

mathematics at Cambridge; but his favourite pursuits were literary, artistic, and athletic. On cricket and sacred music he was quite an authority. On leaving the university he spent a whole year reading theology in a college which nestled in the depth of the country; then took holy orders, and some years after was presented to a living. From a child he was brought up among the prejudices of the most excellent class of landowners. These prejudices were rendered the more convincing by the modesty and altruism of particular friends who were more fortunate than he as to rank and fortune. Perhaps you know such an one, and might, indeed, give him your own name.

Well now, the chief points of my description are intelligence, education, piety, combined with a lack of any critical

origins. . . . But in his day it was generally assumed, and comfortably believed . . . that at any rate the dispute was confined to the study and could never reach the street. As a matter of fact it has reached the street and the railway bookstall" (*Christianity at the Cross Roads*, by Rev. G. Tyrrell, p. 35).