poorly kept which leads
so many country people nowadays to
bury their loved ones in crowded town
or city cemeteries, instead of laying
them below the whispering leaves of

ANOTHER CONTEST UNDER

WHAT do Our Women Folk W HAT do Our Women Folk think of having another contest in this department? Our last one on the "Money and Marriage" question created a great deal of interest, as was avidenced by the pure as was evidenced by the num ber of contributions which were sent in and the comments which came to us from other

This is the subject we have This is the subject we have in mind for another competition: "What Has Worked the Greatest Revolution in Your Home Life During the Year 1916?" By this we do not mean that anyone should disclose their experiences touching upon sacred ences touching upon sacred ences touching upon sacred home relations, but here are some examples of points which might be dealt with: During the year, probably a new way of doing housework may have been worked out which has proved of untold value; a course of read-ing or study may have been ing or study may have been taken up; perhaps a new way has been discovered for henofiting the neighbourhood or becoming more hospitable and friendly; some way of earning money may have han discovered or a new have have been discovered or a new have have been discovered to the new permanent of the new p some way or earning money may have been discovered, or a new viewpoint has been grasped which has helped us to live a happier and more unselfish life. A contribution on any of these points or something entirely

points or something entirely different which has not occurred to us, should prove very inter-esting and helpful to our readers and we trust that many will consider it a privilege to send along their message. For the best letter received, For the service and subscription will be served as and for all letter published, and for all letter published, and sould reach us he feel. 24th. Address, Household Editor, FARM AND DAIRY. and we trust that many will con-

FARM AND DAIRY

the trees which they knew and loved? How can this condition of things be remedied? Can nothing be done to improve our cemetery grounds? What if the friends of many who are buried there have moved away from the community? Are we so self-centred that we cannot be responsible for keeping the grounds carefully looked after, as we would wish others to do for us if we were to move away from our present neighborhood.

I would like to hear suggestions from other Home Club members on how we may improve and care for our how we may improve and care for our cemetery grounds, so that we may all go as crusaders next spring into the old and neglected "God's Acres," and make them what they should be a spot of beauty, instead of a disquieting sight.—"Aunt Beth."

### Fireside Meditations

S EATED in an easy chair by a bright fire one cold winter evening, I pored over the pages of an old autograph album. Here were mesold autograph album. Here were mes-sages from dear friends, some now in far distant cilmes, and others who have crossed the "Great Divide." As I reed, my mind wandering to the past, to different parts of the globe, I was arrested in my firesdde journey-ings by the following lines ings by the following lines:

"If you cannot on the ocean sail among the swiftest fleet,
Tossing on the highest billows, laughing at the storms you meet,

You can stand among the sailors, anchored yet within the bay, You can lend a hand to help them as they iaunoh their boat away."

What grand thoughts are here pressed. So many are not content to be among the salors anchored within be among the saliors anchored within the bay. We trying to fill the highest possition of the life where there highest possition and the order pomp and show. Few care to the the more bumble paths, though the the more bumble paths, though the the more true honor lies, the final great true honor lies, the final great ward. We strive to reach the moneralm top, where trists and temptations abound, offtimes in far greater numbers than in the valley. As the poet bays than in the valley.

"It is the distant and the dim that we are feign to greet;
A man's best things are nearest him, lie close about his feet."

If we could only be content with our positions and do our best in whatever sphere we are placed, what a happy old world ours would be. To quote a few lines written by Smiles: "The grandest of heroic deeds are those which are performed within four walls and in dynamic narious state."

and in domestic privacy."

Let us carnestly endeavor to make
the most of our opportunities, of our
positions in life, even if the environment is not the most enterirable. Let
us give to the world the best we have,
and above all, try to cultivate the
spirit of contentment and of humility.

—"Sunbeam."

Palatable Cranberry Dishes

Palatable Cranberry Lishes

E have recently received a
couple of reciper so ways for
serving cranbes, from an
interested reader of the department
who signs herself "Grandma," The
recipes appear herewith:
Cranberry Short Cake.—Make a
sweet biscuit dough, rolling out an
inch thick. Spread with butter and
bake, Cook cranberries in one and onehalf cups of water for falling, stewing.

bake. Cook cranberries in one and one-half cups of water for filling, stewing slowly for one hour, and sugar to taste. This is excellent served with whipped cream or meringo.

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Another receipe is to make a simple batter pudding and add a cup or more of chopped, cooked cranberries and flour enough to make rather stiff. Steam for two hours and serve with cranberry sauce.



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