

"Where there is no vision the people perish." "Behold the Lamb of God." "Lift up your eyes and look on the fields." "I was not disobedient unto the heavenly vision."

On Friday night came that to which the thoughts of many had turned all the week, the farewell to the Missionaries going out this Fall,—three to Bolivia, all for the first time; ten to India, of whom six are newly appointed. Many in the audience felt a sudden lump rise in the throat and a smarting of the eyes as they looked at the platform where sat those whose faces are turned from the homeland to the yet unknown land of future work. We were informed that, besides the thirteen present that night, six others, from the Maritime Provinces, were leaving for India,—nineteen in all being sent this year to our two Fields.

In this Festival, Saturday afternoon was not taken as a holiday. Instead, it was a full half day with fine addresses from Rev. H. E. Wintemute on "Why Bolivia," and Rev. Jno. Hart on "Why India."

And then on Sunday, the Festival was brought to a close, having for a subject, "The Servant's Crown," and for speakers, Rev. Dixon Smith in the morning, and the Pastor himself in the evening. A great week,—a great undertaking and a great success.

Comments

Surely the Chairman does much to make the meeting a success.

The Exhibits were fascinating, our own corner with Miss Dale in charge of the Literature Bureau, attracting much attention.

The Clinics conducted by Dr. Hulet, caused "things as they are" in India to come more nearly home to us in Canada. One in particular,—who can soon forget the darkened room, the black curtain signifying the closed doors of the Chicacole Hospital, and the group of women outside calling for help for their sick children,—and no doctor to answer?

The Pageant, "The Kingdom and the Nations," given three times during the week, should be printed so others might have the benefit of its inspiration.

In the Choir chairs sat a company of twenty men and women who had themselves been on the Foreign Field, and whose hearts were especially warm with interest and sympathy with the group about to set forth. Two there were who had seen the work grow from a very small beginning,—Mrs. Churchill, one of the number sent when the Maritime Baptists started their independent Mission in 1873; and Mrs. McLaurin, who went to Cocanada in 1874 when the Ontario Baptists began their independent work, having, before that year, been laboring in India under the American Board.

MISSIONARY WEDDING.

A marriage of vital interest in Baptist circles was solemnized in the Walmer Road Church, Toronto, on Monday, September 19th, when Evelyn Smith, B.A., R.N., daughter of our good missionaries Dr. and Mrs. E. G. Smith, was united to Rev. E. W. Armstrong, B.A., B.Th. The bride came in on the arm of her brother, Wyman, her cousin, Lorena Chute, supporting her as bridesmaid. Mr. Stanley Schatz acted as best man. The ceremony was performed by Dr. MacNeill, in front of the platform, beautifully banked with flowers. May one be pardoned for mentioning the exquisite bridal gown and veil of Indian darned net? Though the girlish grace and beauty of the bride was what made the deeper impression on the hearts of us who love her. A delightfully informal reception followed in the church parlors when Mrs. Chute and Mrs. Priest received with the bridal party, Dr. MacNeill acting as master of ceremonies and Rev. H. E. Stillwell proposing the bride's health. Mr. and Mrs. Armstrong have themselves left for India to join our force there. The thing that made this wedding specially beautiful was our realization that these two not only pledged their